

BIDDER: Vables, LLC



COOK COUNTY GOVERNMENT
Office of the Chief Procurement Officer

CONTRACT FOR SUPPLY

DOCUMENT NO. 1553-14990

**CLEANING SUPPLIES AND CHEMICAL DISPENSING SYSTEMS
(LAUNDRY, CUSTODIAL AND FOOD SERVICE)
FOR
COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER**

PRE-BID MEETING:

DATE: THURSDAY, MARCH 24, 2016
TIME: 10:00 A.M., CENTRAL STANDARD TIME
**LOCATION: COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER
LAUNDRY ROOM, CONCOURSE DOCK AREA
1100 SOUTH HAMILTON AVENUE, 2ND FLOOR
CHICAGO, IL 60612**

APPROVED BY THE BOARD OF
COOK COUNTY COMMISSIONERS

JUL 13 2016

BIDS TO BE EXECUTED IN TRIPLICATE
BID OPENING WILL BE ON WEDNESDAY, APRIL 13, 2016
AT 10:00 A.M. CENTRAL STANDARD TIME
LATE BIDS WILL NOT BE CONSIDERED
DELIVER BIDS TO 118 N. CLARK ST., ROOM 1018, CHICAGO, IL 60602

QUESTIONS REGARDING THIS BID SHOULD BE DIRECTED TO:
KEVIN CASEY, SPECIFICATIONS ENGINEER, AT (312) 603-6830
EMAIL: kevin.casey@cookcountyil.gov

TONI PRECKWINKLE
COOK COUNTY BOARD PRESIDENT

SHANNON E. ANDREWS
CHIEF PROCUREMENT OFFICER

TABLE OF CONTENTS

| | |
|-----------------------------------|---------------------|
| Instructions to Bidders | Page IB-1 |
| General Conditions | GC-1 |
| Special Conditions | SC-1 |
| Specifications | S-1 |
| Site Inspection Certificate | SI-1 |
| Price Proposal | P-1 |

EXHIBITS:

- Exhibit I Identification of Subcontractor/Supplier/Subconsultant Form
- Exhibit II Electronic Payables Program Form
- Exhibit III Preference for Veteran's Business Enterprise and Service-Disabled Veteran's Business Enterprise Form
- Exhibit IV Veteran's Workplace Preference Public Works Contracts Form
- Exhibit V Minority-Owned Business Enterprise and Women-Owned Business Enterprise Utilization Plan
- Exhibit VI Economic Disclosure Statement Forms, *including Contract and EDS Signature Pages*

**INSTRUCTIONS TO BIDDERS
 BID CONTRACTS
 INDEX**

| <u>Section</u> | <u>Subject</u> | <u>Page</u> |
|----------------|--|-------------|
| IB-01 | Definitions | IB-1 |
| IB-02 | EDS and Execution Document | IB-2 |
| IB-03 | Site Inspection Certificate | IB-2 |
| IB-04 | Bid Deposit | IB-2/3 |
| IB-05 | Exceptions and Addendum | IB-3 |
| IB-06 | Bidder Representations and Warranties | IB-3 |
| IB-07 | Submission of Bid Proposals | IB-3 |
| IB-08 | Bid Proposals to Conform to Contract Documents | IB-4 |
| IB-09 | Competency of Bidder | IB-4 |
| IB-10 | Local Business Preference | IB-4 |
| IB-11 | Re-Entry Employment Earned Credits | IB-4 |
| IB-12 | Eligible Veterans Bid Preference for Public Works Contract | IB-5 |
| IB-13 | Eligible Bid Preference for VBEs and SDVBEs | IB-5 |
| IB-14 | Public Works | IB-5 |
| IB-15 | Consideration of Bid Proposals | IB-5 |
| IB-16 | Withdrawal of Bid Proposals | IB-6 |
| IB-17 | Notice of Award | IB-6 |
| IB-18 | Bid Disputes | IB-6 |
| IB-19 | Performance and Payment Bond | IB-6 |
| IB-20 | Prices Firm | IB-6 |
| IB-21 | Cash Billing Discounts | IB-6 |
| IB-22 | Catalogs | IB-7 |
| IB-23 | Authorized Dealer/Distributor | IB-7 |
| IB-24 | Trade Names | IB-7 |
| IB-25 | Samples | IB-7 |

**INSTRUCTIONS TO BIDDERS
BID CONTRACTS
INDEX**

| | | |
|-------|--|------|
| IB-26 | Notices | IB-7 |
| IB-27 | Compliance with Laws - Public Contracts | IB-8 |
| IB-28 | Cooperation with Inspector General | IB-8 |
| IB-29 | Credit Card Payments | IB-8 |
| IB-30 | Minority and Women Owned Business Enterprise Ordinance | IB-8 |
| IB-31 | Cook County Recycled Product Procurement Policy | IB-8 |
| IB-32 | Estimated Quantities | IB-8 |

INSTRUCTIONS TO BIDDERSIB-01 DEFINITIONS

- A. **BIDDER** shall mean any Person who submits a Bid.
- B. **BID COVER PAGE** shall mean the general description of the required services, goods, equipment, or supplies, the contact information of the assigned Contract Negotiator or Specification Engineer in the Office of the Chief Procurement Officer, and shall include the date, time and place for both the submission of Bid Proposals and the opening of the Bid Proposals.
- C. **BID or BID PROPOSAL** shall mean a response to the Bid Notice containing all Bid Documents and any other documents or information the Bidder is required to provide.
- D. **BID DOCUMENTS** means the documents, specifications, forms and other information necessary and required for a Bid.
- E. **BID NOTICE** means the notice from the CPO regarding a Procurement which shall include: a general description of the Procurement; information necessary to obtain the Bid Documents; and the date, time and place for both the submission of Bids and the opening of the Bids.
- F. **CONTRACT** shall mean any written document to make Procurements by or on behalf of Cook County.
- G. **CONTRACT DOCUMENTS** shall mean collectively the Bid Cover Page, legal advertisement, Bid Notice, Bid Documents, Bid, Economic Disclosure Statement, MBE/WBE Utilization Plan and any other document required by the Chief Procurement Officer. The above documents shall be considered as one integrated document setting forth the obligations of the parties.
- H. **CONTRACTOR** shall mean the Person that enters into a Contract with the County.
- I. **COUNTY** shall mean the County of Cook, a body politic and corporate of the State of Illinois.
- J. **DIRECTOR** shall mean the person or persons authorized by the County to act in connection with this Contract. Such authorization shall not include any power to change the scope of the Contract or to obligate the County to pay additional sums beyond the amount of the Contract awarded by the Cook County Board of Commissioners or the Chief Procurement Officer.
- K. **CHIEF PROCUREMENT OFFICER or CPO** shall mean the Chief Procurement Officer of the County of Cook whose duties and responsibilities are more particularly described in the Cook County Procurement Code, Chapter 34, Article IV, Division I.
- L. **OCPO** shall mean the Office of the Chief Procurement Officer of Cook County.
- M. **PERSON** shall mean any individual, corporation, partnership, Joint Venture, trust association, Limited Liability Company, sole proprietorship or legal entity.
- N. **PROCUREMENT** shall mean obtaining supplies, equipment, goods or services of any kind.
- O. **SPECIFICATIONS** shall mean the description of the services, work, goods, equipment, personnel, volume and use statistics and all requirements for the scope of work set forth in the Contract Documents.
- P. **USING AGENCY** shall mean the departments or agencies within Cook County government including elected officials.

IB-02 PREPARATION OF EDS AND EXECUTION DOCUMENT

- A. The Bidder shall prepare one (1) copy of its Bid Proposal on the proposal forms within the Contract Documents and three (3) Economic Disclosure Statement and Execution Documents ("EDS"), all with original signatures. Unless otherwise stated, all blank spaces on the proposal forms shall be fully completed. Bidder bears all responsibility for error or omissions in the submission of the Bid Proposal. Bid Proposals and EDS which are not properly signed may be rejected.
- B. If the Bidder is a corporation, the President and Secretary must execute the EDS. In the event that this Bid Proposal is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws, resolution or other authorization by the Corporation, satisfactory to the County that permits the person to execute Bid Proposal for said corporation. If the corporation is not incorporated in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with the EDS.
- C. If the Bidder is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority, satisfactory to the County, must be submitted. If the Bidder is a joint venture, attach a copy of the joint venture agreement.
- D. If the Bidder is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Bidder is a manager-managed LLC, the manager(s) must execute the Bid Proposal. The Bidder must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with the EDS.
- E. If the Bidder is a Sole Proprietorship, the sole proprietor must execute the EDS.
- F. A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012) and documentation evidencing registration must be submitted with the EDS.

IB-03 SITE INSPECTION CERTIFICATE

The Bidder shall inspect the job-site to become familiar with the conditions related to the work or services and the requirements set forth in the Bid Documents. Failure of the Bidder to visit the Site shall not relieve or alter the Bidder's responsibility for completing the work or services as required by the Contract Documents.

When required as mandatory in the Contract Documents, the Bidder shall visit the job-site and shall carefully examine and become familiar with all conditions which may in any way affect the performance of the Contract and shall submit certification of such inspection along with the Bid Proposal. The dates and conditions of the site inspection are determined by the County. If the Contract Documents provide that inspection of the site is mandatory, a Bidder's failure to attend all of the required site inspections shall render the Bid Proposal non-responsive.

IB-04 BID DEPOSIT

When required in the Contract Documents, the Bid Proposal shall be accompanied by, cashier's check, certified check, bank draft or surety bond in the amount shown in the legal advertisement or as may be prescribed in these Contract Documents. A certified or cashier's check shall be drawn on a responsible bank doing business in the United States and shall be made payable to the order of the County of Cook. The surety issuing the bond must have a general rating of "A", and shall be a Class VII or higher in the financial size category as defined by Best Company Inc., Moody's Investor Services, Standard & Poor's Corporation or similar rating agency. The surety must be licensed by the State of Illinois Department of Insurance and be listed in the current U.S. Treasury Circular 570 when federal funds are being used. Failure to submit the bid deposit shall constitute a non-responsive Bid Proposal and such Bid Proposal shall be rejected.

INSTRUCTIONS TO BIDDERS**IB-04 BID DEPOSIT (con't.)**

The Bidder hereby agrees that the bid deposit shall be forfeited to the County as liquidated damages and not as penalty in the event Bidder fails to comply with IB-15 and IB-17, or otherwise fails or refuses to honor the Bid Proposal upon award of the Contract by the County.

The bid deposit of all bidders will be returned, with the exception of the apparent lowest responsive and responsible Bidder, after the County has awarded the Contract. The bid deposit of the lowest responsive and responsible Bidder will be returned after the Contract has been awarded and the Bidder has submitted all insurance documentation and the Performance and Payment Bond, as required by the Contract Documents.

IB-05 EXCEPTIONS AND ADDENDUM

The County will not provide oral answers to questions concerning Bid Documents before or subsequent to the award of a Contract. If an interpretation or clarification of the Bid Document is desired by the Bidder or if the Bidder intends to request a deviation to the Specifications, the Bidder shall submit questions or request for the deviation to the Specifications to the Chief Procurement Officer prior to the date for inquiries set forth in the Special Conditions. The Chief Procurement Officer will answer questions or requests for deviations to the Specifications by issuing an Addendum which shall be available to all Bidders submitting a Bid Proposal. If no Addendum is issued by the Chief Procurement Officer, then such deviation or exception to the Specification shall be deemed rejected. The Chief Procurement Officer shall reject any Bid containing deviations or exceptions to the Specifications not previously accepted through a written Addendum. Bidder shall acknowledge receipt of each Addendum issued in the space provided on the proposal form. The Bidder's failure to acknowledge in writing any issued addenda may result in the CPO finding the Bid non-responsive and rejecting the Bid. The OCPO shall not allow any Bidder to acknowledge any such addenda, in writing or orally, after the Bid Opening.

All written requests for clarifications, deviations or exceptions shall be addressed to the Specification Engineer or Contract Negotiator listed on the Bid Cover Page:

If the apparent lowest Bidder takes exceptions or deviations to the General Conditions, which are submitted with the Bid, the CPO shall reject the Bid as non-responsive in the event that the Chief Procurement Officer, in his or her sole opinion, determines such exceptions or deviations to be material.

IB-06 BIDDER REPRESENTATIONS AND WARRANTIES

The submission of a Bid shall constitute a representation and warranty that: (i) Bidder has carefully and thoroughly reviewed the Contract Documents and has found them complete and free from ambiguities and sufficient to describe the required goods, equipment, supplies or services; (ii) Bidder and all laborers, employees or subcontractors it intends to use in the performance of this Contract are skilled and experienced in the type of work or services called for by the Contract Documents; and (iii) neither the Bidder nor any of its employees, agents, suppliers or subcontractors have relied on any verbal representations from the County, or any of the County's employees, agents, or consultants, in preparing the Bid.

IB-07 SUBMISSION OF BID PROPOSALS

All Bidders shall submit the bound copy of the Bid in a sealed envelope and shall cause the Bid to be delivered to The Office of the Chief Procurement Officer, Room 1018, County Building, 118 North Clark Street, Chicago, Illinois 60602 by the date and hour for the Bid Opening as shown in the Bid. The sealed envelope submitted by the Bidder shall have the Bid label, set forth herein, or shall have the following information on the face of the envelope: Bidder's name, address, subject matter of Bid, Bid or Contract number, advertised date of Bid Opening and the hour designated for Bid Opening as shown in the Contract Documents.

INSTRUCTIONS TO BIDDERS**IB-08 BID PROPOSALS TO CONFORM TO BID DOCUMENTS**

The County will not entertain or consider any Bids: (i) received after the exact time specified in the Bid; (ii) not accompanied by the required bid deposit; or (iii) in any other way failing to comply fully with the conditions stated in the Bid.

IB-09 COMPETENCY OF BIDDER

No Contract shall be awarded to a Bidder that is in arrears or is in default to the County upon any debt or Contract, or that is a defaulter, as surety or otherwise upon any obligation to said County, or has failed to perform faithfully any previous contract with the County.

IB-10 LOCAL BUSINESS PREFERENCE

The Chief Procurement Officer shall, for all Procurements funded solely with County dollars by competitive sealed bidding, accept the lowest bid price or lowest evaluated bid price from a responsive or responsible local business, provided that the Bid does not exceed the lowest bid price or lowest evaluated bid price from a responsive and responsible non-local business by more than five percent (5%).

"Local business" shall mean a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

IB-11 RE-ENTRY EMPLOYMENT EARNED CREDITS

In accordance with Section 34-231 through Section 34-235 of the Cook County Procurement Code, for all Public Works Contracts, with an estimated Bid Price of \$100,000 or more, the Bidder shall be permitted but is not required, to submit an employment plan of Former Offenders with its Bid Proposal in order to receive an earned credit for future Public Works Contracts. The Employment Plan shall be approved by the CPO and, if required, the Cook County Re-entry Employment Committee. Upon the completion of a qualifying contract and the Bidder presenting satisfactory information and documentation to the CPO, the CPO shall provide the Bidder with an Earned Credit Certificate, which shall be valid for three years from the date of issuance. The Bidder shall receive an earned credit of ½% of the Bid Price for future Public Works Contracts, if 5-10% of the percentage of Total Labor Hours are performed by Former Offenders, and an earned credit of 1% of the Bid Price for future Public Works Contracts, if the more than 10% of the percentage of Total Labor Hours are performed by Former Offenders. For purposes of this provision, "Former Offenders" shall mean adults who are residents of the County and who have been convicted of a crime. "Labor hours" shall mean the total hours of workers receiving an hourly Wage who are directly employed at the work site. It shall include hours performed by workers employed by the contractor and all subcontractors working at the site. "Labor hours" shall not include hours worked by nonworking former, superintendents, owners and workers who are not subject to prevailing wage requirements.

INSTRUCTIONS TO BIDDERS**IB-12 ELIGIBLE VETERANS BID PREFERENCE FOR PUBLIC WORKS CONTRACT**

In accordance with Section 34-236 (a) of the Cook County Procurement Code, for all Public Works Contracts, the CPO shall give a preference of one percent of the amount of the Contract to a Responsible and Responsive Bidder for a Public Works Contract when such Bidder has committed by affidavit to utilize Eligible Veterans for at least five percent of the hours worked under such Contract. Failure to utilize Eligible Veterans in accordance with the affidavit will result in breach of Contract.

IB-13 ELIGIBLE BID PREFERENCE FOR VBEs and SDVBEs

In accordance with Section 34-236 (b) of the Cook County Procurement Code, the CPO shall give a preference of five percent of the amount of the Contract to a Responsible and Responsive Veteran owned Business Enterprises ("VBEs") or Service Disabled Veteran owned Business Enterprises ("SDVBE") certified by the Contract Compliance Director ("CCD"), or by any other entity approved by the CCD.

IB-14 PUBLIC WORKS

For all Public Works Projects, the Bidder shall comply with Section 34-190 of the Cook County Procurement Code, which requires that Public Works Contracts having an estimated contract price of \$100,000 or more, where not otherwise prohibited by Federal or State law, shall have at least 50 percent of the total hours worked on the site by employees of the Contractor and subcontractors shall be performed by residents of the County.

All Bid Proposals for Public Works Construction shall be evaluated to determine, whether the Bidder is responsible, in accordance with Section 34-145 of the Cook County Procurement Code. In accordance with Section 34-145 the CPO shall determine whether the Bidder: (i) is authorized to do business in Illinois and the County; (ii) has, as applicable, a Federal Employer Identification Number or Social Security; (iii) meets any applicable insurance requirements in the Bid Document; (iv) has certified that it is in compliance with all provisions of the Illinois Prevailing Wage Act, and State and Federal equal employment opportunity laws; (v) has certified that it participates in active apprenticeship and training programs approved and registered with the United States Department of Labor Bureau of Apprenticeship and Training for each of the trades of work contemplated under the awarded Contract; (vi) contractually requires any subcontractor to participate in active apprenticeship and training programs approved and registered with the United States Department of Labor Bureau of Apprenticeship and Training for each of the trades of work contemplated under the awarded Contract; and (vii) has agreed to provide Certified payrolls as specified in the Illinois Prevailing Wage Act.

IB-15 CONSIDERATION OF BID PROPOSALS

The County reserves the right to reject or accept any or all Bid Proposals, to extend the bidding period, to waive technicalities in the Bid and/or to withdraw or cancel the Bid or to issue a new Bid, i.e., "rebid" prior to award of the Contract.

After Bid Proposals are opened and read aloud, they will be evaluated based on the price, conformance with Specifications, the responsibility of the various Bidders taking into consideration factors including, but not limited to, those noted in IB-09, IB-10 and responsiveness to the County's Minority and Female Owned Business Ordinance.

The Chief Procurement Officer reserves the right to make corrections, after receiving the Bids, to any clerical error apparent on the face of the Bid, including but not limited to obviously incorrect units or misplaced decimal points, or arithmetic errors. In the event that comparison of the Bidder's "Unit Price" and "Total Price" submitted for any line items reveals a calculation error, the Unit Price will prevail.

The Chief Procurement Officer reserves the right to reject any Bid that, in his or her discretion and authority is deemed materially unbalanced.

INSTRUCTIONS TO BIDDERS**IB-16 WITHDRAWAL OF BID PROPOSALS**

Bidders may withdraw their Bid Proposals at any time prior to the time specified in the Bid as the date and hour set for the Bid Opening. However, no Bidder shall withdraw, cancel or modify its Bid Proposal for a period of ninety (90) calendar days after said advertised Bid Opening.

IB-17 NOTICE OF AWARD

The Chief Procurement Officer shall notify the successful Bidder, in writing, of award of the Contract by the County within ninety (90) days from the Bid Opening date. Upon receipt of the Notice of Award, the Contractor shall promptly secure, execute and deliver to the Chief Procurement Officer any documents required herein.

IB-18 BID DISPUTES

Section 34-136 of the Cook County Procurement Code permits Bidders to file protests. Any Bidder who reasonably believes that the recommended Bidder is not the lowest Responsive and Responsible Bidder, or has a complaint about the bid process, may submit a bid protest, in writing, and directed to the CPO, within three business days after the date upon which the CPO posts the recommended Bid for award or execution on the County's website. The bid protest must specify why the protester believes the recommended Bidder is not the lowest Responsive and Responsible Bidder, or why the protester believes the bid procedure was unfair, including a statement of how the alleged unfairness prejudiced the protesting Bidder and the action requested of the CPO. A bid protest based on an issue which could have been clarified through a request for clarification or information pursuant to Section 34-136(d), and IB-05, Communications with the County regarding competitive bidding process, will not be considered if the protesting Bidder failed to make such request. When a bid protest has been submitted, no further action shall be taken on the Procurement until the CPO makes a decision concerning the bid protest, unless the Using Agency responds in writing and sufficiently demonstrates that (i) the item to be procured is urgently required and (ii) failure to make the award promptly will unduly delay delivery or performance or cause other undue harm.

The CPO shall issue a written decision on the bid protest to the protesting Bidder and to any other Bidder affected by such decision as soon as reasonably practicable. If the bid protest is upheld based on a lack of fairness in the bid procedure, the CPO shall re-bid the procurement. If the CPO determines that the recommended Bidder was not Responsive and Responsible, that Bidder shall be disqualified and the CPO may either recommend the lowest Responsive and Responsible Bidder or re-bid. Any CPO decision concerning bid protests shall be final.

IB-19 PERFORMANCE AND PAYMENT BOND

When required in Bid Documents, the successful Bidder shall furnish a Performance and Payment Bond in the full amount of the Contract on the County Form, a specimen of which shall be provided. The Surety issuing the Performance and Payment Bond must have a general rating of "A" and shall be a Class VII or higher in the financial size category as defined by Best's Key Rating Guide-Property and Casualty, or have such ratings as specified in the Contract Documents.

In the event that the Bidder fails to furnish the Performance and Payment Bond within fourteen (14) calendar days after service of the Notice of Award, the County may elect to retain Bidder's bid deposit as liquidated damages and not as a penalty and reject the Bid. The parties agree that the sum of the bid deposit is a fair estimate of the amount of damages that the County will sustain due to the Bidder's failure to furnish the Performance and Payment Bond and the termination of the Contract.

IB-20 PRICES FIRM

All prices quoted in the Bid Proposal shall be firm and will not be subject to increase during the term of the Contract, except as otherwise provided in these Contract Documents.

IB-21 CASH BILLING DISCOUNTS

Cash billing or percentage discounts for payment will not be considered in evaluating Bid Proposals.

INSTRUCTIONS TO BIDDERS**IB-22 CATALOGS**

Each Bidder shall submit in TRIPPLICATE, where necessary or when requested catalogs, descriptive literature, and detailed drawings, fully detailing features, designs, construction, appointment and finishes not covered in the Specifications but necessary to fully describe the goods, equipment, supplies or services.

IB-23 AUTHORIZED DEALER/DISTRIBUTOR

For goods, equipment and supplies, the Bidder must be one of the following: (i) the manufacturer; (ii) an authorized dealer/distributor; or (iii) able to promptly secure the necessary genuine parts, assemblies and/or accessories as supplied by the original equipment manufacturer (O.E.M.), along with any necessary schematics or drawings to fulfill the contractual obligations. With respect to the purchase of vehicles, or services related to vehicles, the Specifications or Special Conditions may require that the Bidder be an authorized dealership of the manufacturer. The Bidder must be able to furnish original product warranty and manufacturer's related services such as product information, product re-call notices, etc. Proof of ability to transfer product warranty to the County is to be submitted with the Bid Proposal.

IB-24 TRADE NAMES

In cases where an item is identified by a manufacturer's name, brand name, trade name, catalog number, or reference, it is understood that the Bidder proposes to furnish the item identified and does not propose to furnish an alternate but equivalent item, unless the Bidder has proposed and the County has accepted the alternate but equivalent item.

Unless the Bid states that no substitute shall be allowed, the reference to a manufacturer's name, brand name, trade name, catalog number, or reference is intended to be descriptive and not restrictive and to indicate to prospective Bidders articles that shall be satisfactory. Bid Proposals for other manufacturer names, brand names, trade names, catalog numbers or references shall be considered, provided each Bidder states on the face of the Bid Proposal what alternate, but equivalent items are being proposed.

If the Bidder proposes alternate, but equivalent, items, the Bidder must provide the following: (i) product identification, including manufacturer's name and address; (ii) manufacturer's literature identifying the product description, reference standards and performance and test data; (iii) samples, as applicable; and (iv) itemized comparisons of the proposed alternate items listing significant variations. If a Bidder proposes alternate items, it warrants and represents that in making a formal request for substitution that: (i) the proposed alternate item is equivalent to or superior in all respects to the item specified in the Bid; and (ii) that the same warranties and guarantees will be provided for the proposed alternate items as those specified in the Bid. The CPO may, in his or her sole discretion accept an alternate item for a specified item, provided the alternate items so bid is, in the CPO's sole opinion the equivalent of the item specified in the Bid. An alternate item that the CPO determines not to be equivalent to the specified item shall render the bid non-responsive and the CPO shall reject the Bid.

IB-25 SAMPLES

Bidders may be asked upon request of the Chief Procurement Officer, including subsequent to the Bid Opening, to furnish and deliver a representative sample sufficient to effectively evaluate each item listed in the Bid Proposal. All samples must be delivered F.O.B. DESTINATION, FREIGHT PREPAID to an identified delivery location within five (5) business days of the request. Samples submitted must be identical to those specified in the Bid Proposal. Submission of other than the samples reflected in the Bid Proposal or failure to furnish samples within the required time period shall be cause for rejection of the Bid Proposal. All samples are subject to mutilation and will not be returned. Bidders shall bear the cost of any samples and shipping or delivery costs related thereto.

IB-26 NOTICES

All communications and notices between the County and Bidders regarding the Bid Documents shall be in writing and hand delivered or delivered via first class United States mail, postage prepaid, or via e-mail. Notices to the Bidders shall be addressed to the name and address provided by the Bidders; notices to the Chief Procurement Officer shall be addressed to Room 1018, County Building, 118 North Clark Street, Chicago, Illinois 60602.

INSTRUCTIONS TO BIDDERS**IB-27 COMPLIANCE WITH LAWS - PUBLIC CONTRACTS**

This is a competitive Bid of Cook County government subject to laws and ordinances governing public bids and contracts. The Bidder shall at all times observe and comply with all laws, ordinances, regulations and codes of the Federal, State, County and other local government agencies which may in any manner effect the preparation of the Bid Proposal or the performance of the Contract. If the Bidder observes that any of the Bid Documents are at variance with any laws, ordinances, regulations or codes, it shall promptly notify the Chief Procurement Officer in writing and if necessary an addendum shall be issued by the Chief Procurement Officer.

IB-28 COOPERATION WITH INSPECTOR GENERAL

Persons or businesses seeking County contracts are required to abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties.

IB- 29 CREDIT CARD PAYMENTS

The County has implemented a Prompt Payment Program (the "E-Payables Program"). Bidders who voluntarily participate in the Program will receive prompt payments via the County's Visa Purchasing Card. In order to participate in the Program, Bidders must submit the E=Payables Enrollment Form to the Cook County Comptroller's Office. A description of the Program is attached for informational purposes. Notwithstanding the foregoing, the County has no duty or obligation to process prompt payments to Bidders. The County reserves its right to discontinue the Program at any time. The County will not provide a bid incentive or preference to Bidders who participate in the Program.

IB-30 MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE ORDINANCE

Cook County has adopted the Minority and Women Owned Business Enterprise Ordinance (the "Ordinance"). The Ordinance establishes annual participation goals for Minority and Women Owned Business Enterprises. The requirements of the Ordinance, as well as the documents the Bidder must submit are set forth in GC-19. The Bidder's failure to submit the MBE/WBE Utilization Plan, as more fully described in GC-19 shall render the Bid non-responsive.

IB-31 COOK COUNTY RECYCLED PRODUCT PROCUREMENT POLICY

Cook County has adopted the Cook County Recycled Product Procurement Policy. In accordance with the Policy, Cook County encourages the use of recycled paper and paper products, whenever practicable. The Bidder shall use recycled paper, except where the specialized nature of certain materials (such as photographs) requires otherwise, and all documents shall be printed two-sided unless two-sided printing is not practicable.

IB-32 ESTIMATED QUANTITIES

Unless expressly stated in the Specifications, Special Conditions, or Proposal page(s) any quantities stated in this Bid represent estimated usage and as such are for bid canvassing purposes only. The County reserves the right to increase or decrease quantities ordered. Nothing herein will be construed as an intent or obligation on the part of the County to purchase any goods, equipment, supplies or services beyond those determined by the County to be necessary to meet its needs.

END OF SECTION

**GENERAL CONDITIONS
BID CONTRACTS
INDEX**

| <u>Section</u> | <u>Subject</u> | <u>Page</u> |
|-----------------------|--|--------------------|
| GC-01 | Subcontracting or Assignment of Contract or Contract Funds | GC-1 |
| GC-02 | Indemnification | GC-1 |
| GC-03 | Inspection and Responsibility | GC-1 |
| GC-04 | Payment | GC-1/2 |
| GC-05 | Prepaid Fees | GC-2 |
| GC-06 | Taxes | GC-2 |
| GC-07 | Price Reduction | GC-2 |
| GC-08 | Contractor Credits | GC-2 |
| GC-09 | Disputes | GC-3 |
| GC-10 | Contract Amendments | GC-3 |
| GC-11 | Default | GC-3/4 |
| GC-12 | County's Remedies | GC-4 |
| GC-13 | Contractor's Remedies | GC-4 |
| GC-14 | Delays | GC-4 |
| GC-15 | Insurance Requirements | GC-4/6 |
| GC-16 | Patents, Copyrights and Licenses | GC-6 |
| GC-17 | Compliance with Laws | GC-7 |
| GC-18 | Delivery | GC-7 |
| GC-19 | MBE/WBE Cook County Ordinance | GC-7/11 |
| GC-20 | Material Safety Data Sheet | GC-12 |
| GC-21 | Conduct of the Contractor | GC-12 |
| GC-22 | Accident Reports | GC-12 |
| GC-23 | Use of Premises | GC-12 |
| GC-24 | General Notice | GC-13 |

**GENERAL CONDITIONS
BID CONTRACTS
INDEX**

| <u>Section</u> | <u>Subject</u> | <u>Page</u> |
|-----------------------|--|--------------------|
| GC-25 | Termination for Convenience | GC-13 |
| GC-26 | Guarantees and Warranties | GC-13 |
| GC-27 | Standard of Contract Goods | GC-13 |
| GC-28 | Confidentiality and Ownership of Documents | GC-13 |
| GC-29 | Quantities | GC-14 |
| GC-30 | Audit; Examination of Records | GC-14 |
| GC-31 | Governing Law | GC-14 |
| GC-32 | Cooperation with Inspector General | GC-14 |
| GC-33 | Waiver | GC-14 |
| GC-34 | Entire Agreement | GC-15 |
| GC-35 | Force Majeure | GC-15 |
| GC-36 | Governmental Joint Purchasing Agreement | GC-15 |
| GC-37 | Comparable Government Procurement | GC-15 |
| GC-38 | Federal Clauses | GC-15/23 |
| GC-39 | Contract Interpretation | GC-24 |

GENERAL CONDITIONS**GC-01 SUBCONTRACTING OR ASSIGNMENT OF CONTRACT OR CONTRACT FUNDS**

Once awarded, this Contract shall not be subcontracted or any part thereof assigned without the express written approval of the County Chief Procurement Officer ("Chief Procurement Officer"). In no case, however, shall such approval relieve the Contractor from his obligations or change the terms of the Contract. The Contractor shall not transfer or assign any Contract funds or claims due or to become due without the advance written approval of the Chief Procurement Officer. The unauthorized subcontracting or assignment of the Contract, in whole or in part, or the unauthorized transfer or assignment of any Contract funds, either in whole or in part, or any interest therein, which shall be due or are to become due the Contractor shall have no effect on the County and are null and void.

The Contractor shall identify any and all contractors and subcontractors it intends to use in the performance of the Contract by completing the Identification of Subcontractor/Supplier/Subconsultant Form ("ISF"). All such persons shall be subject to the prior approval of the County. The Contractor will only subcontract with competent and responsible Subcontractors. The Chief Procurement Officer may require in his or her sole discretion, that the Contractor provide copies of all contracts with subcontractors.

The Contractor and its employees, contractors, subcontractors, agents and representatives are, for all purposes arising out of this Contract, independent contractors and are not employees of the County. It is expressly understood and agreed that the Contractor and its employees, contractors, subcontractors, agents and representatives shall in no event as a result of a contract be entitled to any benefit to which County employees are entitled, including, but not limited to, overtime, retirement benefits, worker's compensation benefits and injury leave or other leave benefits.

GC-02 INDEMNIFICATION

The Contractor covenants and agrees to indemnify and save harmless the County and its commissioners, officials, employees, agents and representatives, and their respective heirs, successors and assigns, from and against any and all costs, expenses, attorney's fees, losses, damages and liabilities incurred or suffered directly or indirectly from or attributable to any claims arising out of or incident to the performance or nonperformance of the Contract by the Contractor, or the acts or omissions of the officers, agents, employees, contractors, subcontractors, licensees or invitees of the Contractor. The Contractor expressly understands and agrees that any Performance Bond or insurance protection required of the Contractor, or otherwise provided by the Contractor, shall in no way limit the responsibility to indemnify the County as hereinabove provided.

GC-03 INSPECTION AND RESPONSIBILITY

The County shall have a right to inspect and approve any Contract goods, equipment, supplies or services used in carrying out this Contract and shall approve the quality and standards of all materials or completed work furnished under this Contract. Contract goods, equipment, supplies or services not complying herewith may be rejected by the Chief Procurement Officer and/or the Director and shall be replaced and/or re-performed by the Contractor at no cost to the County. Any Contract goods, equipment or supplies rejected shall be removed within a reasonable time from the premises of the County at the entire expense of the Contractor, after notice has been given by the County to the Contractor that such Contract goods, equipment or supplies have been rejected.

GC-04 PAYMENT TO CONTRACTORS AND SUBCONTRACTORS

All invoices submitted by the Contractor shall be in accordance with the cost provisions contained in the Contract Documents and shall contain a detailed description of the Deliverables (i.e., the goods, equipment, supplies or services) including the quantity of the Deliverables, for which payment is requested. All invoices for services shall include itemized entries indicating the date or time period in which the services were provided, the amount of time spent performing the services, and a detailed description of the services provided during the period of the invoice. All invoices shall reflect the amounts invoiced by and the amounts paid to the Contractor as of the date of the invoice. Invoices for new charges shall not include "past due" amounts, if any, which amounts must be set forth on a separate invoice. Contractor shall not be entitled to invoice the County for any late fees or other penalties.

GENERAL CONDITIONS**GC-04 PAYMENT TO CONTRACTORS AND SUBCONTRACTORS (con't.)**

In accordance with Section 34-177 of the Cook County Procurement Code, the County shall have a right to set off and subtract from any invoice(s) or Contract price, a sum equal to any fines and penalties, including interest, for any tax or fee delinquency and any debt or obligation owed by the Contractor to the County.

The Contractor acknowledges its duty to ensure the accuracy of all invoices submitted to the County for payment. By submitting the invoices, the Contractor certifies that all itemized entries set forth in the invoices are true and correct. The Contractor acknowledges that by submitting the invoices, it certifies that it has delivered the Deliverables, i.e., the goods, supplies or equipment set forth in the Contract to the Using Agency, or that it has properly performed the services set forth in the Contract. The invoice must also reflect the dates and amount of time expended in the provision of services under the Contract. The Contractor acknowledges that any inaccurate statements or negligent or intentional misrepresentations in the invoices shall result in the County exercising all remedies available to it in law and equity including, but not limited to, a delay in payment or non-payment to the Contractor, and reporting the matter to the Cook County Office of the Independent Inspector General.

When a Contractor receives any payment from the County for any supplies, equipment, goods, or services, it has provided to the County pursuant to its Contract, the Contractor must make payment to its subcontractors within 15 days after receipt of payment from the County, provided that such subcontractor has satisfactorily provided the supplies, equipment, goods or services in accordance with the Contract and provided the Contractor with all of the documents and information required of the Contractor. The Contractor may delay or postpone payment to a subcontractor when the subcontractor's supplies, equipment, goods, or services do not comply with the requirements of the Contract, the Contractor is acting in good faith, and not in retaliation for a subcontractor exercising legal or contractual rights.

GC-05 PREPAID FEES

In the event this Contract is terminated by either party, for cause or otherwise, and the County has prepaid for any goods, equipment, supplies or services to be provided pursuant to this Contract, Contractor shall refund to the County, on a prorated basis to the effective date of termination, all amounts prepaid for such goods, equipment, supplies or services not actually provided as a result of the termination. The refund shall be made within fourteen (14) days of the effective date of termination.

GC-06 TAXES

Federal Excise Tax does not apply to materials purchased by the County by virtue of Exemption Certificate No. 36-75-0038K. Illinois Retailers' Occupation Tax, Use Tax and Municipal Retailers' Occupation Tax do not apply to materials or services purchased by the County by virtue of statute. The price or prices quoted herein shall include any and all other federal and/or state, direct and/or indirect taxes which apply to this Contract. The County's State of Illinois Sales Tax Exemption Identification No. is E-9998-2013-07.

GC-07 PRICE REDUCTION

If at any time after the Contract award, Contractor makes a general price reduction in the price of any goods, equipment, supplies or services covered by the Contract, the equivalent price reduction based on similar quantities and/or considerations shall be applied to this Contract for the term of the Contract. Such price reductions shall be effective at the same time and in the same manner as the reduction in the price to customers generally.

GC-08 CONTRACTOR CREDITS

To the extent the Contractor gives credits toward future purchases from its financial incentives, discounts, value points or other benefits based on the purchase of the goods, equipment, supplies or services provided for under this Contract, such credits belong to the County and not any specific Using Agency. Contractor shall report any such credits to the Chief Procurement Officer.

GENERAL CONDITIONS**GC-09 DISPUTES**

Any dispute arising under the Contract between the County and Contractor shall be decided by the Chief Procurement Officer. The complaining party shall submit a written statement detailing the dispute and specifying the specific relevant Contract provision(s) to the Chief Procurement Officer. Upon request of the Chief Procurement Officer, the party complained against shall respond to the complaint in writing within five days of such request. The Chief Procurement Officer will reduce his decision to writing and mail or otherwise furnish a copy thereof to the Contractor and Director. Dispute resolution as provided herein shall be a condition precedent to any other action at law or in equity. Notwithstanding a dispute, Contractor shall continue to discharge all its obligations, duties and responsibilities set forth in the Contract during any dispute resolution proceeding unless otherwise agreed to by the County in writing.

GC-10 CONTRACT AMENDMENTS

The parties may during the term of the Contract make amendments to the Contract but only as provided in this section. Such amendments shall only be made by mutual agreement in writing.

In the case of Contracts not approved by the Board, the Chief Procurement Officer may amend a contract provided that any such amendment does not extend the Contract by more than one (1) year, and further provided that the total cost of all such amendments does not increase the total amount of the Contract beyond \$150,000. Such action may only be made with the advance written approval of the Chief Procurement Officer. If the amendment extends the Contract beyond one (1) year or increases the total award amount beyond \$150,000, then Board approval will be required.

No Using Agency or employee thereof has authority to make any amendments to the Contract. Any modifications or amendments to the Contract made without the express written approval of the Chief Procurement Officer is void and unenforceable.

Contractor is hereby notified that, except for amendments which are made in accordance with this GC-10 Modifications and Amendments, no Using Agency or employee thereof has authority to make any modification or amendment to the Contract.

GC-11 DEFAULT

Contractor shall be in default hereunder in the event of a material breach by Contractor of any term or condition of this Contract where Contractor has failed to cure such breach within ten (10) days after written notice of breach is given to Contractor by the County, setting forth the nature of such breach.

A material breach of the contract by the Contractor includes but is not limited to the following:

1. Failure to begin performance under the Contract within the specified time;
2. Failure to perform under the Contract with sufficient personnel, equipment, or materials to ensure completion of said performance within the specified time or failure to assign qualified personnel to ensure completion within the specified time;
3. Performance of the Contract in an unsatisfactory manner;
4. Refusal to perform services deemed to be defective or unsuitable;
5. Discontinuance of performance of Contractor's obligations under the Contract or the impairment or the reasonable progress of performance;
6. Becoming insolvent, being declared bankrupt or committing any act of bankruptcy or insolvency;
7. Any assignment of the Contract for the benefit of creditors;

GENERAL CONDITIONSGC-11 DEFAULT (con't.)

8. Any cause whatsoever which impairs performance in an acceptable manner; or
9. Any other material breach of any term or condition of the Contract.

County shall be in default hereunder if any material breach of the Contract by the County occurs which is not cured by the County within forty-five (45) days after written notice of breach has been given by Contractor to the County, setting forth the nature of such breach.

GC-12 COUNTY'S REMEDIES

If the Contractor fails to remedy a material breach during the ten (10) day cure period pursuant to General Condition GC-11, Default, the County shall have the right to terminate the Contract provided, however, that the County shall give Contractor prior written notice of its intent to terminate. Following notice of breach to Contractor, the County reserves the right to withhold payments owed to Contractor until such time as Contractor has cured the breach which is the subject matter of the notice. In addition, the County shall have the right to pursue all remedies in law or equity.

GC-13 CONTRACTOR'S REMEDIES

If the County has been notified of breach and fails to remedy the breach during the forty-five (45) day cure period pursuant to General Condition GC-11, Default, the Contractor shall have the right to terminate this Contract providing, however, that Contractor shall give the County thirty (30) days prior written notice of termination.

Contractor shall have the right to pursue all remedies available in law or equity. In all cases the Contractor's damages shall be those provable damages not to exceed the value of the Contract as awarded by the Cook County Board of Commissioners or the Chief Procurement Officer.

GC-14 DELAYS

Contractor agrees that no charges or claims for damages shall be made by Contractor for any delays or hindrances from any cause whatsoever related to the performance of the Contract.

GC-15 INSURANCE REQUIREMENTSWaiver of Subrogation

All insurance policies shall contain a Waiver of Subrogation Endorsement in favor of Cook County.

Insurance Requirements of the Contractor

No later than the effective date of this Contract, the Contractor, at its cost, shall secure and maintain at all times, unless specified otherwise, until completion of the term of this Contract the insurance specified below.

GENERAL CONDITIONS**GC-15 INSURANCE REQUIREMENTS (con't.)**

Nothing contained in these insurance requirements is to be construed as limiting the extent of the Contractor's responsibility for payment of damages resulting from its performance of this Contract. The insurance purchased and maintained by the Contractor shall be primary and not excess or pro rata to any other insurance issued to the County.

Contractor shall require all subcontractors to provide the insurance required in this Contract, or Contractor may provide the coverages for the subcontractors. All subcontractors are subject to the same insurance requirements as Contractor except paragraph (d) Excess Liability or unless specified otherwise. The Cook County Department of Risk Management maintains the right to modify, delete, alter or change these requirements.

1. Coverages**(a) Workers Compensation Insurance**

Workers' Compensation shall be in accordance with the laws of the State of Illinois or any other applicable jurisdiction.

The Workers Compensation policy shall also include the following provisions:

Employers' Liability coverage with a limit of

\$500,000 each Accident

\$500,000 each Employee

\$500,000 Policy Limit for Disease

(b) Commercial General Liability Insurance

The Commercial General Liability shall be on an occurrence form basis to cover bodily injury and property damage including loss of use.

The General Liability limits shall not be less than \$1,000,000 per occurrence and \$2,000,000 aggregate combined single limit for bodily injury and property damage. The General Liability policy shall include, without limitation the following coverages:

- (1) All premises and operations;
- (2) Contractual Liability;
- (3) Products/Completed Operations;
- (4) Severability of interest/separation of insureds clause.

(c) Automobile Liability Insurance

When any vehicles are used in the performance of the Contract, Contractor shall secure Automobile Liability Insurance to cover all owned, non-owned and hired automobiles, trucks and trailers. The limits of liability shall not be less than the following:

- (1) Liability - All Autos: Bodily Injury & Property Damage - \$1,000,000 per Occurrence
- (2) Uninsured/Motorists: Per Illinois Requirements

GENERAL CONDITIONSGC-15 INSURANCE REQUIREMENTS (con't.)(d) Umbrella/Excess Liability Insurance

In addition to the coverages and limits specified above, Contractor shall secure and maintain a limit of liability no less than \$1,000,000 each occurrence for all liability.

2. Additional requirements(a) Additional Insured

Cook County, its officials, employees and agents shall be named as additional insureds under the Commercial General Liability policy and Automobile Liability policy. Contractor's insurance shall be primary and non-contributory with any insurance maintained by Cook County. Any insurance or self-insurance maintained by Cook County shall be excess of the Contractor's insurance and shall not contribute with it. The full policy limits and scope of protection shall apply to Cook County as an additional insured even if they exceed the minimum insurance limits specified above.

(b) Qualification of Insurers

All insurance companies providing coverage shall be licensed or approved by the Department of Insurance, State of Illinois, and shall have a financial rating no lower than (A-) VII as listed in A.M. Best's Key Rating Guide, current edition or interim report. Companies with ratings lower than (A-) VII will be acceptable only upon written consent of the Cook County Department of Risk Management.

(c) Insurance Notices

All policies of insurance which may be required under terms of this Contract shall be endorsed to provide that the insurance company shall notify the Cook County Office of the Chief Procurement Officer, 118 North Clark Street, Room 1018, Chicago, Illinois 60602 at least 30 days prior to the effective date of any cancellation or modification of such policies. Prior to the date on which Contractor commences performance of its part of the work, Contractor shall furnish to the County certificates of insurance maintained by Contractor.

In no event shall any failure of the County to receive Certificates of Insurance required hereof or to demand receipt of such Certificates of Insurance be construed as a waiver of Contractor's obligations to obtain insurance pursuant to these insurance requirements.

GC-16 PATENTS, COPYRIGHTS AND LICENSES

Contractor agrees to hold harmless and indemnify the County, its officials, agents, employees and affiliates from and defend, as permitted by Illinois law, at its own expense (including reasonable attorneys', accountants' and consultants' fees), any suit or proceeding brought against County based upon a claim that the ownership and/or use of equipment, hardware and software or any part thereof utilized in performing Contractor's services constitutes an infringement of any patent, copyright or license or any other intellectual property right.

In the event the use of any equipment, hardware or software or any part thereof is enjoined, Contractor with all reasonable speed and due diligence shall provide or otherwise secure for County, at the Contractor's election, one of the following: the right to continue use of the equipment, hardware or software; an equivalent system having the Specifications as provided in this Contract; or to modify the system or its component parts so that it becomes non-infringing while performing in a substantially similar manner to the original system, meeting the Specifications of this Contract.

GENERAL CONDITIONS

GC-17 COMPLIANCE WITH LAWS

The Contractor shall observe and comply with the laws, ordinances, regulations and codes of the Federal, State, County and other local government agencies which may in any manner affect the performance of the Contract, including but not limited to those County Ordinances set forth in the Certifications, Affidavits or EDS attached hereto and incorporated herein. Assurance of compliance with this requirement by the Contractor's employees, agents or subcontractors shall be the responsibility of the Contractor.

The Contractor shall secure and pay for all federal, state and local licenses, permits and fees required in order to perform this Contract.

GC-18 DELIVERY

All Contract goods, equipment or supplies shipped to the County shall be shipped F.O.B., DESTINATION, FREIGHT PREPAID. Arrangements shall be made in advance by the Contractor in order that the County may arrange for receipt of the materials.

Truck deliveries will be accepted before 3:00 P.M. on weekdays only. No deliveries will be accepted on Saturdays, Sundays or County Holidays. The County is not responsible for delivery delays due to waiting times for loading and unloading at delivery locations.

The quantity of Contract goods, equipment or supplies based on weight that are delivered by truck will be ascertained from a weight certificate issued by a duly licensed Public Weight-Master. In the case of delivery by rail, weight will be ascertained from bill of lading from originating line, but the County reserves the right to re-weigh at the nearest available railroad scale.

The County reserves the right to add new delivery locations or delete previously listed delivery locations as required during the Contract period. The only restriction regarding the County's right to add new delivery locations shall be that any new or additional location shall be within the geographical boundaries of the County of Cook.

GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES
COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300

I. POLICY AND GOALS

- A. It is the policy of the County of Cook to prevent discrimination in the award of or participation in County Contracts and to eliminate arbitrary barriers for participation in such Contracts by local businesses certified as a Minority Business Enterprise (MBE) and Women-owned Business Enterprise (WBE) as both prime and sub-contractors. In furtherance of this policy, the Cook County Board of Commissioners has adopted a Minority- and Women-owned Business Enterprise Ordinance (the "Ordinance") which establishes annual goals for MBE and WBE participation as outlined below:

| Contract Type | Goals | |
|-----------------------|-------------|-----|
| | MBE | WBE |
| Goods and Services | 25% | 10% |
| Construction | 24% | 10% |
| Professional Services | 35% Overall | |

GENERAL CONDITIONS**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES**
COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)

- B. The County shall set contract-specific goals, based on the availability of MBEs and WBEs that are certified to provide commodities or services specified in this solicitation document. The MBE/WBE participation goals for each Contract are stated in the Special Conditions. A Bid, Quotation, or Proposal shall be rejected if the County determines that it fails to comply with this General Condition in any way, including but not limited to: (i) failing to state an enforceable commitment to achieve for this contract the identified MBE/WBE Contract goals; or (ii) failing to include a Petition for Reduction/Waiver, which states that the goals for MBE/WBE participation are not attainable despite the Bidder or Proposer Good Faith Efforts, and explains why. If a Bid, Quotation, or Proposal is rejected, then a new Bid, Quotation, or Proposal may be solicited if the public interest is served thereby.
- C. To the extent that a Bid, Quotation, or Proposal includes a Petition for Reduction/Waiver that is approved by the Office of Contract Compliance, the Contract specific MBE and WBE participation goals may be achieved by the proposed Bidder or Proposer's status as an MBE or WBE; by the Bidder or Proposer's enforceable joint-venture agreement with one or more MBEs and/or WBEs; by the Bidder or Proposer entering into one or more enforceable subcontracting agreements with one or more MBE and WBE; by the Bidder or Proposer establishing and carrying out an enforceable mentor/protégé agreement with one or more MBE and WBE; by the Bidder or Proposer actively engaging the Indirect Participation of one or more MBE and WBE in other aspects of its business; or by any combination of the foregoing, so long as the Utilization Plan evidences a commitment to meet the MBE and WBE Contract goals set forth in (B) above, as approved by the Office of Contract Compliance.
- D. A single Person, as defined in the Procurement Code, may not be utilized as both an MBE and a WBE on the same Contract, whether as a contractor, subcontractor or supplier.
- E. Unless specifically waived in the Bid or Proposal Documents, this General Condition, GC-19; the Ordinance; and the policies and procedures promulgated thereunder shall govern. If there is a conflict between this GC-19 and the Ordinance or the policies and procedures, the Ordinance shall control.
- F. A Contractor's failure to carry out its commitment regarding MBE and WBE participation in the course of the Contract's performance may constitute a material breach of the Contract. If such breach is not appropriately cured, it may result in withholding of payments under the Contract, contractual penalties, disqualification and any other remedy provided for in Division 4 of the Procurement Code at law or in equity.

II. REQUIRED BID OR PROPOSAL SUBMITTALS

A Bidder or Proposer shall document its commitment to meeting the Contract specific MBE and WBE participation goals by submitting a Utilization Plan with the Bid or Proposal. The Utilization Plan shall include (1) one or more Letter(s) of Intent from the relevant MBE and WBE firms; and (2) current Letters of Certification as an MBE or WBE. Alternatively, the Bidder or Proposer shall submit (1) a written Petition for Reduction/Waiver with the Bid, Quotation or Proposal, which documents its preceding Good Faith Efforts and an explanation of its inability to meet the goals for MBE and WBE participation. The Utilization Plan shall be submitted at the time that the bid or proposal is due. **Failure to include a Utilization Plan will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.**

GENERAL CONDITIONS**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES
COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)****A. MBE/WBE Utilization Plan**

Each Bid or Proposal shall include a complete Utilization Plan, as set forth on Form 1 of the M/WBE Compliance Forms. The Utilization Plan shall include the name(s), mailing address, email address, and telephone number of the principal contact person of the relevant MBE and WBE firms. If the Bidder or Proposer submits a Bid or Proposal, and any of their subcontractors, suppliers or consultants, are certified MBE or WBE firms, they shall be identified as an MBE or WBE within the Utilization Plan.

1. Letter(s) of Intent

Except as set forth below, a Bid or Proposal shall include, as part of the Utilization Plan, one or more Letter(s) of Intent, as set forth on Form 2 of the M/WBE Compliance Forms, executed by each MBE and WBE and the Bidder or Proposer. The Letter(s) of Intent will be used to confirm that each MBE and WBE shall perform work as a subcontractor, supplier, joint venture, or consultant on the Contract. Each Letter of Intent shall indicate whether and the degree to which the MBE or WBE will provide goods or services directly or indirectly during the term of the Contract. The box for direct participation shall be marked if the proposed MBE or WBE will provide goods or services directly related to the scope of the Contract. The box for Indirect participation shall be marked if the proposed MBE or WBE will not be directly involved in the Contract but will be utilized by the Bidder or Proposer for other services not related to the Contract. Indirect Participation shall not be counted toward the participation goal. Each Letter of Intent shall accurately detail the work to be performed by the relevant MBE or WBE firm, the agreed dollar amount, the percentage of work, and the terms of payment.

Failure to include Letter(s) of Intent will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.

All Bids and Proposals must conform to the commitments made in the corresponding Letter(s) of Intent, as may be amended through change orders.

The Contract Compliance Director may at any time request supplemental information regarding Letter(s) of Intent, and such information shall be furnished if the corresponding Bid or Proposal is to be deemed responsive.

2. Letter(s) of Certification

Only current Letter(s) of Certification from one of the following entities may be accepted as proof of certification for MBE/WBE status, provided that Cook County's requirements for certification are met:

- County of Cook
- City of Chicago

Persons that are currently certified by the City of Chicago in any area other than Construction/Public Works shall also complete and submit a MBE/WBE Reciprocal Certification Affidavit along with a current letter of certification from the City of Chicago. This Affidavit form can be downloaded from www.cookcountyil.gov/contractcompliance.

The Contract Compliance Director may reject the certification of any MBE or WBE on the ground that it does not meet the requirements of the Ordinance, or the policies and rules promulgated thereunder.

GENERAL CONDITIONS**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES
COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)****3. Joint Venture Affidavit**

In the event a Bid or Proposal achieves MBE and/or WBE participation through a Joint Venture, the Bid or Proposal shall include the required Joint Venture Affidavit, which can be downloaded from www.cookcountvil.gov/contractcompliance. The Joint Venture Affidavit shall be submitted with the Bid or Proposal, along with current Letter(s) of Certification.

B. Petition for Reduction/Waiver

In the event a Bid or Proposal does not meet the Contract specific goals for MBE and WBE participation, the Bid or Proposal shall include a Petition for Reduction/Waiver, as set forth on Form 3. The Petition for Reduction/Waiver shall be supported by sufficient evidence and documentation to demonstrate the Bidder or Proposer's Good Faith Efforts in attempting to achieve the applicable MBE and WBE goals, and its inability to do so despite its Good Faith Efforts.

Failure to include Petition for Reduction/Waiver will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.

III. REDUCTION/WAIVER OF MBE/WBE GOALS**A. Granting or Denying a Reduction/Waiver Request.**

1. The adequacy of the Good Faith Efforts to utilize MBE and WBE firms in a Bid or Proposal will be evaluated by the CCD under such conditions as are set forth in the Ordinance, the policies and rules promulgated thereunder, and in the "Petition for Reduction/Waiver of MBE/WBE Participation Goals" – Form 3 of the MWBE Compliance Forms.
2. With respect to a Petition for Reduction/Waiver, the sufficiency or insufficiency of a Bidder or Proposer's Good Faith Efforts shall be evaluated by the CCD as of the date upon which the corresponding Bid or Proposal was due.
3. The Contract Compliance Director or his or her duly authorized Waiver Committee may grant or deny the Petition for Reduction/Waiver based upon factors including but not limited to: (a) whether sufficient qualified MBE and WBE firms are unavailable despite good faith efforts on the part of the Bidder or Proposer; (b) the degree to which specifications and the reasonable and necessary requirements for performing the Contract make it impossible or economically infeasible to divide the Contract into sufficiently small tasks or quantities so as to enable the Bidder or Proposer to utilize MBE and WBE firms in accordance with the applicable goals; (c) the degree to which the prices or prices required by any potential MBE or WBE are more than 10% above competitive levels; and (d) such other factors as are determined relevant by the Contract Compliance Director or the duly authorized Waiver Committee.
4. If the Contract Compliance Director or the duly authorized Waiver Committee determines that the Bidder or Proposer has not demonstrated sufficient Good Faith Efforts to meet the applicable MBE and WBE goals, the Contract Compliance Director or the duly authorized Waiver Committee may deny a Petition for Reduction/Waiver, declare the Bid or Proposal non-responsive, and recommend rejection of the Bid, Quotation, or Proposal.

GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES
COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)

IV. CHANGES IN CONTRACTOR'S UTILIZATION PLAN

- A. A Contractor, during its performance of the Contract, may not change the original MBE or WBE commitments specified in the relevant Utilization Plan, including but not limited to, terminating a MBE or WBE Contract, reducing the scope of the work to be performed by a MBE/WBE, or decreasing the price to a MBE/WBE, except as otherwise provided by the Ordinance and according to the policies and procedures promulgated thereunder.
- B. Where a Person listed under the Contract was previously considered to be a MBE or WBE but is later found not to be, or work is found not to be creditable toward the MBE or WBE goals as stated in the Utilization Plan, the Contractor shall seek to discharge the disqualified enterprise, upon proper written notification to the Contract Compliance Director, and make every effort to identify and engage a qualified MBE or WBE as its replacement. Failure to obtain an MBE or WBE replacement within 30 business days of the Contract Compliance Director's written approval of the removal of a purported MBE or WBE may result in the termination of the Contract or the imposition of such remedy authorized by the Ordinance, unless a written Petition for Reduction/Waiver is granted allowing the Contractor to award the work to a Person that is not certified as an MBE or WBE.

V. NON-COMPLIANCE

If the CCD determines that the Contractor has failed to comply with its contractual commitments or any portion of the Ordinance, the policies and procedures promulgated thereunder, or this GC-19, the Contract Compliance Director shall notify the Contractor of such determination and may take any and all appropriate actions as set forth in the Ordinance or the policies and procedures promulgated thereunder which includes but is not limited to disqualification, penalties, withholding of payments or other remedies in law or equity.

VI. REPORTING/RECORD-KEEPING REQUIREMENTS

The Contractor shall comply with the reporting and record-keeping requirements in the manner and time established by the Ordinance, the policies and procedure promulgated thereunder, and the Contract Compliance Director. Failure to comply with such reporting and record-keeping requirements may result in a declaration of Contract default. Upon award of a Contract, a Contractor shall acquire and utilize all Cook County reporting and record-keeping forms and methods which are made available by the Office of Contract Compliance. MBE and WBE firms shall be required to verify payments made by and received from the prime contractor.

VII. EQUAL EMPLOYMENT OPPORTUNITY

Compliance with MBE and WBE requirements will not diminish or supplant other legal Equal Employment Opportunity and Civil Rights requirements that relate to contractor and subcontractor obligations.

Any questions regarding this section should be directed to:

Contract Compliance Director
Cook County
118 North Clark Street, Room 1020
Chicago, Illinois 60602
(312) 603-5502

GENERAL CONDITIONSGC-20 MATERIAL DATA SAFETY SHEET

Where required under the Illinois "Toxic Substance Disclosure to Employees Act", Illinois Compiled Statutes, 820 ILCS 255/1, Contractor shall submit with each delivery of Contract goods, equipment or supplies a Material Safety Data Sheet.

GC-21 CONDUCT OF THE CONTRACTOR

The Contractor agrees to inform the County on a timely basis of all of the Contractor's interests, if any, which are or which the Contractor reasonably believes may be incompatible with any interest of the County. The Contractor shall take notice of and comply with the Cook County Lobbyist Registration Ordinance, Section 2-621 et al., Cook County Code. The Contractor shall not use for personal gain or make other improper use of privileged information which is acquired in connection with the Contract.

GC-22 ACCIDENT REPORTS

The Chief Procurement Officer and Director shall be given written notification within twenty-four (24) hours of any occurrence, on the site or otherwise, which pertains in any way to the performance of this Contract and involves the Contractor's personnel, or those of any of his subcontractors or others whether said occurrence be in the nature of bodily injury to employees or third parties or property damage.

The report shall include the name of person(s) injured, name of his employer, date, time and location of occurrence, extent of injury and/or damage, name(s) of eyewitnesses, and who treated the person(s) for injuries sustained, and such other information as may be relevant. The Contractor shall notify the local police of any occurrence requiring an official police record. The accident report should indicate whether the police were notified and, if so, the number of the police report.

GC-23 USE OF PREMISES

Contractor shall confer with the Director to ascertain full knowledge of all rules and regulations of the County facilities relative to this Contract and shall comply therewith. The Contractor shall confine the operations of its employees to the limits indicated by laws, ordinances, permits and/or direction of the Director and shall not encumber the premises with materials or debris. The Contractor shall not load or permit any part of the structure to be loaded with a weight that will endanger its structural integrity.

The County reserves the right to prohibit any person from entering any County facility for any reason. All subcontractors, agents and employees of the Contractor shall be accountable to the Director while on any County property and shall abide by all security regulations imposed by the County.

GC-24 GENERAL NOTICE

All notices required pursuant to this Contract shall be in writing and addressed to the parties at their respective addresses set forth below. All such notices shall be deemed duly given if hand delivered or if deposited in the United States mail, registered or certified, return receipt requested. Notice as provided herein does not waive service of summons or process.

TO THE COUNTY:

Chief Procurement Officer
County of Cook
Room 1018 County Building
118 North Clark Street
Chicago, Illinois 60602
(Reference County Contract Number)

GENERAL CONDITIONSGC-24 GENERAL NOTICE (con't.)

TO THE CONTRACTOR:

At address provided in its bid document or as otherwise indicated in writing to County.

GC-25 TERMINATION FOR CONVENIENCE

The County may terminate this Contract, or any portion, at any time by notice in writing from the County to the Contractor. Unless otherwise stated in the notice, the effective date of such termination shall be three business days after the date the notice of termination is mailed by the County. If the County elects to terminate the Contract in full, unless otherwise specified in the notice of termination, the Contractor shall immediately cease performance and shall promptly tender to the County all work products, reviews, recommendations, reports, documents and analyses, whether completed or in process. If the County elects to terminate the Contract in part, unless otherwise specified in the notice of partial termination, the Contractor shall immediately cease performance of those portions of the Contract which are terminated and shall promptly tender to the County all work products, reviews, recommendations, reports, documents and analyses relating to said portions of the Contract, whether completed or in process. Contractor shall refrain from incurring any further costs with respect to portions of the Contract which are terminated except as specifically approved by the Chief Procurement Officer. The Contractor shall not invoice the County for any goods, equipment, supplies or services provided after the effective date of termination.

GC-26 GUARANTEES AND WARRANTIES

Unless otherwise stated herein, all guarantees and warranties required shall be furnished by the Contractor and shall be delivered to the Director before final payment on the Contract is issued. The Contractor agrees that the Contract goods, equipment, supplies or services to be furnished shall be covered by the most favorable commercial warranties the Contractor gives to any customer for the same or substantially similar Contract goods, equipment, supplies or services and that the rights and remedies so provided are in addition to and do not limit any rights afforded to County.

GC-27 STANDARD OF CONTRACT GOODS, EQUIPMENT OR SUPPLIES

Only new, originally manufactured Contract goods, equipment or supplies will be accepted by the County. The County will not accept any Contract goods, equipment or supplies that have been refurbished, rebuilt, restored or renovated in any manner. In addition, experimental materials will not be acceptable. Contract goods, equipment or supplies not produced by regular production methods and/or which have not been offered for sale to the public through accepted industry trade channels for a reasonable period of time prior to the offering of the proposal, will be considered experimental.

GC-28 CONFIDENTIALITY AND OWNERSHIP OF DOCUMENTS

Contractor acknowledges and agrees that information regarding this Contract is confidential and shall not be disclosed, directly, indirectly or by implication, or be used by Contractor in any way, whether during the term of this Contract or at any time thereafter, except solely as required in the course of Contractor's performance of the Contract. Contractor shall comply with the applicable privacy laws and regulations affecting the County and will not disclose any of County's records, materials, or other data to any third party. Contractor shall not have the right to compile and distribute statistical analyses and reports utilizing data derived from information or data obtained from County without the prior written approval of County. In the event such approval is given, any such reports published and distributed by Contractor shall be furnished to County without charge.

All documents, data, studies, reports, work product or product created as a result of the performance of this Contract shall be the property of the County of Cook. It shall be a breach of this Contract for the Contractor to reproduce or use, any documents, data, studies, report, work product or product obtained from the County of Cook or created hereby for its own purposes or to be copied and used by any third party. During the performance of the services herein provided for, the Contractor shall be responsible of any loss or damage to the County's documents while they are in the Contractor's possession, and any such document lost or damaged shall be restored at the expense of the Contractor.

GENERAL CONDITIONSGC-29 QUANTITIES

The quantities of materials required for the performance of the Contract are estimates for the purpose of determining an approximate total Contract amount and may not be the actual quantities required during the term of the Contract. The County reserves the right to increase or decrease the quantities at the Contract price, to correspond to the actual needs of the County. The County will be obligated to order and pay for only such quantities as are from time to time ordered, delivered, and accepted on purchase orders issued by the Chief Procurement Officer.

GC-30 AUDIT; EXAMINATION OF RECORDS

The Contractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after the final payment under the Contract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices, and records of the Contractor related to the Contract, or to Contractor's compliance with any term, condition or provision thereof. The Contractor shall be responsible for establishing and maintaining records sufficient to document the costs associated with performance under the terms of this Contract.

The Contractor further agrees that it shall include in all of its subcontracts hereunder a provision to the effect that the subcontractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after final payment under the subcontract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices and records of such subcontractor involving transactions relating to the subcontract, or to such subcontractor's compliance with any term, condition or provision thereunder or under the Contract.

In the event the Contractor receives payment under the Contract, reimbursement for which is later disallowed by the County, the Contractor shall promptly refund the disallowed amount to the County on request, or at the County's option, the County may credit the amount disallowed from the next payment due or to become due to the Contractor under any contract with the County.

GC-31 GOVERNING LAW

This Contract shall be governed by and construed under the laws of the State of Illinois. The Contractor irrevocably agrees that, subject to the County's sole and absolute election, any action or proceeding in any way, manner or respect arising out of the Contract, or arising from any dispute or controversy in connection with or related to the Contract, shall be litigated only in courts within the Circuit Court of Cook County, State of Illinois, and the Contractor consents and submits to the jurisdiction thereof. In accordance with these provisions, Contractor waives any right it may have to transfer or change the venue of any litigation brought against it by the County pursuant to this Contract.

GC-32 COOPERATION WITH INSPECTOR GENERAL

Contractors, subcontractors, licensees, grantees or persons or businesses who have a County contract, grant, license, or certification of eligibility for County contracts shall abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties.

GC-33 WAIVER

No term or provision of this Contract shall be deemed waived and no breach consented to unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. The waiver of any such provision shall be strictly limited to the identified term or provision.

GENERAL CONDITIONSGC-34 ENTIRE CONTRACT

It is expressly agreed that the provisions set forth in this Contract constitute all the understandings and agreements between the parties. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Contract are of no force and effect.

GC-35 FORCE MAJEURE

Neither Contractor nor County shall be liable for failing to fulfill any obligation under this Contract if such failure is caused by an event beyond such party's reasonable control and which is not caused by such party's fault or negligence. Such events shall be limited to acts of God, acts of war, fires, lightning, floods, epidemics, or riots.

GC-36 GOVERNMENTAL JOINT PURCHASING AGREEMENT

Pursuant to Section 4 of the Illinois Governmental Joint Purchasing Act (30 ILCS 525) and the Joint Purchase Agreement approved by the Cook County Board of Commissioners (April 9, 1965), other units of government may purchase goods, supplies, equipment or services under this Contract.

In the event that other agencies participate in a joint procurement, the County reserves the right to renegotiate the price to accommodate the larger volume.

GC-37 COMPARABLE GOVERNMENT PROCUREMENT

As permitted by the County of Cook, other government entities, if authorized by law, may wish to also purchase the goods, supplies, services or equipment under the same terms and conditions contained in this Contract (i.e., comparable government procurement). Each entity wishing to reference this Contract must have prior authorization from the County of Cook and the Contractor. If such participation is authorized, all purchase orders will be issued directly from and shipped directly to the entity requiring the goods, supplies, equipment or services. The County shall not be held responsible for any orders placed, deliveries made or payment for the goods, supplies, equipment or services ordered by these entities. Each entity reserves the right to determine the amount of goods, supplies, equipment or services it wishes to purchase under this Contract.

GC-38 FEDERAL CLAUSES

The following provisions apply to all Contracts which are funded in whole or in part with federal funds.

1. Interest of Members of or Delegates to the United States Congress

In accordance with 41 U.S.C. § 22, the Contractor agrees that it will not admit any member of or delegate to the United States Congress to any share or part of the Contract or any benefit derived therefrom.

2. False or Fraudulent Statements and Claims

- (a) The Contractor recognizes that the requirements of the Program Fraud Civil Remedies Act of 1986, as amended, 49 U.S.C. §§ 3081 et seq and U.S. DOT regulations, "Program Fraud Civil Remedies," 49 C.F.R. Part 31, apply to its actions pertaining to the Contract. Accordingly, by signing the Contract, the Contractor certifies or affirms the truthfulness and accuracy of any statement it has made, it makes, or it may make pertaining to the Contract, including without limitation any invoice for its services. In addition to other penalties that may be applicable, the Contractor also acknowledges that if it makes a false, fictitious, or fraudulent claim, statement, submission, or certification, the Federal Government reserves the right to impose the penalties of the Program Fraud Civil Remedies Act of 1986, as amended, on the Contractor to the extent the Federal Government deems appropriate.

GENERAL CONDITIONSGC-38 FEDERAL CLAUSES (con't.)

- (b) The Contractor also acknowledges that if it makes a false, fictitious, or fraudulent claim, statement, submission, or certification to the County or Federal Government in connection with an urbanized area formula project financed with Federal assistance authorized by 49 U.S.C. § 5307, the Government reserves the right to impose on the Contractor the penalties of 18 U.S.C. § 1001 and 49 U.S.C. § 5307(n)(1), to the extent the Federal Government deems appropriate.

3. Federal Interest in Patents

- (a) General. If any invention, improvement, or discovery of the Contractor is conceived or first actually reduced to practice in the course of or under the Contract, and that invention, improvement, or discovery is patentable under the laws of the United States of America or any foreign country, the Contractor agrees to notify County immediately and provide a detailed report.
- (b) Federal Rights. Unless the Federal Government later makes a contrary determination in writing, the rights and responsibilities of the County, Contractor, and the Federal Government pertaining to that invention, improvement, or discovery will be determined in accordance with applicable Federal laws and regulations, including any waiver thereof. Unless the Federal Government later makes a contrary determination in writing, the Contractor agrees that, irrespective of its status or the status of any subcontractor at any tier (e.g., a large business, small business, non-profit organization, institution of higher education, individual), the Contractor agrees it will transmit to the Federal Government those rights due the Federal Government in any invention resulting from the contract.

4. Federal Interest in Data and Copyrights

- (a) Definition. The term "subject data" used in this section means recorded information, whether or not copyrighted, that is delivered or specified to be delivered under the Contract. Examples include, but are not limited, to: computer software, engineering drawings and associated lists, specifications, standards, process sheets, manuals, technical reports, catalog item identifications, and related information. The term "subject data" does not include financial reports, cost analyses, and similar information incidental to Contract administration.
- (b) Federal Restrictions. The following restrictions apply to all subject data first produced in the performance of the Contract. Except as provided in the Contract and except for its own internal use, the Contractor may not publish or publicly reproduce subject data in whole or in part, or in any manner or form, nor may the Contractor authorize others to do so, without the written consent of the County and the Federal Government, until such time as the Federal Government may have either released or approved the release of such data to the public.
- (c) Federal Rights in Data and Copyrights. In accordance with subparts 34 and 36 of the Common Rule, the County and the Federal Government reserve a royalty-free, non-exclusive and irrevocable license to reproduce, publish, or otherwise use, and to authorize others to use, for County or Federal Government purposes, the types of subject data described below. Without the copyright owner's consent, the County and Federal Government may not extend their license to other parties.
- (1) Any subject data developed under the contract or subagreement financed by a federal Grant Agreement or Cooperative Agreement, whether or not a copyright has been obtained; and
- (2) Any rights of copyright which the Contractor purchases ownership with Federal assistance.

GENERAL CONDITIONSGC-38 FEDERAL CLAUSES (con't.)

- (d) **Special Federal Rights for Planning Research and Development Projects.** When the Federal Government provides financial assistance for a planning, research, development, or demonstration project, its general intention is to increase public knowledge, rather than limit the benefits of the project to participants in the project. Therefore, unless the Federal Government determines otherwise, the Contractor on a planning, research, development, or demonstration project agrees that, in addition to the rights in data and copyrights set forth above, the County or Federal Government may make available to any third party either a license in the copyright to the subject data or a copy of the subject data. If the project is not completed for any reason whatsoever, all data developed under the project will become subject data and will be delivered as the County or Federal Government may direct. This subsection, however, does not apply to adaptations of automatic data processing equipment or previously existing software programs for the County's use whose costs are financed with Federal transportation funds for capital projects.
- (e) **Hold Harmless.** Unless prohibited by state law, upon request by the County or the Federal Government, the Contractor agrees to indemnify, save, and hold harmless the County and the Federal Government and their officers, agents, and employees acting within the scope of their official duties against any liability, including costs and expenses, resulting from any willful or intentional violation by the Contractor of proprietary rights, copyrights, or right of privacy, arising out of the publication, translation, reproduction, delivery, use, or disposition of any data furnished under the Contract. The Contractor will not be required to indemnify the County or Federal Government for any such liability arising out of the wrongful acts of employees or agents of the County or Federal Government.
- (f) **Restrictions on Access to Patent Rights.** Nothing contained in this section on rights in data will imply a license to the County or Federal Government under any patent or be construed as affecting the scope of any license or other right otherwise granted to the County or Federal Government under any patent.
- (g) **Application on Materials Incorporated into Project.** The requirements of Subsections 2, 3, and 4 of this Section do not apply to material furnished by the County and incorporated into the work.

5. Records and Audits

Contractor will deliver or cause to be delivered all documents (including but not limited to all Deliverables and supporting data, records, graphs, charts and notes) prepared by or for the County under the terms of this Agreement to the County promptly in accordance with the time limits prescribed in this Contract, and if no time limit is specified, then upon reasonable demand therefor or upon termination or completion of the Services hereunder. In the event of the failure by the Contractor to make such delivery, then and in that event, the Contractor will pay to County reasonable damages the County may sustain by reason thereof.

The County and the Federal Government will have the right to audit all payments made to the Contractor under this Agreement. Any payments to the Contractor which exceed the amount to which the Contractor is entitled under the terms of this Agreement will be subject to set-off.

The Contractor will keep and retain records relating to this Agreement and will make such records available to representatives of the County and the Federal Government, including without limitation the sponsoring federal agency, other participating agencies, and the Comptroller General of the United States, at reasonable times during the performance of this Agreement and for at least five years after termination of this Agreement for purposes of audit, inspection, copying, transcribing and abstracting.

No provision in this Agreement granting the County or the Federal Government a right of access to records is intended to impair, limit or affect any right of access to such records which the County or the Federal Government would have had in the absence of such provisions.

GENERAL CONDITIONSGC-38 FEDERAL CLAUSES (con't.)6. Environmental Requirements

The Contractor recognizes that many Federal and state laws imposing environmental and resource conservation requirements may apply to the Contract. Some, but not all, of the major Federal Laws that may affect the Contract include: the National Environmental Policy Act of 1969, as amended, 42 U.S.C. §§ 4321 et seq.; the Clean Air Act, as amended, 42 U.S.C. §§ 7401 et seq. and scattered sections of 29 U.S.C.; the Clean Water Act, as amended, scattered sections of 33 U.S.C. and 12 U.S.C.; the Resource Conservation and Recovery Act, as amended, 42 U.S.C. §§ 6901 et seq.; and the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, 42 U.S.C. §§ 9601 et seq. The Contractor also recognizes that U.S. EPA, U.S. DOT and other agencies of the Federal Government have issued and are expected in the future to issue regulations, guidelines, standards, orders, directives, or other requirements that may affect the Contract. Thus, the Contractor agrees to adhere to, and impose on its subcontractors, any such Federal requirements as the Federal Government may now or in the future promulgate. Listed below are requirements of particular concern.

The Contractor acknowledges that this list does not constitute the Contractor's entire obligation to meet all Federal environmental and resource conservation requirements. The Contractor will include these provisions in all subcontracts.

- (a) **Environmental Protection.** The Contractor agrees to comply with the applicable requirements of the National Environmental Policy Act of 1969, as amended, 42 U.S.C. §§ 4321 et seq. in accordance with Executive Order No. 12898, "Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations," 59 Fed. Reg. 7629, Feb. 16, 1994; U.S. DOT statutory requirements on environmental matters at 49 U.S.C. § 5324(b); Council on Environmental Quality regulations on compliance with the National Environmental Policy Act of 1969, as amended, 40 C.F.R. Part 1500 et seq.; and U.S. DOT regulations, "Environmental Impact and Related Procedures," 23 C.F.R. Part 771 and 49 C.F.R. Part 622.
- (b) **Air Quality.** The Contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. §§ 7401 et seq. Specifically, the Contractor agrees to comply with applicable requirements of U.S. EPA regulations, "Conformity to State of Federal Implementation Plans of Transportation Plans, Programs, and Projects Developed, Funded or Approved Under Title 23 U.S.C. or the Federal Transit Act," 40 C.F.R. Part 51, Subpart T; and "Determining Conformity of Federal Actions to State or Federal Implementation Plans," 40 C.F.R. Part 93. The Contractor further agrees to report and require each subcontractor at any tier to report any violation of these requirements resulting from any Contract implementation activity to the County and the appropriate U.S. EPA Regional Office.
- (c) **Clean Water.** The Contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. §§ 1251 et seq. The Contractor further agrees to report and require each subcontractor at any tier to report any violation of these requirements resulting from any Contract implementation activity to the County and the appropriate U.S. EPA Regional Office.
- (d) **List of Violating Facilities.** The Contractor agrees that any facility to be used in the performance of the Contract or to benefit from the Contract will not be listed on the U.S. EPA List of Violating Facilities ("List"), and the Contractor will promptly notify the County if the Contractor receives any communication from the U.S. EPA that such a facility is under consideration for inclusion on the List.

GENERAL CONDITIONSGC-38 FEDERAL CLAUSES (con't.)

- (e) Preference for Recycled Products. To the extent practicable and economically feasible and to the extent that it does not reduce or impair the quality of the work, the Contractor agrees to use recycled products in performance of the Contract pursuant to U.S. Environment Protection Agency (U.S. EPA) guidelines at 40 C.F.R. Parts 247-253, which implement section 6002 of the Resource Conservation and Recovery Act, as amended, 42 U.S.C. § 6962.

7. No Exclusionary or Discriminatory Specifications

Apart from inconsistent requirements imposed by Federal statute or regulations, the Contractor agrees that it will comply with the requirements of 49 U.S.C. § 5323(h)(2) by refraining from using any Federal assistance to support subcontracts procured using exclusionary or discriminatory specifications.

8. Cargo Preference - Use of United States Flag Vessels

The Contractor agrees to comply with U.S. Maritime Administration regulations, "Cargo-Preference -- U.S. Flag Vessels," 49 C.F.R. Part 381, and to include the clauses required by those regulations, modified as necessary to identify the affected parties, in each subcontract or subagreement involving equipment, materials, or commodities suitable for transport by ocean vessel.

9. Fly America

Section 14.c of the Master Agreement states that if the contract or subcontracts may involve the international transportation of goods, equipment, or personnel by air, the contract must require Contractors and subcontractors at every tier to use U.S.-flag air carriers, to the extent service by these carriers is available. 49 U.S.C. 40118 and 4 C.F.R. Part 52.

10. No Federal Government Obligations to Third Parties

The Contractor agrees that, absent the Federal Government's express written consent, the Federal Government will not be subject to any obligations or liabilities to any contractor or any other person not a party to the Grant Agreement or Cooperative Agreement between the County and the Federal Government which is a source of funds for this Contract. Notwithstanding any concurrence provided by the Federal Government in or approval of any solicitation, agreement, or contract, the Federal Government continues to have no obligations or liabilities to any party, including the Contractor.

11. Allowable Costs

Notwithstanding any compensation provision to the contrary, the Contractor's compensation under this Contract will be limited to those amounts which are allowable and allocable to the Contract in accordance

with OMB Circular A-87 and the regulations in 49 C.F.R. Part 18. To the extent that an audit reveals that the Contractor has received payment in excess of such amounts, the County may offset such excess payments against any future payments due to the Contractor and, if no future payments are due or if future payments are less than such excess, the Contractor will promptly refund the amount of the excess payments to the County.

12. Trade Restrictions

Contractor certifies that neither it nor any Subcontractor:

GENERAL CONDITIONSGC-38 FEDERAL CLAUSES (con't.)

- (a) is owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms published by the Office of the United States Trade Representative (USTR);
- (b) has knowingly entered into any contract or subcontract with a person that is a citizen or national of a foreign country on said list, nor is owned or controlled directly or indirectly by one or more citizens or nationals of a foreign country on said list;
- (c) will procure, subcontract for, or recommend any product that is produced in a foreign country on said list.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR 30.17, no Notice-to-Proceed will be issued to an entity who is unable to certify to the above. If Contractor knowingly procures or subcontracts for the supply of any product or service of a foreign country on said list for use on the project, the USDOT may direct, through the County, cancellation of the Contract at no cost to the Government.

Further, Contractor agrees that it will incorporate this provision for certification without modification in each subcontract. Contractor may rely on the certification of a prospective Subcontractor unless it has knowledge that the certification is erroneous. Contractor will provide immediate written notice to the County if it learns that its certification or that of a Subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. Each Subcontractor must agree to provide written notice to Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances. Nothing contained in the foregoing will be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision.

The knowledge and information of the Contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18, United States Code, Section 100.

13. Contract Work Hours and Safety Standards Act

If applicable according to their terms, the Contractor agrees to comply and assures compliance with sections 102 and 107 of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. §§ 327 through 333, and implementing U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Nonconstruction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. Part 5; and U.S. DOL regulations, "Safety and Health Regulations for Construction," 29 C.F.R. Part 1926. In addition to other requirements that may apply:

- (a) In accordance with section of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. §§ 327 through 332, the Contractor agrees and assures that, for the Contract, the wages of every mechanic and laborer will be computed on the basis of a standard work week of 40 hours, and that each worker will be compensated for work exceeding the standard work week at a rate of not less than 1.5 times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The Contractor agrees that determinations pertaining to these requirements will be made in accordance with applicable U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Nonconstruction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. Part 5.

GENERAL CONDITIONSGC-38 FEDERAL CLAUSES (con't.)

- (b) In accordance with section 107 of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. § 333, the contractor agrees and assures that no laborer or mechanic working on a construction contract will be required to work in surroundings or under working conditions that are unsanitary, hazardous, or dangerous to his or her health and safety, as determined in accordance with U.S. DOL regulations, "Safety and Health Regulations for Construction," 29 C.F.R. Part 1926.

14. Veteran's Preference

In the employment of labor (except in executive, administrative, and supervisory positions), preference will be given to Vietnam-era veterans and disabled veterans. However, this preference may be given only where individuals are available and qualified to perform the work to which employment relates.

15. Copyright Ownership

Consultant and the County intend that, to the extent permitted by law, the Deliverables to be produced by Consultant at the County's instance and expense pursuant to this Agreement are conclusively deemed "works made for hire" within the meaning and purview of Section 101 of the United States Copyright Act, 17 U.S.C. §101 et seq. (the "Copyright Act"), and that the County will be the copyright owner of the Deliverables and of all aspects, elements and components of them in which copyright can subsist.

To the extent that any Deliverable does not qualify as a "work made for hire," Consultant irrevocably grants, conveys, bargains, sells, assigns, transfers and delivers to the County, its successors and assigns, all right, title and interest in and to the copyrights and all U.S. and foreign copyright registrations, copyright applications and copyright renewals for them, and other intangible, intellectual property embodied in or pertaining to the Deliverables prepared for the County under this Agreement, free and clear of any liens, claims or other encumbrances, to the fullest extent permitted by law. Consultant will execute all documents and perform all acts that the County may reasonably request in order to assist the County in perfecting its rights in and to the copyrights relating to the Deliverables, at the sole expense of the County.

Consultant warrants to County, its successors and assigns, that on the date of transfer Consultant is the lawful owner of good and marketable title in and to the copyrights for the Deliverables and has the legal rights to fully assign them. Consultant further warrants that it has not assigned any copyrights nor granted any licenses, exclusive or nonexclusive, to any other party, and that it is not a party to any other agreements or subject to any other restrictions with respect to the Deliverables. Consultant warrants and represents that the Deliverables are complete and comprehensive, and the Deliverables are a work of original authorship.

16. Accessibility Compliance

If this Agreement involves design for construction, the Consultant warrants that all design documents produced or utilized under this Agreement and all construction or alterations undertaken under this Agreement will comply with all federal, state and local laws and regulations regarding accessibility standards for persons with disabilities or environmentally limited persons including, but not limited to, the following: the Americans with Disabilities Act of 1990, 42 U.S.C. § 12101 et seq. and the Americans with Disabilities Act Accessibility Guidelines for Buildings and Facilities ("ADAAG"); the Architectural Barriers Act, Pub. L. 90-480 (1968), and the Uniform Federal Accessibility Standards ("UFAS"); and the Illinois Environmental Barriers Act, 410 ILCS 25/1 et seq., and all regulations promulgated thereunder, see Illinois Administrative Code, Title 71, Chapter 1, Section 400.110. If the above standards are inconsistent, the Consultant must comply with the standard providing the greatest accessibility. Also, the Consultant must, prior to construction,

review the plans and specifications to insure compliance with the above referenced standards. If the Consultant fails to comply with the foregoing standards, the Consultant must perform again, at no expense, all services required to be re-performed as a direct or indirect result of such failure.

GENERAL CONDITIONSGC-38 FEDERAL CLAUSES (con't.)17. Visual Rights Act Waiver

The Consultant/Contractor waives any and all rights that may be granted or conferred under Section 106A and Section 113 of the United States Copyright Act, (17 U.S.C. § 101 et seq.) (the "Copyright Act") in any work of visual art that may be provided pursuant to this Agreement. Also, the Consultant/Contractor represents and warrants that the Consultant/Contractor has obtained a waiver of Section 106A and Section 113 of the Copyright Act as necessary from any employees and subcontractors, if any.

18. Equal Employment Opportunity

All contracts shall contain a provision requiring compliance with E.O. 11246, "Equal Employment Opportunity," as amended by E.O. 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and as supplemented by regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

19. Copeland "Anti-Kickback" Act (18 U.S.C. 874 and 40 U.S.C. 276c)

All contracts and subgrants in excess of \$2000 for construction or repair awarded by recipients and subrecipients shall include a provision for compliance with the Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented by Department of Labor regulations (29 CFR part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to the Federal awarding agency.

20. Davis-Bacon Act, as amended (40 U.S.C. 276a to a-7)

When required by Federal program legislation, all construction contracts awarded by the recipients and subrecipients of more than \$2000 shall include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 276a to a-7) and as supplemented by Department of Labor regulations (29 CFR part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction").

Under this Act, contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation and the award of a contract shall be conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to the Federal awarding agency.

GC-38 FEDERAL CLAUSES (con't.)**21. Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333)**

Where applicable, all contracts awarded by recipients in excess of \$2000 for construction contracts and in excess of \$2500 for other contracts that involve the employment of mechanics or laborers shall include a provision for compliance with Sections 102 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333), as supplemented by Department of Labor regulations (29 CFR part 5). Under Section 102 of the Act, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than 1 ½ times the basic rate of pay for all hours worked in excess of 40 hours in the work week. Section 107 of the Act is applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

22. Rights to Inventions Made Under a Contract or Agreement

Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

23. Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C. 1251 et seq.), as amended

Contracts and subgrants of amounts in excess of \$100,000 shall contain a provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251 et seq.). Violations shall be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

24. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)

Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.

25. Debarment and Suspension (E.O.s 12549 and 12689)

No contract shall be made to parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs in accordance with E.O.s 12549 and 12689, "Debarment and Suspension." This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O. 12549. Contractors with awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees.

GC-39 CONTRACT INTERPRETATION

Whenever the singular is used herein, the masculine, feminine and neuter gender shall be deemed to include the others. The headings of articles, paragraphs and sections in this Contract are included for convenience only and shall not be considered by either party in construing the meaning of this Contract. If any provision or clause of this Contract shall be held to be invalid, such provision or clause shall be deleted from the Contract and the Contract shall be construed to give effect to the remaining portions thereof.

This Contract shall be interpreted and construed based upon the following order of precedence of component parts. Such order of precedence shall govern to resolve all cases of conflict, ambiguity or inconsistency.

1. Addenda, if any.
2. Special Conditions
3. Specification.
4. General Conditions.
5. Instruction to Bidders.
6. Legal Advertisement.
7. Bid Proposal.

END OF SECTION

SPECIAL CONDITIONS**SC-01 SCOPE**

The bidder shall furnish CLEANING SUPPLIES AND CHEMICAL DISPENSING SYSTEMS (LAUNDRY, CUSTODIAL AND FOOD SERVICE) FOR COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER, all in accordance with the Contract Documents, Specifications and Proposal herein.

SC-02 CONTRACT PERIOD

This is a requirement type contract from August 1, 2016 through July 31, 2018 with two (2), one-year renewal options effective after award by the Board of Commissioners and after proper execution of the Contract Documents. The contract will consist of a firm price for the original twenty-four (24) month period. Price increases or decreases for the renewal options shall not exceed four percent (4%) and shall be based on supporting documentation.

The Contract may be renewed in writing by mutual agreement of the parties not less than thirty (30) days before its expiration.

SC-03 AWARD OF CONTRACT

The contract shall be awarded to the lowest responsible and responsive bidder whose bid meets the requirements and criteria set forth in the Bid Documents. All items, unless otherwise stated, will be assumed to meet all specifications and requirements as set forth in the Bid Documents. Ambiguous bids which are uncertain as to terms, delivery, quantity, or compliance with specifications may be rejected or declared non-responsive. The County shall be sole determinant of the relevant and appropriate cost factors used in evaluating any Base, Options and/or Alternate bids. Bidders must quote all lines for consideration. It is the intent of the County to award this bid in whole and not in part. Only one award will result from this bid.

SC-04 MBE/WBE REQUIREMENTS FOR THIS CONTRACT

The bidder shall have a subcontracting goal of not less than twenty-five percent (25%) MBE and ten percent (10%) WBE of the awarded contract price for work to be performed.

The bidder must comply with the County's MBE/WBE participation requirements. The County has issued MBE/WBE goals for this Bid. The bidder shall submit with its Proposal, an MBE/WBE Utilization Plan indicating how it proposes to meet these goals. If the bidder has not met the goals or made good faith efforts to meet the goals, the bidder's response will be deemed nonresponsive and will not be considered for award. The MBE/WBE firms must be certified by the County of Cook or the City of Chicago.

Certified MBE/WBE bidders may count their own participation, however, a female firm certified as M/WBE or W/MBE may be counted towards the MBE or WBE goal, but not both. (Designations cannot be changed after submission of the compliance plan.)

Unless otherwise specified in the Bid Documents, for purposes of this contract, the contract amount is the total bid amount that has been entered on the Proposal Page of the Bid Documents.

SC-05 DELIVERY LOCATION

All deliveries shall be made to:

Juvenile Temporary Detention Center
1100 South Hamilton Avenue
Chicago, IL 60612

SPECIAL CONDITIONS**SC-06 PRE-BID CONFERENCE AND SITE INSPECTION**

The County will hold a Pre-Bid Conference AND Site Inspection at the Juvenile Temporary Detention Center, 1100 South Hamilton, Chicago, Illinois 60612. Representatives from the Procurement Department and the Juvenile Temporary Detention Center will comprise the panel to respond to questions regarding the Cleaning Supplies and Invitation to Bid procedures. It is not mandatory that the bidders attend this Pre-Bid Conference/Site Inspection, however it is highly recommended.

Date: Thursday, March 24, 2016
Time: 10:00 a.m. (CST)
Place: Juvenile Temporary Detention Center
1100 South Hamilton Avenue, 2nd Floor
Chicago, Illinois 60612

Prospective Bidders must respond to Kevin Casey at by e-mail at kevin.casey@cookcountyil.gov on or before Wednesday, March 23, 2016, with firm's name and number of attendees. A maximum of two (2) representatives from each firm may attend the Pre-Bid Conference.

SC-07 INQUIRIES

A copy of any written request for interpretation of documents shall be provided to the Office of the Chief Procurement Officer at the address set forth below.

Inquiries about the interpretation of the Specifications must be made only in writing and shall be directed to the Chief Procurement Officer. Inquiries will be answered in writing, if deemed necessary, by means of an Addendum issued by the Office of the Chief Procurement Officer. (Reference Instructions to Bidders, Section IB-05 "Exceptions", Page IB-2). Inquiries must be received no later than 5:00 p.m. on Monday, March 28, 2016.

During the bid process, all inquiries must be directed, in writing, only to the Office of the Chief Procurement Officer as follows:

Shannon E. Andrews
Cook County Chief Procurement Officer
c/o Kevin Casey, Specifications Engineer
118 N. Clark Street, Room 1018
Chicago, IL 60602

Contact Info for Specifications Engineer:
Kevin Casey, (312) 603-6830 or kevin.casey@cookcountyil.gov

SC-08 BILLING

All invoices and 29A voucher forms shall be addressed to the following locations:

Cook County Juvenile Temporary Detention Center
Attn: Purchasing Dept.
2nd Floor, 1100 S. Hamilton Avenue
Chicago, IL 60612

SC-09 NOTIFICATION

Do not service until notified by using department.

SPECIFICATIONSINTENT

The intent of this Invitation for Bid is to establish a contract for Laundry, Custodial and Food Service Cleaning Supplies for the Cook County Juvenile Temporary Detention Center Facility. This intent also includes the implementation of a comprehensive automatic injection system to ensure accurate and precise control of the various chemicals being used. All chemical prices are to include the installation of the injection system, any and all maintenance of the injection system and delivery of the chemicals.

GENERAL REQUIREMENTS

All products and services performed under this contract shall be, unless otherwise stated in the contract, in accordance with applicable rules of this specification and terms and conditions, local codes and ordinances, and any other authority having lawful jurisdiction.

Bidder shall be expected to stock sufficient quantities as may be necessary to meet the County's needs.

The JTDC does not guarantee any quantities to be purchased under this contract. The quantities indicated in the bid are for evaluation purposes only and may not reflect the actual quantity required during the duration of the contract.

Any verbal communication with Cook County employees concerning this solicitation is not binding and shall in no way alter a specification, term or condition of this bid. All changes to the specification requirements or scope of services must be approved in writing by an addendum issued by the Office of the Chief Procurement Officer.

Prior to submitting a bid, each bidder shall thoroughly examine all documents related to this bid and shall visit and inspect the equipment site. The successful bidder shall fully inform him/herself, prior to bid submittal, as to the existing and/or special conditions, difficulties and limitations under which the work is to be performed. Each bidder shall ensure all specifications are met that are stated in the bid documents. No consideration will be given for any misunderstanding or claims regarding work to be performed that are due to facts of which the bidder shall have made himself aware of as result of his inspections and examinations. By submitting a bid for this solicitation, the bidder declares that he or she has thoroughly investigated the job site, examined all related project documents and is familiar and satisfied with the nature, character and condition of the site. Cook County will not consider any claims for compensation whatsoever on account of the bidder's failure to fully investigate and examine the project requirements and job site conditions as required above.

Bidder must submit product specification sheets and technical information sheets for all items and equipment being proposed under this solicitation. The literature shall include sufficient in detail to allow full and fair evaluation of the offer submitted.

Samples: Bidders may be requested to furnish samples of items proposed for examination by the County prior to the award to the contract. Any items so requested shall be furnished within five (5) working days from the date of request and furnished at no cost to the County.

Material Safety Data Sheets (MSDS): Bidder shall submit with the bid a Material Safety Data Sheet (MSDS) for each product formulation. In addition, an MSDS is to accompany each proposed product to specified delivery sites. All MSDS's must list complete chemical ingredients of each product, including the percentage composition of each ingredient in the mixture down to 0.1%, the chemical abstract service numbers for those substances, and a listing of any potentially hazardous products that may produce gas during or following application. Failure to provide the MSDS may result in the rejection of the bid.

SPECIFICATIONS

Delivery/Shipping Requirements: Inside Delivery is required on all items delivered under this solicitation and will be F.O.B. Destination To Cook County Juvenile Temporary Detention Center, 1100 S. Hamilton Avenue, Chicago, IL 60612. All delivery shall be completed during the following business hours and days: 7:00 a.m. - 3:00 p.m., Monday through Friday, excluding weekends and County holidays. **The JTDC will provide no assistance or equipment for unloading or handling of products/materials and the successful bidder must notify his truckers or delivery firms accordingly.**

TECHNICAL REQUIREMENTS

Bidder must provide all-inclusive unit pricing (products, dispensing systems, delivery, etc.) for services and supplies listed under this Technical Requirements section.

The successful bidder will furnish and install dispensing equipment and proportioners for the products listed. Proportioners are dispensing systems that are designed to dispense chemical concentrate from various sized containers, and dilute with water, to smaller containers. These products dispense to a ready to use mixture and are put into spray bottles, mop buckets, auto scrubbers or any other receptacle.

Successful bidder shall provide dispensing mechanisms that are adjustable to control the mixing of the product with water. The successful bidder shall provide the amount of product that is needed to charge a ratio of 1 gallon to 10 gallons of water.

All dispensers shall be installed and functioning properly within fifteen (15) business days of the contract award.

Dispensing systems shall include the following features:

- Metering tips to adjust chemical per requirements
- High flow for bucket and auto scrubber fill
- Low flow for spray bottle and gallon jug filling
- Color Coded product labeling
- High hazard back flow preventor

All equipment and supplies will meet necessary UL, NSD, and Government Regulations (Federal, State and County).

Installation: Bidder's price shall include delivery and setup in complete operating condition. Installation shall be completed within fifteen (15) business days of the start of the contract.

Operation Manuals: Upon delivery and installation, the successful bidder shall provide four (4) comprehensive operating manuals on all equipment installed at the JTDC facility.

Training Requirements: As a condition of the contract and at no additional charge to the JTDC, the successful bidder shall provide a minimum of two (2) on-site training classes to JTDC personnel. This training shall consist of at least two (2) on-site training sessions which would include:

- a step-by-step instructions for proper dilution, use, disposal and operation of dispensing equipment.
- precautions to be taken in case of spills and or accidents, emergency line and pump repairs.
- operation, maintenance, and care of the injection system, pumps, lines, and equipment.
- the types and uses of each chemical, the wash formulas, handling, use and disposal of the product as precautions to be taken in case of spills or accidents, MSDS, and safe chemical handling, and training.

SPECIFICATIONS

- dispensing monitoring system, software, how to prepare, run, and print reports, and trouble shooting.

The successful bidder must schedule requested training within fifteen (15) days from date of such request. Failure to do may result in the cancellation of the contract. The successful bidder must also be available to the using agency to provide follow up training within five (5) days of either verbal or written request by the agency during the term of the contract. All training will be provided at no cost to Cook County.

On-Site Service and Maintenance on all Installed Equipment and Materials: A monthly service call, or more frequently if needed, shall be made to service all dispensing units to ensure they are in proper operation condition and dispensing appropriate product ratios. If maintenance is required, the successful bidder will provide a communication response within one (1) hour of notification by the JTDC. Faulty equipment will be repaired and/or replaced by the successful bidder within (4) hours after notification. JTDC will not pay maintenance/replacement costs associated with the equipment.

During the service call, the successful bidder will de-lime dishwasher on a monthly basis to keep them in the proper operating condition.

Service provided to the JTDC is to be provided by a trained technician (not a sales representative). This technician will have undergone continued, rigorous training in every area of environmental sanitation, including food service certification courses for proper knowledge of prevention of food borne diseases. Verification of training must be presented to JTDC prior to start of contract.

The successful bidder shall provide a training manual for employee training.

The successful bidder shall recommend best practices currently being used to effectively disseminate information with respect to material safety data sheets.

The successful bidder shall utilize procedures that clearly labels all products on plastic bottles and cases.

The successful bidder shall provide products that shall be effective in all temperatures of water.

The bidder shall furnish and install the following dispensing equipment at no charge to the County or the JTDC:

- Nine (9) automatic injection dispensing units for the laundry supplies. The dispensing unit shall have three (3) proportioners per unit, with the ability to dispense the following products:
 - Laundry Detergent (Item No. 1)
 - Laundry Softener and Deodorizer (Item No. 2)
 - Laundry Destainer (Item No. 3)

The nine (9) laundry dispensing units shall be installed in the Laundry Room on the Concourse Level of the JTDC:

- One-hundred fifty (150) dispensing units for the soap products. Each unit shall have the ability to dispense the following:
 - Antibacterial Foam Hand Soap (Item No. 4)
 - Foam Hand Sanitizer. (Item No. 5)

The soap dispensing units shall be installed at various locations throughout the JTDC.

SPECIFICATIONS

- Three (3) dispensing units for the cleaning products for distribution to residential units. Each dispensing unit shall have four (4) proportioners with the ability to dispense any of the following products:
 - Non-Ammoniated Glass Cleaner (Item No. 6)
 - Bathroom Cleaner (Item No. 7)
 - Deodorizers and Air Freshener (Item No. 9)
 - All Purpose Cleaner (Item No. 15)

The cleaning product dispensing units shall be installed in the Janitor's Closets on the 3rd, 4th, and 5th floors of the JTDC:

- Four (4) automatic, electronic dispensing units for the dishwashing products. Each dispensing unit shall have four (4) proportioners with the ability to dispense any of the following products:
 - Quaternary Sanitizer (Item No. 18)
 - Dishwashing Machine Compound (Item No. 19)
 - Dishwashing Detergent Liquid Rinse Additive (Item No. 20)
 - Dishwashing Pot and Pan Cleaner (Item No. ~~22~~ 21)
 - ~~Dishwashing Sanitizer (Item No. 23)~~

The dishwashing product dispensing units shall be installed in the Kitchen Area on the 2nd floor at the following locations at the JTDC:

ITEM NO. 1: LIQUID LAUNDRY DETERGENT

This product shall be fed and controlled by an automatic injection system to dispense the exact amount of product needed. The successful bidder shall be responsible for providing an automatic injection system at no cost to the County.

The product shall be dispensed at rate of 5 to 7 oz. per 100 pounds of dry linen, depending on soil, fabric type and water conditions.

Low alkaline detergent shall have a low pH and meet EPA standards for use in non-commercial washers.

Ingredients may include water, alcohol ethoxylates, sodium laureth sulfate, secondary alcohol ethoxylate triethanolamine, ethyl alcohol.

Form: Viscous Liquid

Biodegradability: Complete

Sudsing: Moderate

Density: 9.9 pounds per gallon

Solubility: Excellent

Wetting ability: Excellent

Product shall be shipped in plastic containers

SPECIFICATIONS

ITEM NO. 2: LAUNDRY SOFTENER AND DEODORIZER

Products shall be fed and controlled by an automatic injection system to dispense exact amount of product needed. The successful bidder shall be responsible for providing an automatic injection system at no cost to the County.

The product shall offer an excellent fragrance and leave all types of fabric soft to touch.

The product shall be effective with all types of fabrics and synthetics.

Form: Opaque Liquid

Biodegradability: 100%

Ph: Neutral

Rinseability: Very Good.

Product shall be shipped in plastic containers

ITEM NO. 3: LAUNDRY DESTAINER

Products shall be fed and controlled by an automatic injection system to dispense exact amount of product needed. The successful bidder shall be responsible for providing an automatic injection system at no cost to the County.

This product shall be made of concentrated chlorinated bleach and designed to remove difficult stains and sanitize linen simultaneously with no residue of a chlorine odor.

Ingredients may include sodium hypochloride, sodium chloride, water.

Form: Light liquid

Sudsing: None

Solubility: Excellent

Hard water compatibility: Excellent

Biodegradability: 100%

Ph (1% solution): 9.0-10.0

Density: 9.2 Pounds per Gallon

Chlorine: 12%

Product shall be shipped in plastic containers

SPECIFICATIONS

Density: 8.2 pounds per gallon

Sudsing: Moderate

Solubility: Excellent

Product shall be shipped in plastic containers

ITEM NO. 7: GERMICIDAL NON-ACID BATHROOM CLEANER

This product shall be fed and controlled by a system to dispense the exact amount of product needed. The successful bidder shall be responsible for providing an automatic injection system at no cost to the County.

The product shall be effective against influenza, HIV, salmonella and the HINI virus. The product shall also act as a disinfectant, sanitizer and control mold and mildew. The product shall also act as a soap scum and hard water deposit removing agent. The product shall be able to be easily dispensed in to bottles at the proper ration for ease of use in the facility.

Ingredients may include Octyl Decyl Dimethyl Ammonium Chloride, Dioctyl Dimethyl Ammonium Chloride, Didecyl Dimethyl Ammonium chloride, Alkyl, Dimethyl Benzyl Ammonium Chloride.

Form: Liquid

Foam: High

Wetting Ability: Good

Minimum Dilution Ratio: 2 Ounces Per Gallon

pH 1.00% solution: 7.9,0.1

Solution: 7.6

Specific gravity at 75F-0.9925

Product shall be shipped in plastic containers

ITEM NO. 8: ALL PURPOSE FLOOR CLEANER

The product shall be able to clean and degrease floors, walls, tables, chairs and other surfaces used in residential units.

Product shall not leave a residue and protect the floor finish.

The product shall be able to be dispensed into spray bottles and mop buckets from the same dispenser.

Ingredients may include 2-Propanol, 1-Propoxy, Sodium Ethylenediamine Tetraacetate, Cocoamidopropyl, Sodium Lauryl Ether Ethoxylate Sulfate, Water.

Physical form: Transparent Liquid

SPECIFICATIONS

Non-volatile Material 8.0%

Specific gravity 1.015

Odor: none

Clarity: clear

Sediment: none

Product shall be shipped in plastic containers

ITEM NO. 9: DEODORIZER AND AIR FRESHENERS

This product must be fed and controlled by a system to dispense the exact amount of product needed. The successful bidder shall be responsible for providing an automatic injection system at no cost to the County.

The product must remove odors from the environment and not simply mask the odor of urine, feces, mildew, etc.

The product shall leave a pleasant fragrance that lingers in the immediate area for a few days. The product shall be able to be dispensed into spray bottles and mop buckets from the same dispenser.

Ingredients may include Nonylphenol Ethoxylager, Sodium 1- Octanesulfonate, Air Freshener Fragrance, Water.

Odor: Mild

Specific Gravity: 1.04

Flashpoint: None

pH in Concentrate: 8.5-9.5,

Product shall not be damaged by freezing

Phosphate Content: None

Active agent no less that 1.8% Chlorine Dioxide

ITEM NO. 10: DEGREASER

The product shall be fed and controlled by an automatic dispensing system with the exact amount of product dispensed as needed.

The product shall emulsify and clean away built-up carbonized grease on ovens and food service equipment.

The product shall not affect stainless steel, mild steel or plated steel.

The product shall be completely dissolvable when added to hot water and biodegradable.

SPECIFICATIONS

Ingredients may include Sodium Hydroxide, Ethanolamine, Sodium Gluconate, Lauryl Dimethylamine Oxide, Water

Activity: 15.0-20.0%,

Specific Gravity@ 24C: 1.030-1.050,

Biodegradability: Yes

Rinsability: Free Rinsing

Odor: Pine Ammoniated

USDA: Authorized C-I

ITEM NO. 11: HEAVY DUTY DEGREASER

~~The product shall be fed and controlled by an automatic dispensing system with the exact amount of product dispensed as needed.~~

Product shall penetrate, emulsifies and clean away built-up carbonized grease from deep fryers, stoves, pots and pans stoves, vents and other equipment in the food service operation.

Ingredients may include ethanolamine, coco betaine, sodium hydroxide, sodium gluconate, water

Form and Color: emerald green clear liquid.

Solubility: Excellent

Sudsing: Excellent

Biodegradability: 100%,

Density: 8.7 Pounds per gallon

pH (of concentrate) 13.5-14.5.

ITEM NO. 12: FREEZER/COOLER CLEANER

The product shall be a liquid cleaner designed to clean the interior of food service freezers and coolers.

The product shall be fast acting to ensure that food products may be returned to freezer as quickly as possible.

Product shall be non-toxic and not harmful to food products.

Ingredients include monoethanolamine, propylene glycol, isopropanol, nonylphenol ethoxylate, water,

Form and Color: clear liquid,

Solubility: Very Good

Density: 8.7 Pounds per gallon

Biodegradability: Complete

SPECIFICATIONS

pH: 9.5-9.7

Rinsing: Very good

Odor: surfactant

ITEM NO. 13: STAINLESS STEEL CLEANER AND POLISHER

The product shall clean and polish chrome, stainless steel appliances, sinks, fixtures, counters and more.

The product shall remove smudges, fingerprints and water stains.

Product shall leave behind a high gloss finish that wipes clean with no streaks or buildup.

Ingredients may include Mineral Oil, Linear Alcohol Ethyoxyate, Water

Form and Color: Clear aerosol

Density: Less than 1

Wetting ability: Good

Solubility: Non-soluble

Odor: Hydrocarbon

ITEM NO. 14: MULTI-SURFACE CREAM CLEANSER

The product shall remove stains, soap scum, mildew, calcium build-up and hard water deposits on sinks, pots and pans, countertops and vertical surfaces.

Product shall remove tough stains and dirt without scratching surfaces.

Product shall be easy to rinse, contain no harsh abrasives and be biodegradable and phosphate free.

Ingredients may include Silica, Las Complex, Water

Physical Form: Viscous Liquid

Density: 8.9-9.3 Pounds per gallon

Flash Point: None

pH in Ready to use form: 9.3 - 9.8

Non-volatile Matter: 24%

Damaged by Freezing: Damaged

Phosphate Content: None

Volatile Organic Content: Less than 0.2%.

SPECIFICATIONS**ITEM NO. 15: ALL PURPOSE CLEANER**

The product shall be fed and controlled by a system to dispense the exact amount of product needed. The successful bidder shall be responsible for providing an automatic injection system at no cost to the County.

The product shall be specially formulated for removal of protein, fats and food residue found in kitchens and be safe on all nonporous surfaces as well as glass.

Product shall contain no phosphates.

Ingredients include Monoethanolamine, Nonylphenol Ethoxylae, Monoethanolamine Soap, Hexylene Glycol, Water

Non-Volatile Material: 8.0%,

pH: 7.0, specific Gravity: 1.015

Weight: 8.5 lbs. per gallon

Color: Yellow,

Odor: Light Fragrance

Clarity: Clear

Sediment: None.

ITEM NO. 16: DELIMER

The product shall dissolve and remove mineral deposits and scale, hard water stains and soap scum, plus shine fixtures.

The product shall be safe on chrome, stainless steel, tile, glass and metal.

Product shall be nonabrasive and nonflammable and contain no bleach, ammonia or phosphorous.

Product shall be biodegradable and USDA approved.

Description: the specific gravity of the product shall be within 1.202 and 1.210 at 20C, the reaction products shall be soluble, removed soils shall be held in suspension for ease of disposal,

Ingredients may include phosphoric acid and or citric acid, polyethylene/propylene glycol polaxamer, water,

Nonionic (Active Synthetic Detergent): 1.3%,

Vehicles and buffering Agents: 40-65%,

P as Phosporous: 8.7%.

SPECIFICATIONS**ITEM NO. 17: APPLIED URETHANE FLOOR FINISH**

The product shall be a high performance, high gloss floor finish designed for use in institutional and commercial settings.

The product shall be able to be used on a variety of floor materials including Vinyl Asbestos Tile (VAT), terrazzo, linoleum and regular vinyl tile.

The product shall not require buffing, burnishing or regular stripping.

The product shall be easily maintained by sweeping, dust moping and periodically cleaning with water and a neutral floor cleaner.

ITEM NO. 18: QUATERNARY SANITIZER

The product shall be fed and controlled by a system to dispense the exact amount of product needed. The successful bidder shall be responsible for providing an automatic injection system at no cost to the County.

The product shall effectively sanitize a variety of surfaces including floors, stainless steel, walls, and virtually any hard, non-porous surface that is in a food service operation.

The sanitizer shall be EPA registered and kill 99.99% of bacteria, including strep, staph, salmonella and E. coli.

Ingredients may include N-Alkyl (50% C14,40%, C12,105 C16) Dimethyl Benzyl Ammonium Chloride 10%, Inert Ingredients 90%,

Form: Liquid

Density: 8.2-8.28 Pounds per Gallon

Hard Water Tolerance: 400 PPM (CaCo3),

Biodegradability: Complete,

pH: 7.5

Solubility: Excellent

SPECIFICATIONS

ITEM NO. 19: DISHWASHING MACHINE COMPOUND

The solid detergent capsule shall be fed and controlled by a closed dispensing system. The successful bidder shall be responsible for providing the closed dispensing system at no cost to the County.

The product shall be a high-alkaline, chlorinated, highly concentrated solid that has deep cleaning power designed to remove tough food stains.

Product shall have a built-in sheeting element that will remove water spots and leave dishes with a shine.

For use in solid warewash dispensers

Composition: Triphosphoric Acid, Pentasodium Salt, Sodium Barcarbonate, Phosphoric Acid, (1-hydroxyethylidene) Bispotassium Salt, Alcohols C12-14 Ethoxylated Propoxylated.

pH of 1%: 11%,

Phosphate as P: Less than 8.7%

Active Alkalinity: 30-35%

Active Chlorine: Minimum 2%

Solubility in Water: complete

Appearance Light amber solid

Odor: none

USDA authorized.

ITEM NO. 20: DISHWASHING LIQUID RINSE ADDITIVE

The product shall be a liquid non-sudsing rinse agent that eliminates water spots and streaking from dishes and can be used in either the final rinse cycle of the dish machine or a rinse sink.

The product shall not leave any type of residue on the dishes or in the dish machine.

Ingredients may include Sodium Xylene Sulfonate, Polyethylene/Propylene Glycol Polaxamer, Water

Form: Liquid

pH of 100% solution: 8.5-9.5

Cloud Point 100% Solution: 118-128 F

Specific Gravity @ 20 C: 1.012-1.022

Haze Point (100%): 4.44 C

Biodegradable: Yes

USDA: Yes

Phosphorus: none.

SPECIFICATIONS

ITEM NO. 21: DISHWASHING POT AND PAN CLEANER

The product shall be dispensed via an automated dispensing system designed to prevent chemical contact with the end user. The successful bidder shall be responsible for providing an automatic injection system at no cost to the County.

The product shall be able to remove tough stains and greasy build up without containing harsh chemicals.

Product shall also be biodegradable and have a pleasant fragrance.

The product shall also be freeze/thaw stable.

This product shall be packaged in capsule form

The product shall be USDA approved.

Composition: Sodium Duodecylbenzene Sulfonate, Acetic Acid, Sodium Salt, Poly (oxy-1,2 ethanediyl), Alpha, Sulfo-Omega-Hydroxy-CL0-16-Alkyl ethers, Sodium Salts, Dodecanamide, N-(2, Hydroxyethyl), D-Glucopyranase, Oligomeric, CL0-16-Alkyl Glycosides, Amides, Coco, N (Hydroxyethyl).

pH 1% Solution: 7.5-7.0,

Non-Volatile @ 105C: 89.0-92.0,

Density: 0.85-0.95,

Nonionic Detergent: 18- 24%,

Anionic Detergent (Active): 42-46%,

Phosphate AS P: 0%

PROPOSAL

BIDDER: Valdes LLC

The undersigned declares that they have carefully examined the Advertisement for Bids, the Proposal Form, General and Special Conditions and Specifications identified as Contract Document Number 1553-14990 for CLEANING SUPPLIES (LAUNDRY, CUSTODIAL AND FOOD SERVICE) FOR COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER, as prepared by Cook County, and that they have familiarized themselves with all of the conditions under which it must be carried out and understand that in making this Proposal they waive all rights to plead any misunderstanding regarding the same.

| <u>ITEM NO.</u> | <u>UNIT OF MEASURE</u> | <u>QTY.</u> | <u>DESCRIPTION</u> |
|-----------------|------------------------|-------------|--|
| 1. | GALLON | 2,500 | LIQUID LAUNDRY DETERGENT, AS PER SPECIFICATIONS HEREIN. \$ <u>8.25</u> /GAL. \$ <u>20,625.00</u> /TOTAL MFR. <u>Simonize</u> MFR. NO. <u>Liquid Laundry</u> CONTAINER SIZE: <u>5 gal pail</u> |
| 2. | GALLON | 1,250 | LAUNDRY SOFTENER AND DEODORIZER, AS PER SPECIFICATIONS HEREIN. \$ <u>7.00</u> /GAL. \$ <u>8750.00</u> /TOTAL MFR. <u>Simonize</u> MFR. NO. <u>Fluffy Softener</u> CONTAINER SIZE: <u>5 gal pail</u> |
| 3. | GALLON | 2,500 | LAUNDRY DESTAINER, AS PER SPECIFICATIONS HEREIN. \$ <u>5.85</u> /GAL. \$ <u>14625.00</u> /TOTAL MFR. <u>Simonize</u> MFR. NO. <u>OPL-Chlorine Destainer</u> CONTAINER SIZE: <u>5 gal pail</u> |

PROPOSAL

4. CASE 800 ANTIMICROBIAL FOAM HAND SOAP, 1000 ML BAGS, SIX (6) BAGS PER CASE, AS PER SPECIFICATIONS HEREIN.
 \$34.50 \$ ~~30.00~~ /CASE
 27,600.00 \$ ~~18,000.00~~ /TOTAL

MFR. Simonze
 MFR. NO. Anti-Bac
 CONTAINER SIZE: 6x1000

5. CASE 800 FOAM HAND SANITIZER, 1000 ML BAGS, SIX (6) BAGS PER CASE, AS PER SPECIFICATIONS HEREIN.
 \$ 45.00 /CASE
 \$ 36,000.00 /TOTAL

MFR. Kutol
 MFR. NO. 68241
 CONTAINER SIZE: 6x1000

6. GALLON 250 NON-AMMONIATED GLASS CLEANER, AS PER SPECIFICATIONS HEREIN.
 \$ 5.25 /GAL.
 \$ 1312.50 /TOTAL

MFR. Simonize
 MFR. NO. Bak Plus
 CONTAINER SIZE: 4x1 gallon or 5 gal pail

PROPOSAL

- | | | | |
|-----|--------|-----|--|
| 7. | GALLON | 375 | <p>GERMICIDAL NON-ACID BATHROOM CLEANER, AS PER SPECIFICATIONS HEREIN.</p> <p>\$ <u>4.93</u> /GAL.</p> <p>\$ <u>1848.75</u> /TOTAL</p> <p>MFR. <u>Simonize</u></p> <p>MFR. NO. <u>Quat 32</u></p> <p>CONTAINER SIZE: <u>4x1 or 5 gal per</u></p> |
| 8. | GALLON | 375 | <p>ALL PURPOSE FLOOR CLEANER, AS PER SPECIFICATIONS HEREIN.</p> <p>\$ <u>4.50</u> /GAL.</p> <p>\$ <u>1687.50</u> /TOTAL</p> <p>MFR. <u>Simonize</u></p> <p>MFR. NO. <u>AP-7</u></p> <p>CONTAINER SIZE: <u>4x1 or 5 gal per</u></p> |
| 9. | GALLON | 250 | <p>DEODORIZER AND AIR FRESHENER, AS PER SPECIFICATIONS HEREIN.</p> <p>\$ <u>4.94</u> /GAL.</p> <p>\$ <u>1235.00</u> /TOTAL</p> <p>MFR. <u>Simonize</u></p> <p>MFR. NO. <u>Eliminator</u></p> <p>CONTAINER SIZE: <u>4x1 gal or 5 gal per</u></p> |
| 10. | GALLON | 960 | <p>DEGREASER, 1 GALLON CONTAINER, AS PER SPECIFICATIONS HEREIN.</p> <p>\$ <u>4.31</u> /GAL.</p> <p>\$ <u>4137.60</u> /TOTAL</p> <p>MFR. <u>Simonize</u></p> <p>MFR. NO. <u>Clear Degreaser</u></p> <p>CONTAINER SIZE: <u>4x1 or 5 gal</u> <u>4x1 gallon</u></p> |

PROPOSAL

- 11. BOTTLE 960 HEAVY DUTY DEGREASER, 32 OUNCE BOTTLE, AS PER SPECIFICATIONS HEREIN.
 \$ 1.70 BTL.
 \$ 1632.00 /TOTAL
 MFR. Simonize
 MFR. NO. Oven and grill clean
 CONTAINER SIZE: 12x32
- 12. GALLON 25 FREEZER/COOLER CLEANER, AS PER SPECIFICATIONS HEREIN.
 \$ 8.83 /GAL.
 \$ 220.75 /TOTAL
 MFR. Simonize
 MFR. NO. Cool
 CONTAINER SIZE: 4x1 or 5 gal pail
- 13. BOTTLE ~~460~~ 768 (P) STAINLESS STEEL CLEANER AND POLISHER, 32 OUNCE BOTTLE, AS PER SPECIFICATIONS HEREIN.
 \$ 2.29 BTL.
 \$ ~~1099.20~~ /TOTAL 1758⁷⁶ (P)
 MFR. Simonize
 MFR. NO. Stainless steel (Aerosol)
 CONTAINER SIZE: 12x20oz
- 14. BOTTLE 360 MULTI-SURFACE CREAM CLEANSER, 32 OUNCE BOTTLE, AS PER SPECIFICATIONS HEREIN.
 \$ 1.66 BTL.
 \$ 597.60 /TOTAL
 MFR. Simonize
 MFR. NO. Gentle touch
 CONTAINER SIZE: ~~22oz~~ 12x32oz

PROPOSAL

- | | | | |
|-----|--------|-----|---|
| 15. | GALLON | 75 | ALL-PURPOSE CLEANER, AS PER SPECIFICATIONS HEREIN. \$ <u>4.83</u> /GAL. \$ <u>362.25</u> /TOTAL MFR. <u>Simonize</u> MFR. NO. <u>Pink Concentrate</u> CONTAINER SIZE: <u>4x1 or 5 gal pail</u> |
| 16. | GALLON | 640 | DELIMER, 1 GALLON CONTAINER, AS PER SPECIFICATIONS HEREIN. \$ <u>6.50</u> /GAL. \$ <u>4160.00</u> /TOTAL MFR. <u>Simonize</u> MFR. NO. <u>Lime Scale remove</u> CONTAINER SIZE: <u>4x1 gallon</u> |
| 17. | GALLON | 375 | APPLIED URETHANE FLOOR FINISH, AS PER SPECIFICATIONS HEREIN. \$ <u>10.00</u> /GAL. \$ <u>3750.00</u> /TOTAL MFR. <u>Simonize</u> MFR. NO. <u>Premier - Urethane Fortified</u> CONTAINER SIZE: <u>4x1 or 5 gal pail</u> |
| 18. | GALLON | 960 | QUATERNARY SANITIZER, 1 GALLON CONTAINER, AS PER SPECIFICATIONS HEREIN. \$ <u>10.00</u> /GAL. \$ <u>9600.00</u> /TOTAL MFR. <u>Simonize</u> MFR. NO. <u>Syn Quat 10</u> CONTAINER SIZE: <u>4x1</u> |

PROPOSAL

CONTRACT NO. 1553-14990

19. CONTAINER 1,000

DISHWASHING MACHINE
COMPOUND, 8 LB. CONTAINER, AS
PER SPECIFICATIONS HEREIN.

\$ 17.00 /CTR.

\$ 17,000.00 /TOTAL

MFR. Simonize

MFR. NO. Black Buster

CONTAINER SIZE: 4x 8lb case

20. GALLON 450

DISHWASHING LIQUID RINSE
ADDITIVE AS PER SPECIFICATIONS
HEREIN.

\$ 9.95 /GAL.

\$ 4477.50 /TOTAL

MFR. Simonize

MFR. NO. Cx-8

CONTAINER SIZE: 4x1 gallon

21. CONTAINER 840

DISHWASHING POT AND PAN
CLEANER, 5 LB. CONTAINER, AS
PER SPECIFICATIONS HEREIN.

\$ 27.75 /CTR.

\$ 23,310.00 /TOTAL

MFR. Simonize

MFR. NO. Zure

CONTAINER SIZE: 4x5lb case

GRAND TOTAL: \$ ~~184,030.70~~ 184,690.00 ¹¹ (K)

DELIVERY DATE: 3-5 Days
(NUMBER OF CALENDAR DAYS AFTER AWARD OF CONTRACT)

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.

201 Boston Turnpike
Bolton, Connecticut 06043
(860) 646-0172

REVISION DATE: 01/20/00
DATE PRINTED: 12/15/06

PRODUCT NUMBER: L2148XXX
CONTROL NUMBER: L2148XXX

SECTION I - IDENTIFICATION

PRODUCT NAME: **Liquid Laundry Detergent**

PRODUCT TYPE: Alkaline liquid cleaning compound

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | CAS NUMBER | PEL | PERCENT |
|---------------------------------|-------------|-----------------------|------------|
| Water | 7732-18-5 | No limits established | Not Listed |
| Sodium Dodecylbenzene Sulfonate | 25155-30-0 | No limits established | |
| Nonyl Phenol Ethoxylate | 127087-87-0 | No limits established | |
| Sodium Silicate | 1344-09-8 | No limits established | |
| Sodium Tripolyphosphate | 7758-29-4 | No limits established | |

SECTION III - PHYSICAL DATA

APPEARANCE: Slightly viscous transparent liquid. Lemon scented.

BOILING POINT: 210 degrees F.

VAPOR DENSITY: Greater than 1.

PH: 11.5

VAPOR PRESSURE: N/A

SPECIFIC GRAVITY: 1.02

SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.

EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.

SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.

UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.

HAZARDOUS POLYMERIZATION: This product not known to polymerize.

INCOMPATIBILITY: Do not mix with other chemicals.

HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Ingestion. Not likely to be inhaled in dangerous amounts.

LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.

MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.

INHALATION: Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.

INGESTION: This material can cause irritation to the stomach and esophagus if ingested.

EYES: May cause severe eye irritation or burns.

SKIN (DERMAL): This product may cause irritation or redness of the skin.

SECTION VII FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.

SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well ventilated areas. If needed, use an OSHA approved respirator.

PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.

ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILLS: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

WASTE DISPOSAL: As recommended by local, state and federal authorities.

HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

PROPER SHIPPING NAME: Not D.O.T. regulated.

CONSTITUENT: NEPA HEALTH: 1

HAZARD CLASS AND LABEL: NEPA FLAMMABILITY: 0

ID NUMBER: NEPA REACTIVITY: 0

PACKING GROUP: NEPA OTHER: Alkali

SECTION X - OTHER REGULATORY INFORMATION

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe-read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

MATERIAL SAFETY DATA SHEET

| | |
|---------------------------|--------------------------|
| Simoniz USA Inc. | REVISION DATE: 03/23/00 |
| 201 Boston Turnpike | DATE PRINTED: 12/14/06 |
| Bolton, Connecticut 06043 | PRODUCT NUMBER: F1165XXX |
| (860) 646-0172 | CONTROL NUMBER: F1165XXX |

SECTION I - IDENTIFICATION

PRODUCT NAME: **Fluffy Fabric Softener**
 PRODUCT TYPE: Liquid Fabric Softener

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | CAS NUMBER | PEL | PERCENT |
|------------------------------|------------|-----------------------|------------|
| Water | 7732-18-5 | No limits established | Not Listed |
| Quaternary Ammonium Chloride | 68410-69-5 | No limits established | Listed |

SECTION III - PHYSICAL DATA

APPEARANCE: Opaque blue liquid, pleasantly scented.
 BOILING POINT: 210 degrees F.
 VAPOR PRESSURE: N/A
 VAPOR DENSITY: Greater than 1.
 PH: 6.5-7.5
 SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.
 EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.
 SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
 UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
 HAZARDOUS POLYMERIZATION: This product not known to polymerize.
 INCOMPATIBILITY: Do not mix with other chemicals.
 HAZARDOUS BYPRODUCTS: May form toxic materials under extreme heat, such as carbon dioxide, carbon monoxide, hydrogen chloride or nitrogen compounds.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Ingestion. Not likely to be inhaled in dangerous amounts.
 LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
 MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.

INHALATION: Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
 INGESTION: This material can cause irritation or damage to stomach and esophagus.

EYES: May cause severe eye irritation.
 SKIN (DERMAL): Not likely to irritate. Prolonged exposure to undiluted product may cause irritation.

SECTION VII FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.
 SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed. Vapors not normally harmful.
 PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.
 ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dike to prevent spillage into streams or sewer systems.
 Consult local, state and federal authorities.
 WASTE DISPOSAL: As recommended by local, state and federal authorities.
 HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. regulated.
 CONSTITUENT: NFPA HEALTH: 1
 HAZARD CLASS AND LABEL: NFPA FLAMMABILITY: 0
 ID NUMBER: NFPA REACTIVITY: 0
 PACKING GROUP: NFPA OTHER: None

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe - read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

Safety Data Sheet

1 - PRODUCT IDENTIFICATION

PRODUCT NAME: OPL Chlorine Destainer
PRODUCT TYPE: Liquid bleach
PRODUCT NUMBER: O2126XXX (Last 3 characters vary with the packaging)
CONTROL NUMBER: O2126XXX

COMPANY: **Simoniz USA, Inc.**
201 Boston Turnpike
Bolton, CT 06043
1-800-227-5536
www.simoniz.com
EMERGENCY PHONE: (800) 255-3924 (CHEM-TEL)

2 - HAZARDS IDENTIFICATION

CLASSIFICATION OF SUBSTANCE/MIXTURE:..... Skin Corrosion (1B) Serious Eye Damage
(1)

SYMBOLS:.....



SIGNAL WORD:..... DANGER!
HAZARD STATEMENT:..... Causes severe skin burns and eye damage. Causes serious eye damage.

PRECAUTIONARY STATEMENTS:

PREVENTION: Do not breathe dust/fume/gas/mist/vapours/spray. Wear protective gloves/protective clothing/eye protection/face protection. Wash hands thoroughly after handling.

RESPONSE:..... **IF SWALLOWED:** Rinse mouth. Do NOT induce vomiting. **IF ON SKIN (or hair):** Remove/Take off immediately all contaminated clothing. Rinse skin with water/shower. Wash contaminated clothing before reuse. **IF INHALED:** Remove victim to fresh air and keep at rest in a position comfortable for breathing. Immediately call a POISON CENTER or doctor/physician. Specific treatment (see First AID Section on this label). **IF IN EYES:** Rinse cautiously with water for several minutes. Remove contact lenses if present and easy to do - continue rinsing.

STORAGE: Store locked up.

DISPOSAL: Dispose of container and contents in accordance with local regulations.

Safety Data Sheet

3 – COMPOSITION / INFORMATION ON INGREDIENTS

| INGREDIENT | C.A.S. NUMBER |
|---------------------|---------------|
| Water | 7732-18-5 |
| Sodium Hypochlorite | 7681-52-9 |

Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals

4 – FIRST-AID MEASURES

BREATHING (INHALATION): ... If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION): . DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Inhalation, skin absorption, or ingestion.

SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

5 – FIRE-FIGHTING MEASURES

FLASHPOINT: This product is non-flammable.

EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.

SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.

UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

6 – ACCIDENTAL RELEASE MEASURES

SPILL PROCEDURES: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

WASTE DISPOSAL: As recommended by local, state and federal authorities.

7 – HANDLING and STORAGE

STORAGE: Store in a cool, well ventilated area. Avoid overheating or freezing.

HANDLING: Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an

Safety Data Sheet

unmarked container! Keep away from children! Spilled material is slippery.

8 – EXPOSURE CONTROLS / PERSONAL PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.

ADDITIONAL MEASURES: Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

| INGREDIENT | C.A.S. NUMBER | PEL |
|---------------------|---------------|-----------------------|
| Water | 7732-18-5 | No limits established |
| Sodium Hypochlorite | 7681-52-9 | No limits established |

9 – PHYSICAL / CHEMICAL PROPERTIES

APPEARANCE & ODOR: Transparent liquid, with a chlorine bleach odor.

ODOR THRESHOLD: N/A

pH: N/A

MELTING POINT: 210 degrees F.

FREEZING POINT: N/A

BOILING POINT: 210 degrees F.

BOILING POINT RANGE: N/A

FLASHPOINT: This product is non-flammable.

EVAPORATION RATE: N/A

FLAMMABILITY (solid/gas): N/A

EXPLOSION LIMITS: N/A

VAPOR PRESSURE: N/A

SPECIFIC GRAVITY: 1.04

SOLUBILITY IN WATER: Completely soluble.

PARTITION COEFFICIENT: N/A

AUTO-IGNITION TEMPERATURE: N/A

DECOMPOSITION TEMPERATURE: N/A

VISCOSITY: Water thin

10 – STABILITY and REACTIVITY

STABILITY: Stable under normal conditions.

HAZARDOUS DECOMP.: This product not known to polymerize.

INCOMPATIBILITY: Do not mix with acids or other detergents.

Safety Data Sheet

11 – TOXICOLOGICAL INFORMATION

ROUTE(S) OF ENTRY:..... Inhalation, skin absorption, or ingestion.
LISTED CARCINOGEN: None over 0.1%.
MEDICAL CONDITION AGGRAVATED:.....May aggravate pre-existing dermatitis.
INHALATION:..... Not likely to be inhaled in hazardous amounts. Avoid exposure to mists or vapors. Maintain adequate ventilation in the work area.
INGESTION:..... This material can cause irritation or damage to stomach and esophagus.
EYES:..... Undiluted product will cause burns or eye irritation, or possibly blindness.
SKIN (DERMAL): This product may cause burns or irritation if not removed from the skin.
ACUTE TOXICITY* (ORAL):..... >2000 mg/kg
ACUTE TOXICITY* (DERMAL):..... >2000 mg/kg
ACUTE TOXICITY* (INHALATION):..... >20,000 ppm V (Gas), >20 mg/l (Vapor), >5 mg/l (Dust)

*Determined using the additivity formula for mixtures (GHS Purple Book, 3.1.3.6)

12 – ECOLOGICAL INFORMATION

ENVIRONMENTAL FATE AND DISTRIBUTION: N/A

13 –DISPOSAL CONSIDERATIONS

WASTE DISPOSAL: As recommended by local, state and federal authorities.

14 – TRANSPORTATION INFORMATION

PROPER SHIPPING NAME:..... Not D.O.T. regulated.
HAZARD CLASS:.....
UN/NA NUMBER:
PACKAGING GROUP :.....

15 - REGULATIONS

Contents of this MSDS comply with the OSHA Hazard Communication Standard 29CFR 1910.1200

16 – OTHER INFORMATION

NFPA HEALTH: 3
NFPA FLAMMABILITY: 0
NFPA REACTIVITY:..... 0
NFPA OTHER: None

Safety Data Sheet

ADDITIONAL:..... The information contained in this SDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

REVISION DATE:..... 6/16/2015

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.

201 Boston Turnpike
Bolton, CT 06043
(860) 646-0172

REVISION DATE: 10/16/06
DATE PRINTED: 5/1/07

PRODUCT NUMBER: A0049XXX
CONTROL NUMBER: A0049XXX

SECTION I - IDENTIFICATION

PRODUCT NAME: Anti-Bac

PRODUCT TYPE: Neutral Liquid Cleaning Compound

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | C.A.S. NUMBER | PEL |
|------------------------------------|---------------|-----------------------|
| Water | 7732-18-5 | No limits established |
| Surfactant Blend | Mixture | No limits established |
| Sodium Alpha Olefin Sulfonate | 68439-57-6 | No limits established |
| Nonylphenoxypolyethyleneoxyethanol | 9016-45-9 | No limits established |

SECTION III - PHYSICAL DATA

APPEARANCE: Green transparent liquid, pleasantly scented.
VAPOR PRESSURE: N/A
SPECIFIC GRAVITY: 1.01
BOILING POINT: 210 degrees F.
VAPOR DENSITY (AIR=1): Greater than 1.
pH: 6.0-7.0
SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.
EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.
SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
HAZARDOUS POLYMERIZATION: This product not known to polymerize.
INCOMPATIBILITY: Do not mix with other chemicals.
HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Ingestion. Not likely to be inhaled in dangerous amounts.
LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.
INHALATION: Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
INGESTION: This material can cause irritation to the stomach and esophagus if ingested.
EYES: May cause eye irritation.
SKIN (DERMAL): Not likely to irritate. Prolonged exposure to undiluted product may cause irritation.

SECTION VII - FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.

SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII - EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed. Vapors not normally harmful.
PROTECTIVE CLOTHING: Special protection not usually needed. Wear eye protection if product is likely to splash.

ADDITIONAL MEASURES: Do not place this product in an unmarked container. Avoid eye contact. Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

WASTE DISPOSAL:

As recommended by local, state and federal authorities.
HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. **NFPA HEALTH:** 1

NFPA FLAMMABILITY: 0

NFPA REACTIVITY: 0

NFPA OTHER: None

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

SAFETY DATA SHEET

FOAMING INSTANT HAND SANITIZER (NO ALCOHOL)

SECTION 1 – PRODUCT AND COMPANY IDENTIFICATION

Product Name : FOAMING INSTANT HAND SANITIZER (NO ALCOHOL)
Product Codes : 68209, 68217, 68224, 68241, 68250, 68278, 68291
Recommended use : Hand sanitizer
Product dilution information : Product is sold ready to use.
Company : Kutol Products Company
100 Partnership Way
Sharonville, Ohio 45241-1571
1-800-543-4642
Chemtrec Phone : 1-800-424-9300
Issuing date : 12/01/2015

SECTION 2 – HAZARD(S) IDENTIFICATION

GHS Classification : Category 2B
Eye irritation

GHS Label Element
Hazards pictograms



Signal Word : Warning
Hazard Statements : **Response:**
IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do so. Continue rinsing. If eye irritation persists: Get medical advice/attention.

Other Hazards : None known.

SECTION 3 – COMPOSITION / INFORMATION ON INGREDIENTS

Pure substance/mixture : Mixture

| <u>Chemical Name</u> | <u>CAS-No.</u> | <u>Concentration (%)</u> |
|------------------------|----------------|--------------------------|
| PHENOXYETHANOL | 122-99-6 | 0 – 5 |
| COCAMIDOPROPYL BETAINE | 61789-40-0 | 0 – 5 |
| PROPYLENE GLYCOL | 57-55-6 | 0 – 5 |
| BENZALKONIUM CHLORIDE | 8001-54-5 | 0 – 5 |

SAFETY DATA SHEET

FOAMING INSTANT HAND SANITIZER (NO ALCOHOL)

SECTION 4 – FIRST AID MEASURES

- In case of eye contact : Flush eyes under eyelids with plenty of cool water for at least 15 minutes. If irritation persists, seek medical/advice attention.
- In case of skin contact : If irritation persists, wash with water.
- If ingested : Contact a physician or Poison Control Center immediately. Do not induce vomiting never give anything by mouth to an unconscious person.
- If inhaled : Get medical attention if symptoms occur.
- Protection of first-aiders : No special precautions are necessary.
- Notes to physicians : Treat symptomatically.

SECTION 5 – FIRE-FIGHTING MEASURES

- Suitable extinguishing media : Use extinguishing measures that are appropriate to local circumstances and the surrounding environment.
- Unsuitable extinguishing media : None known.
- Specific hazards during firefighting : No flammable or combustible.
- Hazardous combustions products : Carbon oxides
- Special protective equipment for fire-fighters : Use personal protective equipment.
- Specific extinguishing methods : Fire residues and contaminated fire extinguishing water must be disposed of in accordance with local regulations. In the event of fire and/or explosion do not breathe fumes.

SECTION 6 – ACCIDENTAL RELEASE MEASURES

- Personal precautions : No special measures required.
- Environmental precautions : Avoid contact of large amounts of spilled material runoff with soil and surface waterways.
- Methods of cleaning up : Absorb with inert material. Use a water rinse for final clean-up.

SECTION 7 – HANDLING AND STORAGE

- Handling : Wash hands after handling.
- Storage : Keep out of reach of children. Keep container tightly closed. Store between 32 to 122 degrees F.

SECTION 8 – EXPOSURE CONTROLS / PERSONAL PROTECTION

Ingredients with workplace control parameters.

| <u>Ingredients</u> | <u>CAS-No.</u> | <u>Form of exposure</u> | <u>Permissible Concentration</u> | <u>Basis</u> |
|--------------------|----------------|-------------------------|----------------------------------|--------------|
| PROPYLENE GLYCOL | 57-55-6 | TWA | 10 mg/m3 | NIOSH WEEL |

SAFETY DATA SHEET

FOAMING INSTANT HAND SANITIZER (NO ALCOHOL)

Engineering measures : Good general ventilation should be sufficient to control workers exposure to airborne contamination.

Personal protection

Eyes : Eye protection should be used when splashing may occur.
Hands : No protective equipment is needed under normal use.
Skin : No protective equipment is needed under normal use.

Respiratory : No protective equipment is needed under normal use.

SECTION 9 – PHYSICAL AND CHEMICAL PROPERTIES

| | |
|--|--|
| Appearance: Clear liquid | Upper/lower flammability limits: N/A |
| Odor: Linen fragrance | Vapor pressure: N/A |
| Odor Threshold: No data available | Vapor density: N/A |
| ph: 9.0 typical | Relative density: No data available. |
| Melting point/freezing point: N/A | Solubility (ies): No data available. |
| Initial boiling and boiling range: N/A | Partition coefficient: n-octanol/water: No data available. |
| Flash point: N/A | Auto ignition temperature: N/A |
| Evaporation rate: <1 | Decomposition temperature: No data available. |
| Flammability (solid, gas): No data available | Viscosity: 75,000 @ 77 F; 25 C |

SECTION 10 – STABILITY AND REACTIVITY

Stability : The product is stable under normal conditions.
Possibility of hazardous reactions : No dangerous reaction is known under conditions of normal use.
Conditions to avoid : None known.
Incompatible materials : None known.
Hazardous decomposition products : Carbon oxides

SECTION 11 – TOXICOLOGICAL INFORMATION

Information on likely routines of exposure : Inhalation, eye contact, skin contact.

Potential Health Effects

Eyes : Cause of irritation.
Skin : Health injuries are not known or expected under normal use.
Ingestion : Health injuries are not known or expected under normal use.
Inhalation : Health injuries are not known or expected under normal use.
Chronic exposure : Health injuries are not known or expected under normal use.

Experience with Human Exposure

Eye contact : Redness, irritation.
Skin contact : No symptoms known or expected.
Ingestion : No symptoms known or expected.
Inhalation : No symptoms known or expected.

SAFETY DATA SHEET**FOAMING INSTANT HAND SANITIZER (NO ALCOHOL)****Toxicity**

- Acute oral toxicity : Acute toxicity estimate: >5,000 mg/kg
- Acute inhalation toxicity : No data available
- Acute dermal toxicity : Acute toxicity estimate: >5,000 mg/kg
- Skin corrosion/irritation : No data available
- Serious eye damage/eye irritation : Mild eye irritation.
- Respiratory or skin sensitization : No data available.

Carcinogenicity

- IARC : No component of this product present at levels greater than or equal to 0.1% is identified as a probable, possible or confirmed human carcinogen by IARC.
- OSHA : No ingredient of this product presents at levels greater than or equal to 0.1% is identified as a carcinogen or potential carcinogen by OSHA.
- NTP : No ingredient of this product present at levels greater than or equal to 0.1% is identified as a known or anticipated carcinogen by NTP.

SECTION 12 – ECOLOGICAL INFORMATION

- Ecological Tests : Data is not available.
- Environmental Impact : The product ingredients are expected to be safe for the environment at the concentrations predicted under normal use and accidental spill scenarios. Packaging components are compatible with the conventional solid waste management practices.

SECTION 13 – DISPOSAL CONSIDERATIONS

- Disposal methods : The product should not be allowed to enter drains, water courses or the soil. When possible recycling is preferred to disposal or incineration. If recycling is not practicable, dispose of in compliance with local regulations. Dispose of wastes in an approved waste disposal facility.
- Disposal considerations : Dispose of as unused product. Empty containers should be taken to an approved waste handling site for recycling or disposal. Do not reuse empty containers.

SECTION 14 – TRANSPORT INFORMATION

Certain shipping modes or package sizes may have exceptions from the transport regulations. The classification provided may not reflect those exceptions and may not apply to all shipping modes or package sizes. The shipper / consignor / sender are responsible to ensure that the packaging, labeling, and markings are in compliance with the selected mode of transport.

SAFETY DATA SHEET

FOAMING INSTANT HAND SANITIZER (NO ALCOHOL)

| Shipment | Identification Number | Proper Shipping Name | Hazardous Classification | Packaging Group |
|---------------|-----------------------|----------------------|--------------------------|-----------------|
| US DOT | Not dangerous goods | N/A | N/A | None |
| IATA (Air) | Not dangerous goods | N/A | N/A | None |
| IMDG (Vessel) | Not dangerous goods | N/A | N/A | None |

SECTION 15 – REGULATORY INFORMATION

U.S. Federal regulations

TSCA (Toxic Substances Control Act): : All ingredients in this product are either listed, or exempt from listing, on the TSCA Inventory.

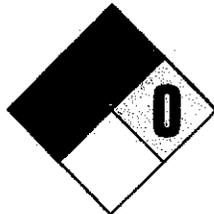
CERCLA (Comprehensive Response Compensation, and Liability Act) : Not Determined

SARA Title III (Superfund Amendments and Reauthorization Act) : None

SARA 313 Reportable Ingredients : None.

SECTION 16 - OTHER INFORMATION

NFPA 704:



HMIS III:

| | |
|-------------------------|---|
| | 1 |
| | 0 |
| PHYSICAL HAZARDS | 0 |

Issuing date : 12/01/2015

Version : 1.0

Prepared by : Regulatory Compliance

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as guidance for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in conjunction with any other materials or in any process, unless specified in the text.

SAFETY DATA SHEET

SECTION I - PRODUCT AND COMPANY IDENTIFICATION

Simoniz USA Inc.

201 Boston Turnpike
Bolton, CT 06043
(860) 646-0172
www.simoniz.com

REVISION DATE: 03/20/14
DATE PRINTED: 8/14/14

PRODUCT NUMBER: B0405XXX
CONTROL NUMBER: B0405XXX

PRODUCT NAME: Brite Plus

PRODUCT TYPE: Alkaline liquid cleaning compound

SECTION II - INGREDIENTS

| | |
|-------------------|----------------------|
| INGREDIENT | C.A.S. NUMBER |
| Water | 7732-18-5 |
| Isopropyl Alcohol | 67-63-0 |

Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals.

SECTION III - HAZARDS IDENTIFICATION

ROUTE(S) OF ENTRY: Inhalation, skin absorption, or ingestion.
LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.

MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.

INHALATION: Inhalation of large amounts of this product may cause dizziness and/or nausea. Maintain adequate ventilation in the work area.

INGESTION: This material can cause irritation or damage to stomach and esophagus.

EYES: May cause eye irritation.

SKIN (DERMAL): This product may cause irritation or redness of the skin.

SECTION IV - FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.

SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION V - FIRE AND EXPLOSION DATA

FLASHPOINT: Greater than 150 degrees F.
EXTINGUISHING MEDIA: Water fog or fine spray. Carbon dioxide. Dry chemical or Alcohol resistant foam.

SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.

UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION VI - RELEASE MEASURES

SPILL: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

SECTION VII - HANDLING & STORAGE

HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION VIII - EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.

ADDITIONAL MEASURES: Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - PHYSICAL DATA

APPEARANCE: Blue transparent liquid, with an ammonia odor.

VAPOR PRESSURE: N/A

VAPOR DENSITY (AIR=1): Greater than 1.

SPECIFIC GRAVITY: 0.982

PH: 8.0-10.0

BOILING POINT: 210 degrees F.

SOLUBILITY IN WATER: Completely soluble.

SECTION X - REACTIVITY DATA

STABILITY: Stable under normal conditions.

HAZARDOUS POLYMERIZATION: This product not known to polymerize.

INCOMPATIBILITY: Avoid strong oxidizers. Avoid heat, sparks or open flames.

HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION XI - TOXICOLOGICAL INFORMATION

INGREDIENT

Water
Isopropyl Alcohol

C.A.S. NUMBER

7732-18-5
67-63-0

PEL

No limits established
400 ppm, 500 ppm STEL

SECTION XII - ECOLOGICAL INFORMATION

This information is not available

SECTION XIII - DISPOSAL PROCEDURES

WASTE DISPOSAL: As recommended by local, state and federal authorities.

SECTION XIV - TRANSPORTATION INFORMATION

PROPER SHIPPING NAME: Not D.O.T.

regulated.

SECTION XV – REGULATORY INFORMATION

WARNING:

The information contained in this SDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe—read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

SECTION XVI – OTHER INFORMATION

NFPA HEALTH: 1

NFPA FLAMMABILITY: 2

NFPA REACTIVITY: 0

NFPA OTHER: None

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.

201 Boston Turnpike
Bolton, CT 06043
(860) 646-0172

REVISION DATE: 08/23/11
DATE PRINTED: 9/21/11

PRODUCT NUMBER: Q3002XXX,
Q3007XXX, Q3013XXX, Q3022XXX
CONTROL NUMBER: Q3001XXX

SECTION I - IDENTIFICATION

PRODUCT NAME: **Quat 32**

PRODUCT TYPE: Neutral Liquid Detergent/Disinfectant

SECTION II - INGREDIENTS

| | |
|---------------------------------------|-----------------------|
| INGREDIENT | PEL |
| Water | No limits established |
| Quaternary Ammonium Chloride Compound | No limits established |

SECTION III - PHYSICAL DATA

APPEARANCE: Transparent, water thin liquid, various colors and scents.
VAPOR PRESSURE: N/A
SPECIFIC GRAVITY: 1.01
BOILING POINT: 210 degrees F.
SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: Greater than 150 degrees F.
EXTINGUISHING MEDIA: Water fog or fine spray. Carbon dioxide, Dry chemical or Alcohol resistant foam.
SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
HAZARDOUS POLYMERIZATION: This product not known to polymerize.
INCOMPATIBILITY: Do not mix with other chemicals.
HAZARDOUS BYPRODUCTS: May form toxic materials under extreme heat, such as carbon dioxide, carbon monoxide, hydrogen chloride or nitrogen compounds.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Inhalation, skin absorption, or ingestion.
LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.
INHALATION: Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
INGESTION: This material can cause irritation or damage to stomach and esophagus.

EYES: May cause severe eye irritation.

SKIN (DERMAL): This product may cause irritation or redness of the skin.

SECTION VII - FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.

SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII - EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.
ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

WASTE DISPOSAL:

As recommended by local, state and federal authorities.
HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. NFPA HEALTH: 1

NFPA FLAMMABILITY: 0

NFPA REACTIVITY: 0

NFPA OTHER: None

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.

201 Boston Turnpike
Bolton, CT 06043
(860) 646-0172

REVISION DATE: 1/4/10
DATE PRINTED: 2/7/11

PRODUCT NUMBER: P2666XXX
CONTROL NUMBER: P2666XXX

SECTION I - IDENTIFICATION

PRODUCT NAME: **AP-7**

PRODUCT TYPE: Neutral Liquid Cleaning Compound

SECTION II - INGREDIENTS

| INGREDIENT | C.A.S. NUMBER | PEL |
|----------------------------------|---------------|-----------------------|
| Water | 7732-18-5 | No limits established |
| Nonylphenoxypolyethyleoxyethanol | 9016-45-9 | No limits established |

SECTION III - PHYSICAL DATA

APPEARANCE: Yellow transparent liquid, citrus scented.
VAPOR PRESSURE: N/A
VAPOR DENSITY (AIR=1): Greater than 1.
SPECIFIC GRAVITY: 1.01
BOILING POINT: 210 degrees F.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable. Use extinguishing media suitable for materials already burning.
EXTINGUISHING MEDIA: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
SPECIAL FIRE FIGHTING PROCEDURES: None known.
UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
HAZARDOUS POLYMERIZATION: This product not known to polymerize.
INCOMPATIBILITY: Do not mix with other chemicals.
HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Ingestion. Not likely to be inhaled in dangerous amounts.
LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.
INHALATION: Not likely to be inhaled in hazardous amounts. Move victim to fresh air.
INGESTION: This material can cause irritation to the stomach and esophagus if ingested.
EYES: May cause eye irritation.
SKIN (DERMAL): This product may cause irritation. When diluted according to label directions, this product will not irritate normal skin.
SECTION VII - FIRST AID
BREATHING (INHALATION): Not likely to be inhaled in hazardous amounts. Move victim to fresh air.

SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water. Do not attempt to give anything by mouth to an unconscious person. Obtain immediate medical attention.

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. Remove contact lenses if present. If irritation persists, obtain medical attention.
SKIN (DERMAL): Flush from skin and clothing with fresh water. If irritation persists obtain medical attention. Wash contaminated clothing before reuse.

SECTION VIII - EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.
ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.
WASTE DISPOSAL: As recommended by local, state and federal authorities.
HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T.
NFPA HEALTH: 1
NFPA FLAMMABILITY: 0
NFPA REACTIVITY: 0
NFPA OTHER: None

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

MATERIAL SAFETY DATA SHEET

| | |
|--|--|
| Simoniz USA Inc. 201 Boston Turnpike Bolton, CT 06043 (860) 646-0172 | REVISION DATE: 06/26/09 DATE PRINTED: 7/14/09 |
| PRODUCT NUMBER:L2107XXX CONTROL NUMBER:L2107XXX | |

SECTION I - IDENTIFICATION

PRODUCT NAME: Eliminator

PRODUCT TYPE:.....Liquid Deodorizer

SECTION II - INGREDIENTS

| INGREDIENT | C.A.S. NUMBER | PEL |
|-------------------------------|---------------|-----------------------|
| Water | 7732-18-5 | No limits established |
| Nonylphenoxypolyethoxyethanol | 9016-45-9 | No limits established |
| Fragrance | Not Listed | No limit established |
| Isopropyl Alcohol | 67-63-0 | 400 ppm, 500 ppm STEL |

SECTION III - PHYSICAL DATA

APPEARANCE: Pink transparent liquid, pleasantly scented.
VAPOR PRESSURE: N/A
SPECIFIC GRAVITY: 1.01
BOILING POINT: 210 degrees F.
VAPOR DENSITY (AIR=1): Greater than 1.
pH: 5.0-6.0

SECTION IV - FIRE AND EXPLOSION DATA

SOLUBILITY IN WATER: Completely soluble.
FLASHPOINT:.....Greater than 200 degrees F.
EXTINGUISHING MEDIA:.....Water fog or fine spray. Carbon dioxide, Dry chemical or Alcohol resistant foam.
SPECIAL FIRE FIGHTING PROCEDURES:.....Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
UNUSUAL FIRE AND EXPLOSION HAZARDS:.....None known.

SECTION V - REACTIVITY DATA

STABILITY:.....Stable under normal conditions.
HAZARDOUS POLYMERIZATION:.....This product not known to polymerize.
INCOMPATIBILITY:.....Do not mix with other chemicals.
HAZARDOUS BYPRODUCTS.....Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY:.....Inhalation, skin absorption, or ingestion.
LISTED CARCINOGEN:.....Not listed by IARC, NTP or OSHA.
MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.
INHALATION:.....Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
INGESTION:.....This material can cause irritation or damage to stomach and esophagus.
EYES:.....May cause severe eye irritation.
SKIN (DERMAL):.....This product may cause irritation or redness of the skin.

SECTION VII - FIRST AID

BREATHING (INHALATION):.....If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION):.....DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES:.....Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.

SKIN (DERMAL):.....Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII - EMPLOYEE PROTECTION
RESPIRATORY PROTECTION:.....Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

PROTECTIVE CLOTHING:.....Nitrile or PVC gloves, and chemical splash goggles.
ADDITIONAL MEASURES:.....Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL:.....Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

WASTE DISPOSAL:.....As recommended by local, state and federal authorities.

HANDLING & STORAGE PRECAUTIONS:.....Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. **NFPA HEALTH:** 1
NFPA FLAMMABILITY: 1
NFPA REACTIVITY: 0
NFPA OTHER: None

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING:.....The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.

201 Boston Turnpike
Bolton, Connecticut 06043
(860) 646-0172

REVISION DATE: 10/18/99

DATE PRINTED: 12/14/06

PRODUCT NUMBER: C0600XXX

CONTROL NUMBER: C0600XXX

SECTION I - IDENTIFICATION

PRODUCT NAME: **Cleaner Degreaser**

PRODUCT TYPE: Alkaline liquid cleaning compound

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | CAS NUMBER | PEL | PERCENT |
|-----------------------------------|------------|------------------------|------------|
| Water | 7732-18-5 | No limits established | Not Listed |
| 2-Butoxy Ethanol | 111-76-2 | 20 ppm TLV, 25 ppm PEL | |
| Nonylphenoxypolyethylenoxyethanol | 9016-45-9 | No limits established | |
| Sodium Metasilicate | 6834-92-0 | No limit established | |
| Polyoxyethylene Decyl Phosphate | 68458-48-0 | No limits established | |

SECTION III - PHYSICAL DATA

APPEARANCE: Transparent, water thin liquid, with a slight solvent odor.
BOILING POINT: 210 degrees F.
VAPOR PRESSURE: N/A
VAPOR DENSITY: Greater than 1.
PH: 13.2
SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.
EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.
SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
HAZARDOUS POLYMERIZATION: This product not known to polymerize.
INCOMPATIBILITY: Do not mix with acids or other detergents.
HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Ingestion. Not likely to be inhaled in dangerous amounts.
LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.

INHALATION: Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
INGESTION: This material can cause irritation or damage to stomach and esophagus.

EYES: Undiluted product will cause burns or eye irritation, or possibly blindness.

SKIN (DERMAL): This product may cause burns or irritation if not removed from the skin. Chronic overexposure may cause injury to blood, liver & kidneys.

SECTION VII FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.
SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.

SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well ventilated areas. If needed, use an OSHA approved respirator.
PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.
ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.
WASTE DISPOSAL: As recommended by local, state and federal authorities.
HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. regulated. NFPA HEALTH: 2
CONSTITUENT: NFPA FLAMMABILITY: 1
HAZARD CLASS AND LABEL: NFPA REACTIVITY: 0
ID NUMBER:
PACKING GROUP: Alkali

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe-read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.
 201 Boston Turnpike
 Bolton, Connecticut 06043
 (860) 646-0172

REVISION DATE: 12/17/99
 DATE PRINTED: 12/14/06

PRODUCT NUMBER: G1380XXX
 CONTROL NUMBER: G1380XXX

For chemical emergency information regarding this product, call Chem-Tel at 1-800-255-3924 anytime.

SECTION I - IDENTIFICATION

PRODUCT NAME: **Grill & Oven Cleaner**

PRODUCT TYPE: Alkaline liquid cleaning compound

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | CAS NUMBER | PEL | PERCENT |
|---------------------------------|------------|-----------------------|------------|
| Water | 7732-18-5 | No limits established | Not Listed |
| Sodium Hydroxide | 1310-73-2 | 2 mg/m3 ceiling | |
| Sodium Gluconate | 527-07-1 | No limits established | |
| Polyoxyethylene Decyl Phosphate | 68458-48-0 | No limits established | |

SECTION III - PHYSICAL DATA

APPEARANCE: Slightly viscous brown transparent liquid. No significant odor.
 BOILING POINT: 210 degrees F.
 VAPOR DENSITY: Greater than 1.
 PH: 14.0
 SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.
 EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.
 SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
 UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
 HAZARDOUS POLYMERIZATION: This product not known to polymerize.
 INCOMPATIBILITY: Do not mix with acids or other detergents.
 HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Inhalation, skin absorption, or ingestion.
 LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
 MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.
 INHALATION: Not likely to be inhaled in hazardous amounts. Avoid exposure to mists or vapors. Maintain adequate ventilation in the work area.
 INGESTION: This material can cause burns and serious damage to any exposed body parts.
 EYES: Undiluted product will cause burns or eye irritation, or possibly blindness.
 SKIN (DERMAL): This product may cause burns or irritation if not removed from the skin.

SECTION VII FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.
 SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.
 SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well ventilated areas. If needed, use an OSHA approved respirator.
 PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.
 ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.
 WASTE DISPOSAL: As recommended by local, state and federal authorities.
 HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Compounds, Cleaning, NFPA HEALTH: 3
 Liquid
 CONSTITUENT: Sodium Hydroxide
 HAZARD CLASS AND LABEL: 8 Corrosive
 ID NUMBER: NA 1760
 PACKING GROUP: III
 NFPA FLAMMABILITY: 0
 NFPA REACTIVITY: 0
 NFPA OTHER: Alkali

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe-read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.
 201 Boston Turnpike
 Bolton, Connecticut 06043
 (860) 646-0172

REVISION DATE: 01/18/00
 DATE PRINTED: 12/14/06
 PRODUCT NUMBER: C0650XXX
 CONTROL NUMBER: C0650XXX

For chemical emergency information regarding this product, call Chem-Tel at 1-800-255-3924 anytime.

SECTION I - IDENTIFICATION

PRODUCT NAME: **Cool**
 PRODUCT TYPE: Solvent Based Cleaning Compound

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | CAS NUMBER | PEL | PERCENT |
|------------------------------------|------------|---------------------------|------------|
| Ethanol | 64-17-5 | 1000 ppm TWA | Not Listed |
| Water | 7732-18-5 | No limits established | |
| Ethylene Glycol | 107-21-1 | 100mg/m3 ceiling | |
| Methanol | 67-56-1 | 200 ppm PEL, 250 ppm STEL | |
| Detergent Range Alcohol Ethoxylate | 68439-46-3 | No limits established | |

SECTION III - PHYSICAL DATA

APPEARANCE: Transparent liquid, with an alcoholic odor.
 BOILING POINT: 163 degrees F.
 VAPOR PRESSURE: 30 mm Hg
 VAPOR DENSITY: Greater than 1.
 PH: 6.5-7.5
 SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: 52 degrees F.
 EXTINGUISHING MEDIA: Water fog or fine spray. Carbon dioxide, Dry chemical, or Alcohol resistant foam.
 SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
 UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
 HAZARDOUS POLYMERIZATION: This product not known to polymerize.
 INCOMPATIBILITY: Avoid strong oxidizers. Avoid heat, sparks or open flames.
 HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Inhalation, skin absorption, or ingestion.
 LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
 MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.
 INHALATION: Inhalation of large amounts of this product may cause dizziness and/or nausea. Maintain adequate ventilation in the work area.
 INGESTION: Swallowing even small amounts may cause blindness or death. Other effects may be nausea, headache, vomiting and visual disturbances.
 EYES: May cause severe eye irritation.
 SKIN (DERMAL): This product may cause irritation or redness of the skin.

SECTION VII FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.
 SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.
 SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well ventilated areas. If needed, use an OSHA approved respirator.

PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.
 ADDITIONAL MEASURES: Flammable! Ground and bond all containers when handling. Use non-sparking tools. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery. ATTENTION: Empty containers retain vapor and product residue and can be dangerous. Do not pressurize, cut, weld, braze, solder, drill, grind or expose containers to heat, flame, sparks, static electricity or other sources of ignition. Do not reuse empty container.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dilute to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

WASTE DISPOSAL: As recommended by local, state and federal authorities.

HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Ethanol Solution NFPA HEALTH: 1
 CONSTITUENT: N/A NFPA FLAMMABILITY: 3
 HAZARD CLASS AND LABEL: 3 Flammable NFPA REACTIVITY: 0
 ID NUMBER: UN 1170 NFPA OTHER: None
 PACKING GROUP: II

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe-read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.

201 Boston Turnpike
Bolton, CT 06043
(860) 646-0172

REVISION DATE: 01/18/05
DATE PRINTED: 4/12/16

PRODUCT NUMBER: S3331XXX
CONTROL NUMBER: S3331XXX

For chemical emergency information regarding this product, call 1-866-836-8855 anytime.

SECTION I - IDENTIFICATION

PRODUCT NAME: **Water Base Stainless Steel Maintainer**
PRODUCT TYPE: Aerosol Metal Cleaner/Protector

SECTION II - HAZARDOUS INGREDIENTS

| | | |
|--------------------------|---------------|-------------|
| HAZARDOUS INGREDIENT | C.A.S. NUMBER | PEL |
| Isoparaffinic Solvent | 64741-66-8 | 400 ppm |
| Odorless Mineral Spirits | 64741-65-7 | 100 ppm TLV |
| Liquefied Petroleum Gas | 68476-85-7 | 1000 ppm |

SECTION III - PHYSICAL DATA

APPEARANCE: Aerosol liquid, mild odor.
VAPOR PRESSURE: 120 @ 130 degrees F.
VAPOR DENSITY: Greater than 1 (Air=1)

SPECIFIC GRAVITY: Less than 1.

BOILING POINT: N/A

SOLUBILITY IN WATER: Appreciably soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: Less than 73 degrees F.

EXTINGUISHING MEDIA: Carbon dioxide, foam and/or dry chemical may be used.

SPECIAL FIRE FIGHTING PROCEDURES: Containers should be cooled with water to prevent vapor pressure build up. Protect personnel from bursting or rupturing containers.

UNUSUAL FIRE AND EXPLOSION HAZARDS: At temperatures greater than 130 degrees F., containers exposed to direct flame or heat contact should be cooled with water to prevent weakening of container structure.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.

HAZARDOUS POLYMERIZATION: This product not known to polymerize.

INCOMPATIBILITY: Avoid strong oxidizers. Avoid heat, sparks or open flames.

HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Inhalation, skin absorption, or ingestion.

LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.

MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.

INHALATION: Not likely to be inhaled in hazardous amounts. Avoid exposure to mists or vapors. Maintain adequate ventilation in the work area.

INGESTION: Swallowing even small amounts may be harmful. Effects may be nausea, headache, vomiting and central nervous system depression.

EYES: May cause eye irritation.

SKIN (DERMAL): This product may cause irritation or redness of the skin.

SECTION VII - FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.

SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII - EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Avoid breathing vapors. Evacuate area until vapor is dispersed. Remove all ignition sources. Place leaking containers in a well ventilated area. Stop or reduce discharge if this can be done safely.

WASTE DISPOSAL: As recommended by local, state and federal authorities.

HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Consumer Commodity ORM-D

NFPA HEALTH: 2

NFPA FLAMMABILITY: 4

NFPA REACTIVITY: 0

NFPA OTHER: None

HAZARD CLASS AND LABEL: None

ID NUMBER: N/A

PACKAGING GROUP: N/A

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

Safety Data Sheet

1 – PRODUCT IDENTIFICATION

PRODUCT NAME: Swell Stainless Steel Cleaner
PRODUCT TYPE: Solvent Based Cleaning Compound
PRODUCT NUMBER: EP415012 (Last 3 characters vary with the packaging)
CONTROL NUMBER: S5415XXX

COMPANY: **Simoniz USA, Inc.**
201 Boston Turnpike
Bolton, CT 06043
1-800-227-5536
www.simoniz.com
EMERGENCY PHONE:..... (800) 255-3924 (CHEM-TEL)

2 – HAZARDS IDENTIFICATION

CLASSIFICATION OF SUBSTANCE/MIXTURE:..... Flammable Liquids (3) Eye Irritation (2B)
Aspiration Toxicity (1)

SYMBOLS:.....



SIGNAL WORD:..... DANGER!
HAZARD STATEMENT:..... Flammable liquid and vapour. Causes eye irritation. May be fatal if swallowed and enters airways

PRECAUTIONARY STATEMENTS:

PREVENTION: Keep away from heat/sparks/open flames/hot surfaces – No smoking. Keep container tightly closed. Ground/bond container and receiving equipment. Use explosion-proof electrical/ventilating/light/.../equipment. Use only non-sparking tools. Take precautionary measures against static discharge. Wear protective gloves/protective clothing/eye protection/face protection. Wash hands thoroughly after handling.

RESPONSE:..... IF ON SKIN (or hair): Remove/Take off immediately all contaminated clothing. Rinse skin with water/shower. In case of fire: Use dry sand, dry chemical or alcohol-resistant foam for extinction. IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses if present and easy to do – continue rinsing. If eye irritation persists get medical advice/attention. IF SWALLOWED: Immediately call a POISON CENTER or doctor/physician Do NOT induce vomiting

STORAGE: Store in a well ventilated place. Keep cool. Store locked up.

DISPOSAL: Dispose of container and contents in accordance with local regulations.

Safety Data Sheet

3 – COMPOSITION / INFORMATION ON INGREDIENTS

| INGREDIENT | C.A.S. NUMBER | CONCENTRATION (%) |
|--------------------------------|---------------|-------------------|
| Hydrotreated Light Distillates | 64742-47-8 | 50-90 |
| Light Mineral Oil U.S.P. | 8042-47-5 | 10-40 |

Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals.

4 – FIRST-AID MEASURES

- BREATHING (INHALATION):** ... If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.
- SWALLOWING (INGESTION):** DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!
- EYES:** Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.
- SKIN (DERMAL):** Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

5 – FIRE-FIGHTING MEASURES

- FLASHPOINT:** >180 degrees F.
- EXTINGUISHING MEDIA:** Water fog or fine spray. Carbon dioxide, Dry chemical or Alcohol resistant foam.
- SPECIAL FIRE FIGHTING PROCEDURES:** Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
- UNUSUAL FIRE AND EXPLOSION HAZARDS:** None known.

6 – ACCIDENTAL RELEASE MEASURES

- SPILL PROCEDURES:** When used according to label instructions, this product will not harm normal sewer systems. If a large unexpected spill occurs, dike to prevent spillage into streams or sewer systems and consult local, state and federal authorities.
- WASTE DISPOSAL:** As recommended by local, state and federal authorities.

Safety Data Sheet

7 – HANDLING and STORAGE

STORAGE:..... Store in a cool, well ventilated area. Avoid overheating or freezing.

HANDLING:..... Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

8 – EXPOSURE CONTROLS / PERSONAL PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

PROTECTIVE CLOTHING:..... Nitrile or PVC gloves, and chemical splash goggles.

ADDITIONAL MEASURES: Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

| INGREDIENT | C.A.S. NUMBER | PEL |
|--------------------------------|---------------|----------------------------|
| Hydrotreated Light Distillates | 64742-47-8 | 500 ppm PEL |
| Light Mineral Oil U.S.P. | 8042-47-5 | 5 mg/m ³ (mist) |

9 – PHYSICAL / CHEMICAL PROPERTIES

APPEARANCE & ODOR: Transparent liquid, spearmint scented.

ODOR THRESHOLD: N/A

pH: N/A

MELTING POINT: N/A

FREEZING POINT: N/A

BOILING POINT:..... 210 degrees F.

BOILING POINT RANGE:..... N/A

FLASHPOINT:..... >180 degrees F.

EVAPORATION RATE:..... N/A

FLAMMABILITY (solid/gas):..... N/A

EXPLOSION LIMITS:..... N/A

VAPOR PRESSURE:0005 PSIA@ 68 F

VAPOR DENSITY (AIR=1):..... Greater than 1.

SPECIFIC GRAVITY: Less than 1.

SOLUBILITY IN WATER: Insoluble.

PARTITION COEFFICIENT: N/A

AUTO-IGNITION TEMPERATURE:.....N/A

DECOMPOSITION TEMPERATURE:N/A

VISCOSITY: Water thin

Safety Data Sheet

10 – STABILITY and REACTIVITY

STABILITY:..... Stable under normal conditions.
HAZARDOUS DECOMP.:..... This product not known to polymerize.
INCOMPATIBILITY:..... Do not mix with other chemicals.

11 – TOXICOLOGICAL INFORMATION

ROUTE(S) OF ENTRY:..... Inhalation, skin absorption, or ingestion.
LISTED CARCINOGEN:..... None over 0.1%.
MEDICAL CONDITION AGGRAVATED:.....May aggravate pre-existing dermatitis.
INHALATION:..... Not likely to be inhaled in hazardous amounts. Avoid exposure to mists or vapors. Maintain adequate ventilation in the work area.
INGESTION:..... Swallowing even small amounts may be harmful. Effects may be nausea, headache, vomiting and central nervous system depression.
EYES:..... May cause severe eye irritation.
SKIN (DERMAL):..... This product may cause irritation if not removed from the skin. Prolonged exposure may cause central nervous system depression.
ACUTE TOXICITY* (ORAL):.....>2000 mg/kg
ACUTE TOXICITY* (DERMAL):.....>2000 mg/kg
ACUTE TOXICITY* (INHALATION):.....>20,000 ppm V (Gas), >20 mg/l (Vapor), >5 mg/l (Dust)

*Determined using the additivity formula for mixtures (GHS Purple Book, 3.1.3.6)

12 – ECOLOGICAL INFORMATION

ENVIRONMENTAL FATE AND DISTRIBUTION: N/A

13 –DISPOSAL CONSIDERATIONS

WASTE DISPOSAL: As recommended by local, state and federal authorities.

14 – TRANSPORTATION INFORMATION

PROPER SHIPPING NAME:..... Not D.O.T. regulated in these container sizes.
HAZARD CLASS:.....
UN/NA NUMBER:
PACKAGING GROUP :.....

15 - REGULATIONS

Contents of this MSDS comply with the OSHA Hazard Communication Standard 29CFR 1910.1200

Safety Data Sheet

16 – OTHER INFORMATION

NFPA HEALTH: 1
NFPA FLAMMABILITY: 1
NFPA REACTIVITY: 0
NFPA OTHER: None

ADDITIONAL:..... The information contained in this SDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

REVISION DATE:..... 05/28/15

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.

201 Boston Turnpike
 Bolton, Connecticut 06043
 (860) 646-0172

REVISION DATE: 05/03/00
 DATE PRINTED: 12/14/06

PRODUCT NUMBER: G1325XXX
 CONTROL NUMBER: G1325XXX

SECTION I - IDENTIFICATION

PRODUCT NAME: **Gentle Touch**

PRODUCT TYPE: Alkaline liquid cleaning compound

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | CAS NUMBER | PEL | PERCENT |
|-------------------------|------------|-----------------------|------------|
| Water | 7732-18-5 | No limits established | Not Listed |
| Calcium Carbonate | 1317-65-3 | 5 mg/m3 TWA | |
| Sodium Octane Sulfonate | 5324-84-5 | No limits established | |
| Smectite Clay | 12199-37-0 | 5mg/m3 TLV | |
| Sodium Metasilicate | 6834-92-0 | No limit established | |

SECTION III - PHYSICAL DATA

APPEARANCE: White to cream colored liquid. Lemon scented.
 BOILING POINT: 210 degrees F.
 VAPOR PRESSURE: N/A
 VAPOR DENSITY: Greater than 1.
 PH: 12.3
 SOLUBILITY IN WATER: Dispersible.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.
 EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.
 SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
 UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
 HAZARDOUS POLYMERIZATION: This product not known to polymerize.
 INCOMPATIBILITY: Do not mix with other chemicals.
 HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Ingestion. Not likely to be inhaled in dangerous amounts.
 LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
 MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.

INHALATION: Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
 INGESTION: This material can cause irritation or damage to stomach and esophagus.

EYES: May cause severe eye irritation or burns.
 SKIN (DERMAL): This product may cause irritation or redness of the skin.

SECTION VII FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.
 SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well ventilated areas. If needed, use an OSHA approved respirator.
 PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.
 ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dike to prevent spillage into streams or sewer systems.
 Consult local, state and federal authorities.
 WASTE DISPOSAL: As recommended by local, state and federal authorities.
 HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. regulated.
 CONSTITUENT: NFPA HEALTH: 1
 HAZARD CLASS AND LABEL: NFPA FLAMMABILITY: 0
 ID NUMBER: NFPA REACTIVITY: 0
 PACKING GROUP: NFPA OTHER: Alkali

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe-read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.
 201 Boston Turnpike
 Bolton, Connecticut 06043
 (860) 646-0172

REVISION DATE: 02/17/00
 DATE PRINTED: 12/15/06

PRODUCT NUMBER: P2670XXX
 CONTROL NUMBER: P2670XXX

SECTION I - IDENTIFICATION

PRODUCT NAME: **Pink Concentrate**
 PRODUCT TYPE: Neutral Liquid Cleaning Compound

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | CAS NUMBER | PEL | PERCENT |
|---------------------------------|------------|-----------------------|------------|
| Water | 7732-18-5 | No limits established | Not Listed |
| Coco Diethanolamide | 61789-19-3 | No limits established | |
| Sodium Dodecylbenzene Sulfonate | 25155-30-0 | No limits established | |
| Tetrasodium EDTA | 64-02-8 | No limits established | |
| Tall oil amine salt | Not Listed | No limits established | |

SECTION III - PHYSICAL DATA

APPEARANCE: Slightly viscous pink liquid. Lemon scented.
 BOILING POINT: 210 degrees F.
 VAPOR PRESSURE: N/A
 VAPOR DENSITY: Greater than 1.
 PH: 8.0-9.0
 SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.
 EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.
 SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
 UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
 HAZARDOUS POLYMERIZATION: This product not known to polymerize.
 INCOMPATIBILITY: Do not mix with other chemicals.
 HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide, oxides of nitrogen.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Ingestion. Not likely to be inhaled in dangerous amounts.
 LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
 MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.

INHALATION: Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
 INGESTION: This material can cause irritation or damage to stomach and esophagus.

EYES: Undiluted product will cause burns or eye irritation, or possibly blindness.
 SKIN (DERMAL): This product may cause burns or irritation if not removed from the skin.

SECTION VII FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.
 SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!
 EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.
 SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well ventilated areas. If needed, use an OSHA approved respirator.
 PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.
 ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dike to prevent spillage into streams or sewer systems.
 Consult local, state and federal authorities.
 WASTE DISPOSAL: As recommended by local, state and federal authorities.
 HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. regulated.
 CONSTITUENT: NFPA HEALTH: 1
 HAZARD CLASS AND LABEL: NFPA FLAMMABILITY: 0
 ID NUMBER: NFPA REACTIVITY: 0
 PACKING GROUP: NFPA OTHER: None

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe-read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.

201 Boston Turnpike
Bolton, Connecticut 06043
(860) 646-0172

REVISION DATE: 07/17/09
DATE PRINTED: 8/11/09

PRODUCT NUMBER: L2125XXX
CONTROL NUMBER: L2125XXX

For chemical emergency information regarding this product, call Chem-Tel at 1-800-255-3924 anytime.

SECTION I - IDENTIFICATION

PRODUCT NAME: **Lime Scale Remover**

PRODUCT TYPE: Acidic Liquid Cleaning Compound

SECTION II - INGREDIENTS

| INGREDIENT | C.A.S. NUMBER | PEL |
|-----------------|---------------|--|
| Water | 7732-18-5 | No limits established |
| Phosphoric Acid | 7664-38-2 | 1mg/m ³ TLV 3mg/m ³ STEL |
| Sulfamic Acid | 5329-14-6 | No limits established |

SECTION III - PHYSICAL DATA

APPEARANCE: Pink transparent Liquid. No significant odor.
VAPOR PRESSURE: N/A
SPECIFIC GRAVITY: 1.21
BOILING POINT: 210 degrees F.
SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.
EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.
SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
HAZARDOUS POLYMERIZATION: This product not known to polymerize.
INCOMPATIBILITY: Ferrous metals, aluminum, zinc, magnesium and any other acid sensitive materials.
HAZARDOUS BYPRODUCTS: Reaction with metals may liberate hydrogen gas. May produce carbon monoxide, carbon dioxide and/or phosphorus oxides.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Inhalation, skin absorption, or ingestion.
LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
MEDICAL CONDITION AGGRAVATED: None known.
INHALATION: Not likely to be inhaled in hazardous amounts. Avoid exposure to mists or vapors. Maintain adequate ventilation in the work area.
INGESTION: This material can cause burns and serious damage to throat, esophagus and stomach.
EYES: Can cause serious burns and/or blindness.
SKIN (DERMAL): This product may cause burns or irritation if not removed from the skin.

SECTION VII - FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water, followed by either milk or a minimum of 2 teaspoons of milk of magnesia. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. Apply ice compresses and GET IMMEDIATE EMERGENCY MEDICAL ATTENTION by an eye specialist. It may be necessary to take victim to a hospital emergency room.

SKIN (DERMAL): Immediately flush from skin and clothing with large amounts of fresh water. Get immediate medical attention. Rewash contaminated clothing before wearing.

SECTION VIII - EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: If necessary, use an OSHA approved respirator for acid gases.

PROTECTIVE CLOTHING: Nitrile, vinyl or neoprene gloves. Splash goggles and face shield. Protective outerwear and boots.

ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

WASTE DISPOSAL: As recommended by local, state and federal authorities.

HANDLING & STORAGE PRECAUTIONS: Do not store in metal containers. Store at ambient temperatures. Keep from freezing. DO NOT TRANSFER TO UNMARKED CONTAINERS. KEEP AWAY FROM CHILDREN.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Compounds, Cleaning, Liquid (contains phosphoric acid)
NFPA HEALTH: 2
NFPA FLAMMABILITY: 0

HAZARD CLASS AND LABEL: 8
NFPA REACTIVITY: 0

ID NUMBER: NA 1760
PACKAGING GROUP: III

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.
 201 Boston Turnpike
 Bolton, Connecticut 06043
 (860) 646-0172

REVISION DATE:1/07/00
 DATE PRINTED:02/08/07

PRODUCT NUMBER:CS0654XXX
 CONTROL NUMBER:CS0654XXX

SECTION I - IDENTIFICATION

PRODUCT NAME: **Urethane Fortified Premier**
 PRODUCT TYPE:Liquid Acrylic Floor Finish

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | CAS NUMBER | PEL | PERCENT |
|--------------------------------|------------|-----------------------|------------|
| Water | 7732-18-5 | No limits established | Not Listed |
| Acrylate Copolymer | 63744-68-3 | No limits established | |
| Diethylene Glycol Methyl Ether | 111-77-3 | No limits established | |
| Tributoxy Ethyl Phosphate | 78-51-3 | 0.5mg/m3 TWA | |
| Acrylate Copolymer | 65405-63-2 | No limits established | |

SECTION III - PHYSICAL DATA

APPEARANCE: White opaque liquid. No significant odor.
 BOILING POINT: 210 degrees F.
 VAPOR PRESSURE: N/A
 VAPOR DENSITY: Greater than 1.
 PH: 8.0-9.0
 SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.
 EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.
 SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
 UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
 HAZARDOUS POLYMERIZATION: This product not known to polymerize.
 INCOMPATIBILITY: Do not mix with other chemicals.
 HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Ingestion. Not likely to be inhaled in dangerous amounts.
 LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
 MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.

INHALATION: Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
 INGESTION: This material can cause irritation to the stomach and esophagus if ingested.
 EYES: May cause eye irritation.
 SKIN (DERMAL): Not likely to irritate. Prolonged exposure to undiluted product may cause irritation.

SECTION VII FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.
 SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.
 SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed. Vapors not normally harmful.
 PROTECTIVE CLOTHING: Special protection not usually needed. Wear eye protection if product is likely to splash.
 ADDITIONAL MEASURES: Do not place this product in an unmarked container. Avoid eye contact. Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPELL: Dike to prevent spillage into streams or sewer systems.
 Consult local, state and federal authorities.
 WASTE DISPOSAL: As recommended by local, state and federal authorities.
 HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. regulated.
 CONSTITUENT: NFPA FLAMMABILITY: 0
 HAZARD CLASS AND LABEL: NFPA HEALTH: 1
 ID NUMBER: NFPA REACTIVITY: 0
 PACKING GROUP: NFPA OTHER: None

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

MATERIAL SAFETY DATA SHEET

| | |
|---|---|
| Simoniz USA Inc. 201 Boston Turnpike Bolton, Connecticut 06043 (860) 646-0172 | REVISION DATE:04/20/00 DATE PRINTED:02/08/07 |
| PRODUCT NUMBER:S3640XXX CONTROL NUMBER:S3640XXX | |

SECTION I - IDENTIFICATION

PRODUCT NAME: **Syn Quat**

PRODUCT TYPE:.....Neutral Liquid Detergent/Disinfectant

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | CAS NUMBER | PEL | PERCENT |
|---------------------------------------|------------|-----------------------|------------|
| Water | 7732-18-5 | No limits established | Not Listed |
| Quaternary Ammonium Chloride Compound | Mixture | No limits established | |

SECTION III - PHYSICAL DATA

APPEARANCE: Transparent liquid, disinfectant odor.
BOILING POINT: 210 degrees F.
VAPOR DENSITY: Greater than 1.
PH: 7.0-8.5
SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT:..... This product is non-flammable.
EXTINGUISHING MEDIA:..... This product is non-flammable. Use extinguishing media suitable for materials already burning.
SPECIAL FIRE FIGHTING PROCEDURES:..... Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
UNUSUAL FIRE AND EXPLOSION HAZARDS:..... None known.

SECTION V - REACTIVITY DATA

STABILITY:..... Stable under normal conditions.
HAZARDOUS POLYMERIZATION:..... This product not known to polymerize.
INCOMPATIBILITY:..... Do not mix with other chemicals.
HAZARDOUS BYPRODUCTS:..... May form toxic materials under extreme heat, such as carbon dioxide, carbon monoxide, hydrogen chloride or nitrogen compounds.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY:..... Ingestion. Not likely to be inhaled in dangerous amounts.
LISTED CARCINOGEN:..... Not listed by IARC, NTP or OSHA.
MEDICAL CONDITION AGGRAVATED:..... May aggravate pre-existing dermatitis.

INHALATION:..... Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
INGESTION:..... This material can cause irritation or damage to stomach and esophagus.

EYES:..... May cause severe eye irritation.
SKIN (DERMAL):..... This product may cause burns or irritation if not removed from the skin.

SECTION VII FIRST AID

BREATHING (INHALATION):..... If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.
SWALLOWING (INGESTION):..... DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES:..... Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.
SKIN (DERMAL):..... Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION:..... Not usually needed in well ventilated areas. If needed, use an OSHA approved respirator.
PROTECTIVE CLOTHING:..... Nitrile or PVC gloves, and chemical splash goggles.
ADDITIONAL MEASURES:..... Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL:..... Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.
WASTE DISPOSAL:..... As recommended by local, state and federal authorities.
HANDLING & STORAGE PRECAUTIONS:..... Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. regulated. NFPA HEALTH: 2
CONSTITUENT: NFPA FLAMMABILITY: 1
HAZARD CLASS AND LABEL: NFPA REACTIVITY: 0
ID NUMBER: NFPA OTHER: None
PACKING GROUP:

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING:..... The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.
201 Boston Turnpike
Bolton, Connecticut 06043
(860) 646-0172

REVISION DATE: 01/21/00
DATE PRINTED: 12/14/06
PRODUCT NUMBER: C0710XXX
CONTROL NUMBER: C0710XXX

SECTION I - IDENTIFICATION

PRODUCT NAME: **CX-8**
PRODUCT TYPE: Neutral Liquid Cleaning Compound

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS INGREDIENT | CAS NUMBER | PEL | PERCENT |
|----------------------------|------------|-----------------------|------------|
| Water | 7732-18-5 | No limits established | Not Listed |
| Alkoxylated Linear Alcohol | 68439-51-0 | No limits established | Listed |

SECTION III - PHYSICAL DATA

APPEARANCE: Slightly viscous blue liquid. No significant odor.
BOILING POINT: 210 degrees F.
VAPOR PRESSURE: N/A
VAPOR DENSITY: Greater than 1.
PH: 6.5-7.5
SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.
EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.
SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
HAZARDOUS POLYMERIZATION: This product not known to polymerize.
INCOMPATIBILITY: Do not mix with other chemicals.
HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Ingestion. Not likely to be inhaled in dangerous amounts.
LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.

INHALATION: Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
INGESTION: This material can cause irritation to the stomach and esophagus if ingested.

EYES: May cause eye irritation.
SKIN (DERMAL): This product may cause irritation or redness of the skin.

SECTION VII FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.
SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.

SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well ventilated areas. If needed, use an OSHA approved respirator.

PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.

ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPLLS: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

WASTE DISPOSAL: As recommended by local, state and federal authorities.

HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. regulated.

CONSTITUENT: NFPA HEALTH: 1

HAZARD CLASS AND LABEL: NFPA FLAMMABILITY: 0

ID NUMBER: NFPA REACTIVITY: 0

PACKING GROUP: NFPA OTHER: None

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe-read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

MATERIAL SAFETY DATA SHEET (MSDS)

TRADE NAME: SOLID BLOCKBUSTER (WARE) #EPS 232

SECTION I - IDENTIFICATION

COMPANY NAME.....EPIC INDUSTRIES
COMPANY ADDRESS.....1007 JERSEY AVENUE
.....NEW BRUNSWICK, NJ 08901
TELEPHONE NUMBER.....1 (800) 221-3742
EMERGENCY PHONE #.....1 (800) 255-3924 CHEM-TEL, INC.
PRODUCT HAZARD RATINGS: HEALTH = 3 FIRE = 0, REACTIVITY=1
PROTECTIVE EQUIPMENT: HHMIG)
RATINGS LEGEND: 4 = EXTREME, 3 = SERIOUS, 2 = MODERATE, 1 = SLIGHT, 0 = MINIMAL

SECTION II - HAZARDOUS INGREDIENTS

| HAZARDOUS COMPONENTS | HAZARDOUS% | OSHA PEL | ACGIH TLV | OTHER |
|------------------------------------|------------|----------|-----------|-----------|
| SODIUM HYDROXIDE CAS# 1310-73-2 | 27 | | | CORROSIVE |

NON HAZARDOUS INGREDIENTS BAL.
UNIDENTIFIED INGREDIENTS ARE NOT CONSIDERED HAZARDOUS UNDER THE FEDERAL HAZARD COMMUNICATION STANDARD (29 CFR 1910.1200)

SECTION III - PHYSICAL DATA

BOILING POINT (F): NA
PERCENT VOLATILE BY VOLUME: <1
SOLUBILITY IN H2O: SUBSTANTIAL
EVAPORATION RATE (____=1) NA
APPEARANCE/ODOR: OFF-WHITE CAST SOLID.

VAPOR PRESSURE (mm Hg): NA
VAPOR DENSITY (AIR=1): NA
SPECIFIC GRAVITY : 1.4

SECTION IV - FIRE AND EXPLOSION HAZARD DATA

FLASH POINT: DOES NOT BURN
FLAMMABLE LIMITS IN AIR, % BY VOLUME: NOT APPLICABLE
EXTINGUISH MEDIA: THIS MATERIAL IS NOT COMBUSTIBLE. USE EXTINGUISHING MEDIA APPROPRIATE FOR SURROUNDING FIRE
FOR FIRE: WET PRODUCT IS SLIPPERY. AVOID PHYSICAL CONTACT WITH MATERIAL. HIGHLY CAUSTIC.
UNUSUAL FIRE HAZARD: PROLONGED CONTACT OF SOLUTIONS OF THIS PRODUCT WITH ALUMINIUM AND OTHER SOFT METALS MAY RELEASE FLAMMABLE HYDROGEN GAS.

SECTION V - HEALTH HAZARD DATA

ROUTES OF ENTRY: INHALATION() SKIN (X) INGESTION (X)
HEALTH HAZARDS: SEVERE EYE AND SKIN IRRITANT. PRODUCT CORROSIVE TO MOUTH AND THROAT. INGESTION CAN CAUSE SEVERE AND RAPID BURNING OF MOUTH, THROAT, AND DIGESTIVE TRACT ACCOMPANIED BY SEVERE PAIN, VOMITING, COLLAPSE, AND POSSIBLY DEATH. TRISODIUMNITRILOTRIACETATE HAS BEEN SHOWN TO CAUSE TUMORS OF THE URINARY TRACT WHEN ADMINISTERED AT HIGH LEVELS TO RODENTS IN LABORATORY FEEDING STUDIES..
CARCINOGENICITY: IARC MONOGRAPHS ? : NO OSHA REGULATED: NO

SIGNS AND SYMPTOMS OF EXPOSURE: BURNING EYES OR TEARING; BLURRED VISION. TCHING, RASH ,REDNESS OR CHEMICAL BURNS ON SKIN.

EMERGENCY AND FIRST AID PROCEDURES:

EYES: FLUSH WITH RUNNING WATER FOR 10-15 MINUTES AND GET MEDICAL ATTENTION AT ONCE.

SKIN: WASH THOROUGHLY WITH SOAP AND WATER.

INGESTION: DO NOT INDUCE VOMITING. GIVE LARGE AMOUNT OF WATER AND 1 - 2 OZ. VINEGAR IN WATER AND TRANSPORT TO AN EMERGENCY CENTER FOR IMMEDIATE MEDICAL ATTENTION.

=====
SECTION VI - REACTIVITY DATA
=====

STABILITY: STABLE

CONDITIONS TO AVOID: STRONG ACIDS.

INCOMPATIBLE MATERIALS: PROLONGED CONTACT WITH ALUMINIUM, COPPER, TIN, LEAD, OR ZINC MAY RELEASE FLAMMABLE HYDROGEN GAS..

HAZARDOUS DECOMPOSITION PRODUCTS: NONE.

HAZARDOUS POLYMERIZATION: MAY OCCUR () WILL NOT OCCUR (X)

=====
SECTION VII - SPILL OR LEAK PROCEDURE
=====

PROCEDURES: RECLAIM FOR USE OR PLACE IN SOLID WASTE CONTAINERS FOR DISPOSAL. HANDLE WITH RUBBER GLOVES.

WASTE DISPOSAL METHOD: DISPOSE OF IN ACCORDANCE WITH LOCAL, STATE, AND FEDERAL REGULATIONS. PRIOR PERMITTING MAY BE REQUIRED BEFORE ANY DEETEGENT CAN BE DISCHARGED INTO CITY SEWERS. TRIPLE RINSE CONTAINERS BEFORE USE.

=====
SECTION VIII - SPECIAL PROTECTION
=====

RESPIRATORY PROTECTION: NOT REQUIRED.

EYEWEAR: WEAR CHEMICAL GOGGLES OR SAFETY GLASSES.

VENTILATION: N/A

CLOTHING/PROTECTIVE GLOVES: RUBBER GLOVES TO HANDLE SPILLED PRODUCT.

OTHER PROTECTIVE EQUIPMENT: EYE WASH EQUIPMENT IN WORK AREA.

=====
SECTION IX - SPECIAL PRECAUTIONS
=====

DO NOT GET IN EYES, ON SKIN OR ON CLOTHING. WASH THOROUGHLY AFTER HANDLING. LAUNDRER CONTAMINATED CLOTHING BEFORE REUSE.

KEEP CONTAINER CLOSED AND PROTECTED FROM WATER UNTIL READY

=====
SECTION X - TRANSPORTATION (D.O.T. CLASSIFICATION)
=====

SHIPPING NAME = CORROSIVE SOLID N.O.S. (CONTAINS SODIUM HYDROXIDE)

HAZARD CLASS = 8; I.D. # = UN 1759; PACKING GROUP = II; LABEL = CORROSIVE

EMERGENCY RESPONSE GUIDE # = ERG 154

| | | | |
|----------|--------------|--------------------|----------|
| APPROVAL | JOHN YOUSSEF | TECHNICAL DIRECTOR | 10/26/08 |
| | NAME | TITLE | DATE |

THE INFORMATION CONTAINED HEREIN HAS BEEN DEVELOPED BASED UPON CURRENT AVAILABLE SCIENTIFIC DATA. NEW INFORMATION MAY BE DEVELOPED FROM TIME TO TIME WHICH MAY RENDER THE CONCLUSION OF THIS REPORT OBSOLETE. THEREFORE, NO WARRANTY IS EXTENDED AS TO APPLICABILITY OF THIS INFORMATION TO THE USERS INTENDED PURPOSE OR FOR THE CONSEQUENCES OF ITS USE OR MISUSE

NA - NOT APPLICABLE NE - NOT ESTABLISHED UN - UNAVAILABLE

Safety Data Sheet

1 – PRODUCT IDENTIFICATION

PRODUCT NAME: Zure Pot & Pan
PRODUCT TYPE: Alkaline solid cleaning compound
PRODUCT NUMBER: Z52002XXX (Last 3 characters vary with the packaging)
CONTROL NUMBER: Z52002XXX

COMPANY: **Simoniz USA, Inc.**
201 Boston Turnpike
Bolton, CT 06043
1-800-227-5536
www.simoniz.com
EMERGENCY PHONE: (800) 255-3924 (CHEM-TEL)

2 – HAZARDS IDENTIFICATION

CLASSIFICATION OF SUBSTANCE/MIXTURE: Skin Corrosion (1) Serious Eye Damage (1)

SYMBOLS:



SIGNAL WORD: DANGER!
HAZARD STATEMENT: Causes severe skin burns and eye damage. Causes serious eye damage.

PRECAUTIONARY STATEMENTS:

PREVENTION: Use only outdoors or in a well-ventilated area. Do not breathe dust/fume/gas/mist/vapours/spray. Wash hands thoroughly after handling. Wear protective gloves/protective clothing/eye protection/face protection.

RESPONSE:..... **IF INHALED:** Remove victim to fresh air and keep at rest in a position comfortable for breathing. Call a POISON CENTER or doctor/physician. Specific treatment (see First AID Section on this label). **IF SWALLOWED:** Rinse mouth. Do NOT induce vomiting. **IF ON SKIN (or hair):** Remove/Take off immediately all contaminated clothing. Rinse skin with water/shower. Wash contaminated clothing before reuse. Immediately call a POISON CENTER or doctor/physician. **IF IN EYES:** Rinse cautiously with water for several minutes. Remove contact lenses if present and easy to do – continue rinsing.

STORAGE:..... Store in a well ventilated place. Keep container tightly closed. Store locked up.

Safety Data Sheet

DISPOSAL: Dispose of container and contents in accordance with local regulations.

3 – COMPOSITION / INFORMATION ON INGREDIENTS

| INGREDIENT | C.A.S. NUMBER |
|---------------------------------|---------------|
| PEG-400 Polyethylene Glycol | 25322-68-3 |
| Nonyl Phenol Ethoxylate | 127087-87-0 |
| Sodium Sesquicarbonate | 533-96-0 |
| Sodium Metasilicate | 6834-92-0 |
| Water | 7732-18-5 |
| P(AA/NaHso3)Na salt | 68479-09-4 |
| Sodium Dodecylbenzene Sulfonate | 25155-30-0 |

Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals

4 – FIRST-AID MEASURES

BREATHING (INHALATION): .. If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION):.. DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

EYES: Ingestion. Not likely to be inhaled in dangerous amounts.

SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

5 – FIRE-FIGHTING MEASURES

FLASHPOINT: This product is non-flammable.

EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.

SPECIAL FIRE FIGHTING PROCEDURES:.....Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.

UNUSUAL FIRE AND EXPLOSION HAZARDS:.....None known.

6 – ACCIDENTAL RELEASE MEASURES

SPILL PROCEDURES:..... Powder may be picked up and reused or recycled. Check with local, state and federal authorities when liquid solutions of this product are spilled.

WASTE DISPOSAL: As recommended by local, state and federal authorities.

Safety Data Sheet

7 – HANDLING and STORAGE

STORAGE:..... Store in a cool, well ventilated area. Avoid overheating or freezing.

HANDLING: Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

8 – EXPOSURE CONTROLS / PERSONAL PROTECTION

RESPIRATORY PROTECTION:.....Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

PROTECTIVE CLOTHING:..... Nitrile or PVC gloves, and chemical splash goggles.

ADDITIONAL MEASURES:..... Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

| INGREDIENT | C.A.S. NUMBER | PEL |
|---------------------------------|---------------|-----------------------|
| PEG-400 Polyethylene Glycol | 25322-68-3 | No limits established |
| Nonyl Phenol Ethoxylate | 127087-87-0 | No limits established |
| Sodium Sesquicarbonate | 533-96-0 | No limits established |
| Sodium Metasilicate | 6834-92-0 | No limit established |
| Water | 7732-18-5 | No limits established |
| P(AA/NaHso3)Na salt | 68479-09-4 | No limits established |
| Sodium Dodecylbenzene Sulfonate | 25155-30-0 | No limits established |

9 – PHYSICAL / CHEMICAL PROPERTIES

APPEARANCE & ODOR:..... Blue solid.

ODOR THRESHOLD: N/A

pH: N/A

MELTING POINT: N/A Powder.

FREEZING POINT: N/A

BOILING POINT: N/A Powder.

BOILING POINT RANGE: N/A

FLASHPOINT: This product is non-flammable.

EVAPORATION RATE: N/A

FLAMMABILITY (solid/gas): ... N/A

EXPLOSION LIMITS:..... N/A

VAPOR PRESSURE:..... N/A

VAPOR DENSITY (AIR=1): Greater than 1.

Safety Data Sheet

7 – HANDLING and STORAGE

STORAGE:..... Store in a cool, well ventilated area. Avoid overheating or freezing.

HANDLING: Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

8 – EXPOSURE CONTROLS / PERSONAL PROTECTION

RESPIRATORY PROTECTION:.....Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

PROTECTIVE CLOTHING:..... Nitrile or PVC gloves, and chemical splash goggles.

ADDITIONAL MEASURES:..... Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

| INGREDIENT | C.A.S. NUMBER | PEL |
|---------------------------------|---------------|-----------------------|
| PEG-400 Polyethylene Glycol | 25322-68-3 | No limits established |
| Nonyl Phenol Ethoxylate | 127087-87-0 | No limits established |
| Sodium Sesquicarbonate | 533-96-0 | No limits established |
| Sodium Metasilicate | 6834-92-0 | No limit established |
| Water | 7732-18-5 | No limits established |
| P(AA/NaHso3)Na salt | 68479-09-4 | No limits established |
| Sodium Dodecylbenzene Sulfonate | 25155-30-0 | No limits established |

9 – PHYSICAL / CHEMICAL PROPERTIES

APPEARANCE & ODOR:..... Blue solid.

ODOR THRESHOLD: N/A

pH:..... N/A

MELTING POINT: N/A Powder.

FREEZING POINT: N/A

BOILING POINT: N/A Powder.

BOILING POINT RANGE: N/A

FLASHPOINT: This product is non-flammable.

EVAPORATION RATE: N/A

FLAMMABILITY (solid/gas): ... N/A

EXPLOSION LIMITS:..... N/A

VAPOR PRESSURE:..... N/A

VAPOR DENSITY (AIR=1): Greater than 1.

Safety Data Sheet

SPECIFIC GRAVITY:..... N/A Powder
SOLUBILITY IN WATER:..... Less than 20%.
PARTITION COEFFICIENT:..... N/A
AUTO-IGNITION TEMPERATURE:N/A
DECOMPOSITION TEMPERATURE:N/A
VISCOSITY: N/A Solid

10 – STABILITY and REACTIVITY

STABILITY:..... Stable under normal conditions.
HAZARDOUS DECOMP:..... This product not known to polymerize.
INCOMPATIBILITY:..... Do not mix with acids or other detergents.

11 – TOXICOLOGICAL INFORMATION

ROUTE(S) OF ENTRY:..... Ingestion. Not likely to be inhaled in dangerous amounts.
LISTED CARCINOGEN:..... None over 0.1%.
MEDICAL CONDITION AGGRAVATED:.....May aggravate pre-existing dermatitis.
INHALATION: Not likely to be inhaled in hazardous amounts. Avoid exposure to mists or vapors. Maintain adequate ventilation in the work area.
INGESTION:..... This material can cause burns and serious damage to any exposed body parts.
EYES:..... Undiluted product will cause burns or eye irritation, or possibly blindness.
SKIN (DERMAL):..... This product may cause burns or irritation if not removed from the skin.
ACUTE TOXICITY* (ORAL):.....>2000 mg/kg
ACUTE TOXICITY* (DERMAL):.....>2000 mg/kg
ACUTE TOXICITY* (INHALATION):>20,000 ppm V (Gas), >20 mg/l (Vapor), >5 mg/l (Dust)

*Determined using the additivity formula for mixtures (GHS Purple Book, 3.1.3.6)

12 – ECOLOGICAL INFORMATION

ENVIRONMENTAL FATE AND DISTRIBUTION: N/A

13 –DISPOSAL CONSIDERATIONS

WASTE DISPOSAL:..... As recommended by local, state and federal authorities.

14 – TRANSPORTATION INFORMATION

PROPER SHIPPING NAME: Not DOT regulated.
HAZARD CLASS:..... None
UN/NA NUMBER: None
PACKAGING GROUP : none

Safety Data Sheet

15 - REGULATIONS

Contents of this MSDS comply with the OSHA Hazard Communication Standard 29CFR 1910.1200

16 - OTHER INFORMATION

NFPA HEALTH: 2
NFPA FLAMMABILITY: 0
NFPA REACTIVITY: 1
NFPA OTHER: Alkali

ADDITIONAL: The information contained in this SDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

REVISION DATE: 04/20/15

PROPOSAL

The receipt of the following addenda to the Specifications is acknowledged:

Addendum No. 1

Date: 4-6-2016

Addendum No. _____

Date: _____

Addendum No. _____

Date: _____



OFFICE OF THE CHIEF PROCUREMENT OFFICER

SHANNON E. ANDREWS

CHIEF PROCUREMENT OFFICER

118 North Clark Street, Room 1018 • Chicago, Illinois 60602 • (312) 603-5370

TONI PRECKWINKLE

PRESIDENT

**Cook County Board
of Commissioners**

RICHARD R. BOYKIN
1st District

ROBERT STEELE
2nd District

JERRY BUTLER
3rd District

STANLEY MOORE
4th District

DEBORAH SIMS
5th District

JOAN PATRICIA MURPHY
6th District

JESUS G. GARCIA
7th District

LUIS ARROYO JR.
8th District

PETER N. SILVESTRI
9th District

BRIDGET GAINER
10th District

JOHN P. DALEY
11th District

JOHN A. FRITCHEY
12th District

LARRY SUFFREDIN
13th District

GREGG GOSLIN
14th District

TIMOTHY O. SCHNEIDER
15th District

JEFFREY R. TOBOLSKI
16th District

SEAN M. MORRISON
17th District

ADDENDUM NO. 1

April 6, 2016

**Cleaning Supplies and Chemical Dispensing Systems
(Laundry, Custodial and Food Service)**

for

Cook County Juvenile Temporary Detention Center

Document No. 1553-14990

To: Interested Vendors of Record

A. General:

This addendum revises the above-referenced solicitation. This addendum is issued prior to execution of the contract, forms a part of contract documents and modifies previously issued documents. Insofar as previously issued contract documents are inconsistent with modifications indicated by this addendum, modifications indicated by this addendum shall govern. Where any part of the contract documents are modified by this addendum, all unaltered provisions shall remain in effect.

B. Acknowledgement:

Acknowledge receipt of this addendum in the space provided on the bid form on the proposal pages. Failure to do so will subject bidder to disqualification.

C. Attachments:

The addendum includes attachments described in this addendum. One copy of each attachment is issued with this addendum, unless otherwise indicated. Insert the attachment(s) in the solicitation document in the correct sequence and location. Revise your response to this solicitation to reflect the modifications per this addendum, as applicable.

- Attachment 1: Revised Specifications Page S-4A
- Attachment 2: Revised Specifications Page S-8A
- Attachment 3: Revised Specifications Page S-9A

D. Changes:

1. Replace Specifications Page S-4 with the attached revised Specifications Page S-4A
2. Replace Specifications Page S-8 with the attached revised Specifications Page S-8A
3. Replace Specifications Page S-9 with the attached revised Specifications Page S-9A

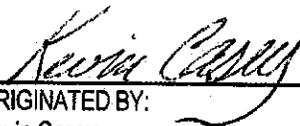
E. Responses to Questions:

1. **Question:** Does dispensing system need to be closed loop like Blend Rite System or is a flexible system with product pulled from gallons and/or pails satisfactory?

Response: A flexible system with product pulled from gallons and/or pails would be satisfactory.

2. **Question:** There are six janitorial items that call for a dispensing system. But bid calls for four button/product dispensers. Can you please clarify.

Response: There are only four janitorial items that need dispensing systems. These are Item Nos. 6, 7, 9 and 15. Item Nos. 10 and 11 do not require dispensing systems, and this has been corrected in this addendum.


ORIGINATED BY:
Kevin Casey
Specifications Engineer


SHANNON E. ANDREWS
CHIEF PROCUREMENT OFFICER

EXHIBIT I
Identification of Subcontractors/Supplier/Subconsultant Form

Cook County
Office of the Chief Procurement Officer
Identification of Subcontractor/Supplier/Subconsultant Form

| | |
|--------------------------|------------------|
| OCPO ONLY: | |
| <input type="checkbox"/> | Disqualification |
| <input type="checkbox"/> | Check Complete |

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract. In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

| | |
|--|---|
| Bid/RFP/RFQ No.: 1553-14990 | Date: 7-16-16 |
| Total Bid or Proposal Amount: 184,690.17 | Contract Title: Cleaning Supplies |
| Contractor: Valds, LLC | Subcontractor/Supplier/ Subconsultant to be added or substitute: Arem Contracting |
| Authorized Contact for Contractor: Shahir Ahmed | Authorized Contact for Subcontractor/Supplier/ Subconsultant: Roz Schwartz |
| Email Address (Contractor): Shahir.Ahmed@valdsupply.com | Email Address (Subcontractor): roz@arecontracting.com |
| Company Address (Contractor): Valds, LLC 3177 Maplestar Blvd Northbrook IL 60062 | Company Address (Subcontractor): 6153 W Mulford Unit D |
| City, State and Zip (Contractor): Northbrook IL 60062 | City, State and Zip (Subcontractor): Niles, IL 60714 |
| Telephone and Fax (Contractor): (847) 657-6000 | Telephone and Fax (Subcontractor): (847) 673-6184 |
| Estimated Start and Completion Dates (Contractor): 7/14/16 end of contract | Estimated Start and Completion Dates (Subcontractor): 7/16/16 - End of Contract |

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

| Description of Services or Supplies | Total Price of Subcontract for Services or Supplies |
|-------------------------------------|---|
| cleaning supplies | 18,400.00 |

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE Utilization Plan must be submitted to the Office of the Contract Compliance.

Contractor: Valds, LLC

Name: Shahir Ahmed

Title: President

Prime Contractor Signature: 

Date: 7/16/16

EXHIBIT II
Electronic Payables Program Form

OFFICE OF THE COOK COUNTY COMPTROLLER
ELECTRONIC PAYABLES PROGRAM ("E-PAYABLES")

FOR INFORMATION PURPOSES ONLY

This document describes the Office of the Cook County Comptroller's Electronic Payables Program ("E-Payables").
If you wish to participate in E-Payables, please contact the Cook County Comptroller's Office, Accounts Payable, 118 N. Clark
Street, Room 500, Chicago, IL 60602.

DESCRIPTION

To increase payment efficiency and timeliness, we have introduced E-Payables program, a new payment initiative to our accounts payable model. This new initiative utilizes a Visa purchasing card and operates through the Visa payment network. This is County's preferred method of payment and your participation in our Visa purchasing card program will provide mutual benefits both to your organization and ours.

As a vendor, you may experience the following benefits by accepting this new payment type:

- Improved cash flow and accelerated payment
- Reduced paperwork and a more streamlined accounts receivable process
- Elimination of stop payment issues
- Reduced payment delays
- Reduced costs for handling paper checks
- Payments settled directly to your merchant account

There are two options within this initiative:

3. Dedicated Credit Card – "PULL" Settlement

For this option, you will have an assigned dedicated credit card to be used for each payment. You will provide a point of contact within your organization who will keep credit card information on file. Each time a payment is made, you will receive a remittance advice via email detailing the invoices being paid. Each time you receive a remittance advice, you will process payments in the same manner you process credit card transactions today.

4. One-Time Use Credit Card – "SUGA" Settlement

For this option, you will provide a point of contact within your organization who will receive an email notification authorizing you to process payments in the same manner you process credit card transactions today. Each time payment is made, you will receive a remittance advice, via email, detailing the invoices being paid. Also, each time you receive a remittance advice, you will receive a new, unique credit card number. This option is ideal for suppliers who are unable to keep credit card account information on file.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

EXHIBIT III
Preference for Veteran's Business Enterprise and Service-Disabled Veteran's Business Enterprise Form

VETERAN'S PREFERENCE FOR VBE AND SDVBE

INSTRUCTIONS

In accordance with Section 34-236(b) of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of **five percent of the amount of the Contract** to a Responsible and Responsive Veterans Owned Business Enterprise (VBE) and Service Disabled Veterans Business Enterprise (SDVBE) requesting a preference for Bids. **All Bidders who are requesting this preference must complete the form, and attach a copy of its certification. Prior to applying the five percent preference, the CPO must receive approval from the Contract Compliance Director (CCD) that the Bidder is a qualified VBE or SDVBE.**

DEFINITIONS

Veteran-owned Business Enterprise (VBE) means a small business (i) that is at least 51 percent owned, controlled and managed by one or more Eligible Veterans or in the case of a corporation, at least 51 percent or more of the stock of which is owned, controlled and managed by one or more Eligible Veterans; (ii) that has its home office in Illinois, as certified by the Contract Compliance Director (CCD) under policies and procedures promulgated by the CCD.

Eligible Veteran means a person who (i) has been either a member of the armed forces of the United States or, while a citizen of the United States, was a member of the armed forces of allies of the United States in time of hostilities with a foreign country and (ii) has served under one or more of the following conditions: (a) the veteran served a total of at least 6 months; (b) the veteran served for the duration of hostilities regardless of the length of the engagement; (c) the veteran was discharged on the basis of hardship; or (d) the veteran was released from active duty because of a service connected disability and was discharged under honorable conditions.

Armed forces of the United States means the United States Army, Navy, Air Force, Marine Corps, Coast Guard or service in active duty as defined under 38 U.S.C. Section 101. Service in the Merchant Marine that constitutes active duty under Section 401 of federal Public Act 95-202 shall also be considered service in the armed forces for purposes of this Division.

Service-Disabled Veteran-owned Business Enterprise (SDVBE) means a small business (i) that is at least 51 percent owned, controlled, and managed by one or more qualified service disabled veterans or in the case of a corporation, at least 51 percent or more of the stock of which is owned, controlled and managed by one or more Service Disabled Veterans; (ii) that has its home office in Illinois, as certified by the CCD under policies and procedures promulgated by the CCD.

Service-Disabled Veteran means an Eligible Veteran who has been found to have 10 percent or more service connected disability by the United States Department of Veterans Affairs or the United States Department of Defense.

Service-connected disability means a disability incurred in the line of duty in the active military, naval or air service as described in 38 U.S.C. 101(16).

Small Business means a small business as defined by the U.S. Small Business Administration, pursuant to the business size standards found in 13 CFR Part 121, as related to the nature of the work the Person seeks to perform on Contracts. A Person is not an eligible small business enterprise in any calendar fiscal year in which its gross receipts, averaged over the Person's previous five fiscal years, exceed the size standards of 13 CFR Part 121.

REQUEST FOR PREFERENCE

_____ Bidder is requesting to receive a preference as a VBE. By requesting this preference, Bidder certifies that it meets the definition of a VBE, as set forth above and has included a copy of its certification.

_____ Bidder is requesting to receive a preference as a SDVBE. By requesting this preference, Bidder certifies that it meets The definition of a SDVBE, as set forth above and has included a copy of its certification.

Bidder (please print or type)

Title

Signature

Date

E-mail address

Phone Number

Subscribed to and sworn before me
this ____ day of _____, 20____.

My commission expires:

X _____
Notary Public Signature

Notary Seal

EXHIBIT IV
Veteran's Workplace Preference Public Works Contracts Form

**AFFIDAVIT
VETERAN'S WORKPLACE PREFERENCE PUBLIC WORKS CONTRACTS**

INSTRUCTIONS

In accordance with Section 34-236(a) of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of **one percent of the amount of the Contract** to a Responsible and Responsive Contractor for a Public Works Contract when such Contractor has committed by affidavit to utilize Eligible Veterans for at least five percent of the hours worked under such Contract. Failure to utilize Eligible Veterans in accordance with the affidavit will result in breach of contract. **All Bidders who are requesting this preference must complete this Affidavit.**

DEFINITIONS

Eligible Veteran means a person who (i) has been either a member of the armed forces of the United States or, while a citizen of the United States, was a member of the armed forces of allies of the United States in time of hostilities with a foreign country and (ii) has served under one or more of the following conditions: (a) the veteran served a total of at least 6 months; (b) the veteran served for the duration of hostilities regardless of the length of the engagement; (c) the veteran was discharged on the basis of hardship; or (d) the veteran was released from active duty because of a service connected disability and was discharged under honorable conditions.

Armed forces of the United States means the United States Army, Navy, Air Force, Marine Corps, Coast Guard or service in active duty as defined under 38 U.S.C. Section 101. Service in the Merchant Marine that constitutes active duty under Section 401 of federal Public Act 95-202 shall also be considered service in the armed forces for purposes of this Division.

Public Works means all fixed works constructed or demolished by the County, or paid for wholly or in part out of public funds administered by the County. "Public Works" as defined herein includes all projects financed in whole or in part with bonds, grants, loans, or other funds made available by or through federal or State government, or the County. "Public Works" does not include projects undertaken by the owner at an owner-occupied single-family residence or at an owner-occupied unit of a multifamily residence. "Public Works" includes any maintenance, repair, assembly, or disassembly work performed on equipment whether owned, leased, or rented.

I, _____, being first duly sworn, do depose and state as follows:

1. I am the authorized representative and I have the authority to make this Affidavit for and on behalf of the Bidder.
2. The Bidder is requesting the CPO grant a preference of one percent of the amount of the Contract in accordance with Section 34-236(a) of the Cook Procurement Code, as set forth above.
3. In accordance with the Cook County Procurement Code, the Bidder shall commit to utilize Eligible Veterans for at least five percent of the hours worked under the Contract. The Eligible Veterans must be employed directly by the Bidder.
4. The Bidder shall be solely responsible for requesting all persons to provide Bidder with appropriate documentation to ensure that such person(s) is an Eligible Veteran, as defined above. Bidder certifies, that by seeking this preference, it shall maintain appropriate documentation, including payroll records, which show the number of hours worked by Eligible Veterans.
5. The Bidder certifies, affirms and acknowledges that the failure to utilize Eligible Veterans in accordance with this Affidavit will result in a breach of contract, which will allow the County to seek all rights and remedies as set forth in the Contract and any other appropriate remedies available in equity or at law.

Bidder (please print or type)

Title

Signature

Date

E-mail address

Phone Number

Subscribed to and sworn before me
this ____ day of _____, 20 ____.

My commission expires:

X _____
Notary Public Signature

Notary Seal

MBE/WBE UTILIZATION PLAN - FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions - Section 18.

I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)

- Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)
- Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit - available online at www.cookcountylil.com/contractcompliance)
- Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent - Form 2).

II. Direct Participation of MBE/WBE Firms Indirect Participation of MBE/WBE Firms

NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: Aram Container Supply Co.
 Address: 6153 W. MULFORD #D
 E-mail: info@aramcontainer.com
 Contact Person: ROSALIND SCHWARTZ Phone: 1-847-673-6184
 Dollar Amount Participation: \$ 18,403.07
 Percent Amount of Participation: 10% %
 *Letter of Intent attached? Yes X No _____
 *Current Letter of Certification attached? Yes X No _____

MBE/WBE Firm: _____
 Address: _____
 E-mail: _____
 Contact Person: _____ Phone: _____
 Dollar Amount Participation: \$ _____
 Percent Amount of Participation: _____ %
 *Letter of Intent attached? Yes _____ No _____
 *Current Letter of Certification attached? Yes _____ No _____

Attach additional sheets as needed.

* Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.

MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: AREM Containers Supply Co. Certifying Agency: Cook County
 Contact Person: Rosalind Schwartz Certification Expiration Date: Jun-2018
 Address: 6153 W. MULFORD #D Ethnicity: _____
 City/State: ILLES Zip: 60714 Bid/Proposal/Contract #: 1553-14980
 Phone: 847-673-6184 Fax: 847-673-6185 FEIN #: 36-2463434
 Email: info@aremcontainers
 Participation: Direct Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No Yes - Please attach explanation. Proposed Subcontractor(s): _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (if more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

Various Industrial Supplies, Janitorial Supplies
Janitorial equipment

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

\$ 18,403.70 , 10% Net 30

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (M/WBE)

Print Name

Firm Name

Date

Subscribed and sworn before me

this 11 day of May, 2016

Notary Public



Signature (Prime Bidder/Proposer)

Print Name

Firm Name

Date

Subscribed and sworn before me

this 11 day of May, 2016

Notary Public





DEPARTMENT OF PROCUREMENT SERVICES
CITY OF CHICAGO

JAN 16 2015

Shahir Ahmed
Valdes LLC
3177 MacArthur Blvd.
Northbrook, IL 60062

Dear Shahir Ahmed :

We are pleased to inform you that **Valdes LLC** has been recertified as a **Minority-Owned Business Enterprise ("MBE")** by the City of Chicago ("City"). This **MBE** certification is valid until **1/15/2020**; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your **annual No-Change Affidavit 60 days** before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's **annual No-Change Affidavit** is due by **1/15/2016, 1/15/2017, 1/15/2018, and 1/15/2019**. Please remember, you have an affirmative duty to file your **No-Change Affidavit 60 days** prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on **1/15/2020**. You have an affirmative duty to file for recertification **60 days** prior to the date of the five year anniversary date. Therefore, you must file for recertification by **11/15/2019**.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification **within 10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

121 NORTH LASALLE STREET, ROOM 806, CHICAGO ILLINOIS 60602

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification **within 10 days** of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the **City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).**

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

- 423220 - Cups, plastics (except disposable), merchant wholesalers**
- 423220 - Kitchen utensils, household-type, merchant wholesalers**
- 423220 - Napkins (except paper) merchant wholesalers**
- 423220 - Towels and washcloths merchant wholesalers**
- 423440 - Kitchen utensils, commercial, merchant wholesalers**
- 423450 - Industrial safety devices (e.g., eye shields, face shields, first-aid kits) merchant wholesalers**
- 423620 - Laundry machinery and equipment, household-type (e.g., dryers, washers), merchant wholesalers**
- 423620 - Vacuum cleaners, household-type, merchant wholesalers**
- 423710 - Hardware (except motor vehicle) merchant wholesalers**
- 423850 - Floor maintenance equipment merchant wholesalers**
- 423850 - Janitorial equipment and supplies merchant wholesalers**
- 424120 - Pens, writing, merchant wholesalers**
- 424130 - Bags, paper and disposable plastics, merchant wholesalers**
- 424130 - Containers, paper and disposable plastics, merchant wholesalers**
- 424130 - Eating utensils, disposable plastics, merchant wholesalers**
- 424130 - Napkins, paper, merchant wholesalers**
- 424130 - Paper bags merchant wholesalers**
- 424130 - Tissue paper, toilet and facial, merchant wholesalers**
- 424130 - Toilet tissue merchant wholesalers**
- 424690 - Antifreeze merchant wholesalers**

JAN 16 2015

Valdes LLC

Page 3 of 3

- 424690 - Automotive chemicals (except lubricating greases, lubrication oils) merchant wholesalers
- 424690 - Bleaches merchant wholesalers
- 424690 - Detergents merchant wholesalers
- 424690 - Oil additives merchant wholesalers
- 424720 - Lubricating oils and greases merchant wholesalers (except bulk stations, terminals)
- 424720 - Oil, petroleum, merchant wholesalers (except bulk stations, terminals)
- 424720 - Petroleum and petroleum products merchant wholesalers (except bulk stations, terminals)
- 424990 - Bags, textile, merchant wholesalers

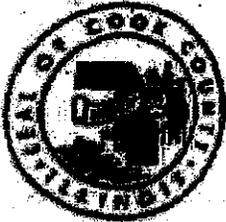
Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,



Jamie L. Rhee
Chief Procurement Officer
JLR/jk



OFFICE OF CONTRACT COMPLIANCE

JACQUELINE GOMEZ

DIRECTOR

118 N Clark Street • Chicago, Illinois 60602 • (312) 603-5502

TONI PRECKWINKLE

PRESIDENT

Cook County Board
of Commissioners

RICHARD R. BOYKIN

1st District

ROBERT STEELE

2nd District

JERRY BUTLER

3rd District

STANLEY MOORE

4th District

DEBORAH SIMS

5th District

JOAN PATRICIA MURPHY

6th District

JESUS G. GARCIA

7th District

ELIAS ARROYO, JR.

8th District

PETER M. SILVESTRI

9th District

BRIDGET GAINER

10th District

JOHN P. DALEY

11th District

JOHNA FRITCHEY

12th District

LARRY SUFFREDIN

13th District

GREGG GOSLIN

14th District

MOTHY O. SCHNEIDER

15th District

JEFFREY R. TOPOLSKI

16th District

BETH ANN DODDY GORMAN

17th District

July 16, 2015

Ms. Rosalind Schwartz, President
Arem Container & Supply Co.
6153 West Mufford, Unit D
Niles, IL 60714

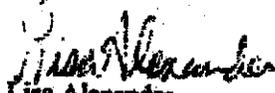
Dear Ms. Schwartz,

This letter is to notify you that your designated Host Agency will be the City of Chicago and your M/WBE certification will be recognized for Cook County contracts, provided that your status with the City of Chicago's M/WBE Program remains in good standing. As such, you will no longer be required to submit your annual No Change Affidavit to Cook County Government.

Please note that if you are currently certified with the City of Chicago in a *non-construction* area i.e., professional services or goods, the County Code requires that you do not exceed 1.) the S.B.A. Size Standards and, 2.) Personal Net Worth standards of approximately \$2.2MM. If you are a non-construction firm and wish to participate as an MBE/WBE in an upcoming County contract, you must submit an affidavit regarding your Size and Personal Net Worth at the time of the bid. You can download the affidavit from www.cookcountyil.gov/supplier-diversity.

If you have further questions and/or comments, please contact Lisa Alexander at 312-603-5513.

Sincerely,


Lisa Alexander
Deputy Director

Vendor InformationCLOSE WINDOW  HELP**Vendor Information**

Business Name **Arem Container & Supply Co.**

Owner **Rosalind Schwartz**

Address **6153 West Mulford, Unit D**
 Niles, IL 60714-3420

Phone **847-673-6184**

Fax **847-673-6185**

Email **info@aremcontainer.com**

Website **aremcontainer.com**

Certification Information

Certifying Agency **City of Chicago**

Certification Type **WBE - Women Business Enterprise**

Certification Date **4/30/2015**

Renewal/Anniversary Date **6/1/2016**

Certified Business Description **NAICS 423850 Janitorial equipment and supplies merchant wholesalers**
 NAICS 424130 Industrial supplies, disposable plastics, paper, merchant wholesalers
 NAICS 424690 Industrial chemicals merchant wholesalers

Commodity Codes

| Code | Description |
|--------------|---|
| NAICS 423850 | Janitorial equipment and supplies merchant wholesalers |
| NAICS 424130 | Industrial supplies, disposable plastics, paper, merchant wholesalers |
| NAICS 424690 | Industrial chemicals merchant wholesalers |

Additional Information

Service-Disabled Veteran Business **No**

Customer Support

Copyright © 2016 B2Gnow. All rights reserved.

[Print This Page](#)

EXHIBIT V
Minority-Owned Business Enterprise and Women-Owned Business Enterprise Utilization Plan



OFFICE OF CONTRACT COMPLIANCE

JACQUELINE GOMEZ

DIRECTOR

118 N. Clark, County Building, Room 1020 • Chicago, Illinois 60602 • (312) 603-5502

TONI PRECKWINKLE

PRESIDENT

**Cook County Board
of Commissioners**

RICHARD R. BOYKIN
1st District

ROBERT STEELE
2nd District

JERRY BUTLER
3rd District

STANLEY MOORE
4th District

DEBORAH SIMS
5th District

JOAN PATRICIA MURPHY
6th District

JESUS G. GARCIA
7th District

LUIS ARROYO, JR
8th District

PETER N. SILVESTRI
9th District

BRIDGET GAINER
10th District

JOHN P. DALEY
11th District

JOHN A. FRITCHEY
12th District

LARRY SUFFREDIN
13th District

GREGG GOSLIN
14th District

TIMOTHY O. SCHNEIDER
15th District

JEFFREY R. TOBOLSKI
16th District

SEAN M. MORRISON
17th District

May 17, 2016

Ms. Shannon E. Andrews
Chief Procurement Officer
County Building-Room 1018
Chicago, IL 60602

Re: Contract No. 1553-14990
Cleaning Supplies and Chemical Dispensing Systems (Laundry, Custodial and Food Service)
Juvenile Temporary Detention Center

Dear Ms. Andrews:

The following bid for the above-referenced contract has been reviewed for compliance with the Minority- and Women- owned Business Enterprises (MBE/WBE) Ordinance and have been found to be responsive to the ordinance.

Bidder: Valdes LLC
Contract Value: \$184,690.17
Contract Goal: 25% MBE, 10% WBE

| <u>MBE/WBE</u> | <u>Status</u> | <u>Certifying Agency</u> | <u>Commitment</u> |
|-----------------------------|---------------|--------------------------|----------------------|
| Valdes LLC | MBE (8) | City of Chicago | 90% (Direct) |
| Arem Container & Supply Co. | WBE (7) | City of Chicago | 10% (Direct) |
| Total | | | 100% (Direct) |

The Office of Contract Compliance has been advised by the Requesting Department that no other bidders are being recommended for award. Revised MBE/WBE forms were used in the determination of the responsiveness of this contract.

Sincerely,

Jacqueline Gomez
Contract Compliance Director
JG/ate

cc: Kevin Casey, OCPO
Tracey Qualls, JTDC
Enclosures: Revised MBE/WBE forms

MBE/WBE UTILIZATION PLAN - FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions – Section 19.

I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)

- Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)
- Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit – available online at www.cookcountyil.gov/contractcompliance)
- Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).

II. Direct Participation of MBE/WBE Firms Indirect Participation of MBE/WBE Firms

NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: Valdes LLC
 Address: 3177 MacArthur Blvd Northbrook IL 60062
 E-mail: Shahir.Ahmed@valdesupply.com
 Contact Person: Shahir Ahmed Phone: ~~847-657-6000~~ SA (847) 657-6000
 Dollar Amount Participation: \$ _____
 Percent Amount of Participation: 100% %
 *Letter of Intent attached? Yes _____ No X
 *Current Letter of Certification attached? Yes X No _____

MBE/WBE Firm: _____
 Address: _____
 E-mail: _____
 Contact Person: _____ Phone: _____
 Dollar Amount Participation: \$ _____
 Percent Amount of Participation: _____ %
 *Letter of Intent attached? Yes _____ No _____
 *Current Letter of Certification attached? Yes _____ No _____

Attach additional sheets as needed.

* Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.

MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: Valdes, LLC Certifying Agency: City of Chicago
 Contact Person: Shahar Ahmed Certification Expiration Date: 1-15-20
 Address: 3177 Mac Arthur Blvd Ethnicity: Indian
 City/State: NORTH BROSOKS IL Zip: 60062 Bid/Proposal/Contract #: 1553-14990
 Phone: (847) 657-6000 Fax: (847) 235-6869 FEIN #: 67-4116029
 Email: Shahar_Ahmed@valdes.supply.com
 Participation: Direct [] Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No [] Yes - Please attach explanation. Proposed Subcontractor(s): _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

Cleaning Supplies and chemical dispensing systems

Indicate the **Dollar Amount**, **Percentage**, and the **Terms of Payment** for the above-described Commodities/ Services:

\$ 184,030.70 100% N30

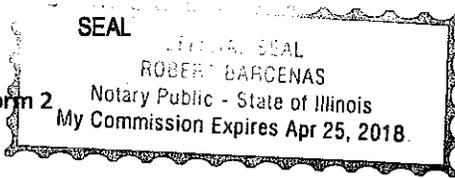
THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (M/WBE) _____
Ishaad Ahmed
 Print Name _____
Valdes LLC
 Firm Name _____
4-12-16
 Date _____

Signature (Prime Bidder/Proposer) _____
Ishaad Ahmed
 Print Name _____
Valdes LLC
 Firm Name _____
4-12-16
 Date _____

Subscribed and sworn before me
 this 24th day of April, 2016
 Notary Public _____

Subscribed and sworn before me
 this 24th day of April, 2016
 Notary Public _____



PETITION FOR REDUCTION/WAIVER OF MBE/WBE PARTICIPATION – FORM 3

A. BIDDER/PROPOSER HEREBY REQUESTS:

FULL MBE WAIVER

FULL WBE WAIVER

REDUCTION (PARTIAL MBE and/or WBE PARTICIPATION)

_____% of Reduction for MBE Participation

_____% of Reduction for WBE Participation

B. REASON FOR FULL/REDUCTION WAIVER REQUEST

Bidder/Proposer shall check each item applicable to its reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.



(1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract. **(Please explain)**



(2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation. **(Please explain)**



(3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid. **(Please explain)**



(4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms. **(Please explain)**

C. GOOD FAITH EFFORTS TO OBTAIN MBE/WBE PARTICIPATION



(1) Made timely written solicitation to identified MBEs and WBEs for utilization of goods and/or services; and provided MBEs and WBEs with a timely opportunity to review and obtain relevant specifications, terms and conditions of the proposal to enable MBEs and WBEs to prepare an informed response to solicitation. **(Attach of copy written solicitations made)**



(2) Used the services and assistance of the Office of Contract Compliance staff. **(Please explain)**



(3) Timely notified and used the services and assistance of community, minority and women business organizations. **(Attach of copy written solicitations made)**



(4) Followed up on initial solicitation of MBEs and WBEs to determine if firms are interested in doing business. **(Attach supporting documentation)**



(5) Engaged MBEs & WBEs for direct/indirect participation. **(Please explain)**

D. OTHER RELEVANT INFORMATION

Attach any other documentation relative to Good Faith Efforts in complying with MBE/WBE participation



DEPARTMENT OF PROCUREMENT SERVICES
CITY OF CHICAGO

JAN 16 2015

Shahir Ahmed
Valdes LLC
3177 MacArthur Blvd.
Northbrook, IL 60062

Dear Shahir Ahmed :

We are pleased to inform you that **Valdes LLC** has been recertified as a **Minority-Owned Business Enterprise ("MBE")** by the City of Chicago ("City"). This **MBE** certification is valid until **1/15/2020**; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your **annual No-Change Affidavit 60 days** before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's **annual No-Change Affidavit** is due by **1/15/2016, 1/15/2017, 1/15/2018, and 1/15/2019**. Please remember, you have an affirmative duty to file your **No-Change Affidavit 60 days** prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on **1/15/2020**. You have an affirmative duty to file for recertification **60 days** prior to the date of the five year anniversary date. Therefore, you must file for recertification by **11/15/2019**.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification **within 10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

121 NORTH LASALLE STREET, ROOM 806, CHICAGO ILLINOIS 60602

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a MBE if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification **within 10 days** of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the **City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).**

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

- 423220 - Cups, plastics (except disposable), merchant wholesalers
- 423220 - Kitchen utensils, household-type, merchant wholesalers
- 423220 - Napkins (except paper) merchant wholesalers
- 423220 - Towels and washcloths merchant wholesalers
- 423440 - Kitchen utensils, commercial, merchant wholesalers
- 423450 - Industrial safety devices (e.g., eye shields, face shields, first-aid kits) merchant wholesalers
- 423620 - Laundry machinery and equipment, household-type (e.g., dryers, washers), merchant wholesalers
- 423620 - Vacuum cleaners, household-type, merchant wholesalers
- 423710 - Hardware (except motor vehicle) merchant wholesalers
- 423850 - Floor maintenance equipment merchant wholesalers
- 423850 - Janitorial equipment and supplies merchant wholesalers
- 424120 - Pens, writing, merchant wholesalers
- 424130 - Bags, paper and disposable plastics, merchant wholesalers
- 424130 - Containers, paper and disposable plastics, merchant wholesalers
- 424130 - Eating utensils, disposable plastics, merchant wholesalers
- 424130 - Napkins, paper, merchant wholesalers
- 424130 - Paper bags merchant wholesalers
- 424130 - Tissue paper, toilet and facial, merchant wholesalers
- 424130 - Toilet tissue merchant wholesalers
- 424690 - Antifreeze merchant wholesalers

- 424690 - Automotive chemicals (except lubricating greases, lubrication oils) merchant wholesalers
- 424690 - Bleaches merchant wholesalers
- 424690 - Detergents merchant wholesalers
- 424690 - Oil additives merchant wholesalers
- 424720 - Lubricating oils and greases merchant wholesalers (except bulk stations, terminals)
- 424720 - Oil, petroleum, merchant wholesalers (except bulk stations, terminals)
- 424720 - Petroleum and petroleum products merchant wholesalers (except bulk stations, terminals)
- 424990 - Bags, textile, merchant wholesalers

Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,



Jamie L. Rhee
Chief Procurement Officer
JLR/jk



Valdes LLC
3177 MacArthur Blvd
Northbrook, IL 60062
PH: 847-657-6000
FX: 847-235-6869

April 5, 2016

Re: Lack of sufficient qualified WBE

To whom it may concern:

This letter is to verify that there are no capable and qualified WBE's to seek participation in contract 1553-14990 for cleaning supplies and chemical dispensing systems. Please see attached verifying this from the Cook County Office of Contract Compliance website.

Sincerely,



Shahir Ahmed

Diversity Management System

M/W/VBE Directory

Search Cook County's M/W/VBE Certification Directory by entering search criteria and clicking **Search**. You must select at least one certification type.

Search by Business Name or DBA

Business Name/DBA

Tip: Try just a few letters of the firm's name.

Search by Business Description

Business Description

Tip: Try just a few letters of a keyword.

Search by Commodity Code

Commodity Code

Click to Lookup Commodity Code (popup window will appear to browse and search available Commodity Codes)

Selected Code:

NIGP-17515: Cleaning Equipment and Supplies, Laboratory

Clear Commodity Code

Search by Contact Person

Contact Person/Owner

First name

Last name

Tip: Use the first letter.

Tip: Try just the first few letters.

Search by Location

City

State

Zip Code

Phone Area Code

Search by Certification Type

Certifications

- Disadvantaged Business Enterprise (DBE)
- Minority Business Enterprise (MBE)
- Women Business Enterprise (WBE)
- Veteran Business Enterprise (VBE)

Search by Reference

Service-Disabled Veteran Business

None selected ▾

Search Again

>> 0 businesses with 0 certifications found <<

Search Results

Your search parameters did not return any matches. Modify the information in the fields above and click **Search Again**.

Home/Login

Contract Compliance, Office of

- Supplier Diversity
- MBE/WBE/VBE Certification
- Contracting Opportunities
- Vendor Assistance
- Contract Documents
- M/W/VBE Directory

Agency Contact Information Portal

Contact Information

Bureau Name:
Finance, Bureau of

Main Office:
118 N. Clark Street Room 1020
Chicago, Illinois 60602
Telephone: (312)603-5502
Fax: (312) 603-4547

Director:
Jacqueline Gomez

Hours:
M-F: 8.30AM-4.30PM;
Sat-Sun: Closed

URL:
cookcountyil.gov/ContractCompliance

Cook County Government:

People

- Residents
- Businesses
- Property Owners
- Job Seekers
- County Employees

Topics

- Courts/Safety
- Health
- Land/Property
- Jobs

Government

- County Leadership
- County Legislation
- About Cook County
- Open County Initiative

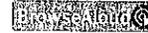
Agencies

- Assessor
- Clerk
- Finance
- Health & Hospitals System
- Human Resources
- Public Defender
- [more »](#)

Stay Connected to Cook County

-  [Cook County Blog](#)
-  [RSS](#)
-  [Twitter](#)
-  [Facebook](#)
-  [YouTube](#)

County News



[Sitemap](#) | [Privacy Policy](#) | [Terms & Conditions](#) | [Contact](#)
Copyright © 2011 Cook County Government. All Rights Reserved.
The Cook County Diversity Management System is powered by B2Gnow software.

Diversity Management System

Home/Login

M/W/VBE Directory

Search Cook County's M/W/VBE Certification Directory by entering search criteria and clicking **Search**. You must select at least one certification type.

Search by Business Name or DBA

Business Name/DBA

Tip: Try just a few letters of the firm's name.

Search by Business Description

Business Description

Tip: Try just a few letters of a keyword.

Search by Commodity Code

Commodity Code

Click to Lookup Commodity Code
(popup window will appear to browse and search available Commodity Codes)

Selected Code:

NIGP-48579: Dispensing Equipment, Chemical, Automatic

Clear Commodity Code

Search by Contact Person

Contact Person/Owner

First name

Last name

Tip: Use the first letter.

Tip: Try just the first few letters.

Search by Location

City

State

Zip Code

Phone Area Code

Search by Certification Type

Certifications

- Disadvantaged Business Enterprise (DBE)
- Minority Business Enterprise (MBE)
- Women Business Enterprise (WBE)
- Veteran Business Enterprise (VBE)

Search by Reference

Service-Disabled Veteran Business

None selected ▾

Search Again

>> 0 businesses with 0 certifications found <<

Search Results

Click the certification type for contact information and certification details

Your search parameters did not return any matches. Modify the information in the fields above and click **Search Again**.

Contract Compliance, Office of

Supplier Diversity

MBE/WBE/VBE Certification

Contracting Opportunities

Vendor Assistance

Contract Documents

M/W/VBE Directory

Agency Contact Information Portal

Contact Information

Bureau Name:
Finance, Bureau of

Main Office:
118 N. Clark Street Room 1020
Chicago, Illinois 60602
Telephone: (312)603-5502
Fax: (312)603-4547

Director:
Jacqueline Gomez

Hours:
M-F: 8.30AM-4.30PM;
Sat-Sun: Closed

URL:
cookcountyil.gov/
ContractCompliance

Cook County Government:

People

- Residents
- Businesses
- Property Owners
- Job Seekers
- County Employees

Topics

- Courts/Safety
- Health
- Land/Property
- Jobs

Government

- County Leadership
- County Legislation
- About Cook County
- Open County Initiative

Agencies

- Assessor
- Clerk
- Finance
- Health & Hospitals System
- Human Resources
- Public Defender
- [more »](#)

Stay Connected to Cook County

-  [Cook County Blog](#)
-  [RSS](#)
-  [Twitter](#)
-  [Facebook](#)
-  [YouTube](#)

County News



[Sitemap](#) | [Privacy Policy](#) | [Terms & Conditions](#) | [Contact](#)
 Copyright © 2011 Cook County Government. All Rights Reserved.
 The Cook County Diversity Management System is powered by B2Gnow software.

EXHIBIT VI
Economic Disclosure Statement Forms, *including Contract and EDS Signature Pages*

**COOK COUNTY
ECONOMIC DISCLOSURE STATEMENT
AND EXECUTION DOCUMENT
INDEX**

| Section | Description | Pages |
|----------------|--|--------------|
| 1 | Instructions for Completion of EDS | EDS i - ii |
| 2 | Certifications | EDS 1- 2 |
| 3 | Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form | EDS 3 - 12 |
| 4 | Cook County Affidavit for Wage Theft Ordinance | EDS 13-14 |
| 5 | Contract and EDS Execution Page | EDS 15-17 |
| 6 | Cook County Signature Page | EDS 18 |

SECTION 1
INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

Definitions. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or Contracting Party means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

**INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

Section 2: Certifications. Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

Section 3: Economic and Other Disclosures Statement. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

Required Updates. The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

Authorized Signers of Contract and EDS Execution Page. If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

SECTION 2**CERTIFICATIONS**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

B. BID-RIGGING OR BID ROTATING

THE APPLICANT HEREBY CERTIFIES THAT: In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.

C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: *The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, by a local municipality, or by the Illinois Department of Revenue, which such tax or fee is delinquent, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.*

E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: *It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.*

G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at www.municode.com.

I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at www.municode.com.

J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for-profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

SECTION 3

REQUIRED DISCLOSURES

1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

| Name | Address |
|------------|---------|
| <i>N/A</i> | |
| | |
| | |

2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

Local business means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?

Yes: No:

b) If yes, list business addresses within Cook County:

3177 MacArthur Blvd

Northbrook IL 60062

c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

Yes: No:

3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

4. REAL ESTATE OWNERSHIP DISCLOSURES.

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

- a) The following is a complete list of all real estate owned by the Applicant in Cook County:

PERMANENT INDEX NUMBER(S): _____

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

- b) The Applicant owns no real estate in Cook County.

5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

N/A

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name: Valdes LLC
 D/B/A: _____ FEIN NO.: 27-4116029
 Street Address: 3177 MacArthur Blvd
 City: Northbrook State: IL Zip Code: 60062
 Phone No.: (847) 657-6000 Fax Number: (847) 235-6509 Email: shahir.ahmed@valdesllc.com

Cook County Business Registration Number: _____
 (Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): 03353567

Form of Legal Entity:

- Sole Proprietor Partnership Corporation Trustee of Land Trust
 Business Trust Estate Association Joint Venture
 Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|---------------------|--|---|
| <u>Shahir Ahmed</u> | <u>1541 Windy Hill Dr. Northbrook IL 60062</u> | <u>100%</u> |
| | | |
| | | |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| | N/A | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [X] No
If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| | | | |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|--------------|---|--|----------------|
| Shahir Ahmed | 3177 MacArthur Blvd Northbrook IL 60062 | President | |

Declaration (check the applicable box):

I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.

I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Ishaad Ahmed
Name of Authorized Applicant/Holder Representative (please print or type)

Ishaad Ahmed
Signature

Ishaad.Ahmed@valdesupply.com
E-mail address

Subscribed to and sworn before me this 12th day of April, 2016

X [Signature]
Notary Public Signature

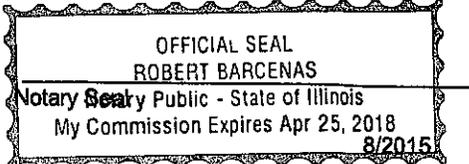
EDS-7

Dreda
Title

4-25-16
Date

(847) 657-6000
Phone Number

My commission expires: 4-25-2018





COOK COUNTY BOARD OF ETHICS
 69 W. WASHINGTON STREET, SUITE 3040
 CHICAGO, ILLINOIS 60602
 312/603-4304 Office 312/603-9988 Fax

FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

Nepotism Disclosure Requirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

Additional Definitions:

“*Familial relationship*” means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

- | | | |
|----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Parent | <input type="checkbox"/> Grandparent | <input type="checkbox"/> Stepfather |
| <input type="checkbox"/> Child | <input type="checkbox"/> Grandchild | <input type="checkbox"/> Stepmother |
| <input type="checkbox"/> Brother | <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Stepson |
| <input type="checkbox"/> Sister | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Stepdaughter |
| <input type="checkbox"/> Aunt | <input type="checkbox"/> Son-in-law | <input type="checkbox"/> Stepbrother |
| <input type="checkbox"/> Uncle | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Stepsister |
| <input type="checkbox"/> Niece | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> Half-brother |
| <input type="checkbox"/> Nephew | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> Half-sister |

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY

Name of Person Doing Business with the County: Shahir Ahmed
Address of Person Doing Business with the County: 3177 MacArthur Blvd, Northbrook IL 60062
Phone number of Person Doing Business with the County: (847) 657-6000
Email address of Person Doing Business with the County: Shahir.Ahmed@valdosupply.com

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:

Valdos LLC Shahir Ahmed President 847 657-6000

B. DESCRIPTION OF BUSINESS WITH THE COUNTY

Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: _____

Cheems Supplies JTDS

The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 88k

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: _____

Kevin Casey
(312) 603 6830
kevin.casey@cookcounty.il.gov

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: _____

Kevin Casey (312) 603-6830 kevin.casey@cookcounty.il.gov

C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS

Check the box that applies and provide related information where needed

The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.



The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

- The Person Doing Business with the County is an individual and there is a familial relationship between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. The familial relationships are as follows:

| Name of Individual Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|--|--|----------------------------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

If more space is needed, attach an additional sheet following the above format.

- The Person Doing Business with the County is a business entity and there is a familial relationship between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. The familial relationships are as follows:

| Name of Member of Board of Director for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|--|--|--|----------------------------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

| Name of Officer for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|--|--|--|----------------------------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

| Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|--|--|----------------------------------|
|---|--|--|----------------------------------|

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

| Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|--|--|--|----------------------------------|
|--|--|--|----------------------------------|

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

| Name of Employee of Business Entity Directly Engaged in Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|--|--|--|----------------------------------|
|--|--|--|----------------------------------|

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

If more space is needed, attach an additional sheet following the above format.

VERIFICATION: To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

Signature of Recipient _____ Date 5-6-16

SUBMIT COMPLETED FORM TO: Cook County Board of Ethics
 69 West Washington Street, Suite 3040, Chicago, Illinois 60602
 Office (312) 603-4304 – Fax (312) 603-9988
 CookCounty.Ethics@cookcountyil.gov

*Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

SECTION 4

COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, including Substantial Owners, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information.

I. Contract Information:

Contract Number: 1553-14990
 County Using Agency (requesting Procurement): Juvenile Temp Det Centr

II. Person/Substantial Owner Information:

Person (Corporate Entity Name): SA Shahir Ahmed Valdes LLC
 Substantial Owner Complete Name: Shahir Ahmed
 FEIN# 27-4116029
 Date of Birth: _____ E-mail address: Shahir.Ahmed@valdessupply.com
 Street Address: 1541 Windy Hill Drive
 City: Northbrook State: IL Zip: 60062
 Home Phone: (817) 657-6000 Driver's License No: _____

III. Compliance with Wage Laws:

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

- Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or **NO**
- Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or **NO**
- Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or **NO**
- Employee Classification Act, 820 ILCS 185/1 et seq., YES or **NO**
- Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq., YES or **NO**
- Any comparable state statute or regulation of any state, which governs the payment of wages YES or **NO**

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV**.

IV. Request for Waiver or Reduction

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction or waiver is made on the basis of one or more of the following actions that have taken place:

There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner
YES or **NO**

Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation
YES or **NO**

Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default
YES or **NO**

Other factors that the Person or Substantial Owner believe are relevant.
YES or **NO**

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

V. Affirmation

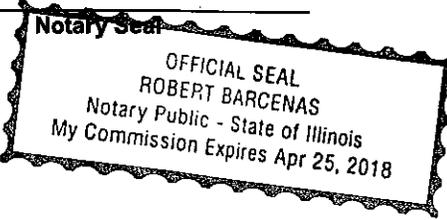
The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature: _____ Date: 4-12-16

Name of Person signing (Print): Ishmael Ahmad Title: Director

Subscribed and sworn to before me this 12th day of April, 2016

X [Signature]
Notary Public Signature



Note: The above information is subject to verification prior to the award of the Contract.

SECTION 5

CONTRACT AND EDS EXECUTION PAGE
PLEASE EXECUTE THREE ORIGINAL COPIES

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Execution by Corporation

Corporation's Name

President's Printed Name and Signature

Telephone

Email

Secretary Signature

Date

Execution by LLC

Valdes LLC

LLC Name

Ishmael Ahmad 

*Member/Manager Printed Name and Signature

4-12-16

Date

(817) 657-6000 Ishmael.Ahmad@valdesllc.com

Telephone and Email

Execution by Partnership/Joint Venture

Partnership/Joint Venture Name

*Partner/Joint Venturer Printed Name and Signature

Date

Telephone and Email

Execution by Sole Proprietorship

Printed Name and Signature

Date

Telephone

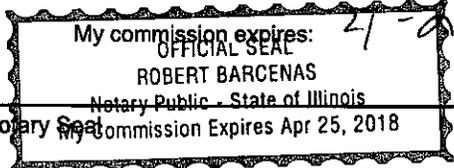
Email

Subscribed and sworn to before me this

12th day of April, 2016



Notary Public Signature

27-08-16

My commission expires: 27-08-16
OFFICIAL SEAL
ROBERT BARCENAS
Notary Public - State of Illinois
My commission Expires Apr 25, 2018

If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.

SECTION 6
COOK COUNTY SIGNATURE PAGE

ON BEHALF OF THE COUNTY OF COOK, A BODY POLITIC AND CORPORATE OF THE STATE OF ILLINOIS, THIS CONTRACT IS HEREBY EXECUTED BY:

John E. M.

COOK COUNTY CHIEF PROCUREMENT OFFICER

DATED AT CHICAGO, ILLINOIS THIS 20 DAY OF July, 2016

IN THE CASE OF A BID/ PROPOSAL/RESPONSE, THE COUNTY HEREBY ACCEPTS:

THE FOREGOING BID/PROPOSAL/RESPONSE AS IDENTIFIED IN THE CONTRACT DOCUMENTS FOR CONTRACT NUMBER

1553-14990

APPROVED BY THE BOARD OF
COOK COUNTY COMMISSIONERS

OR

JUL 13 2016

ITEM(S), SECTION(S), PART(S): _____

TOTAL AMOUNT OF CONTRACT: \$ 184,690¹⁷

(DOLLARS AND CENTS)

FUND CHARGEABLE: _____

APPROVED AS TO FORM:

Not required
ASSISTANT STATE'S ATTORNEY
(Required on contracts over \$1,000,000.00)